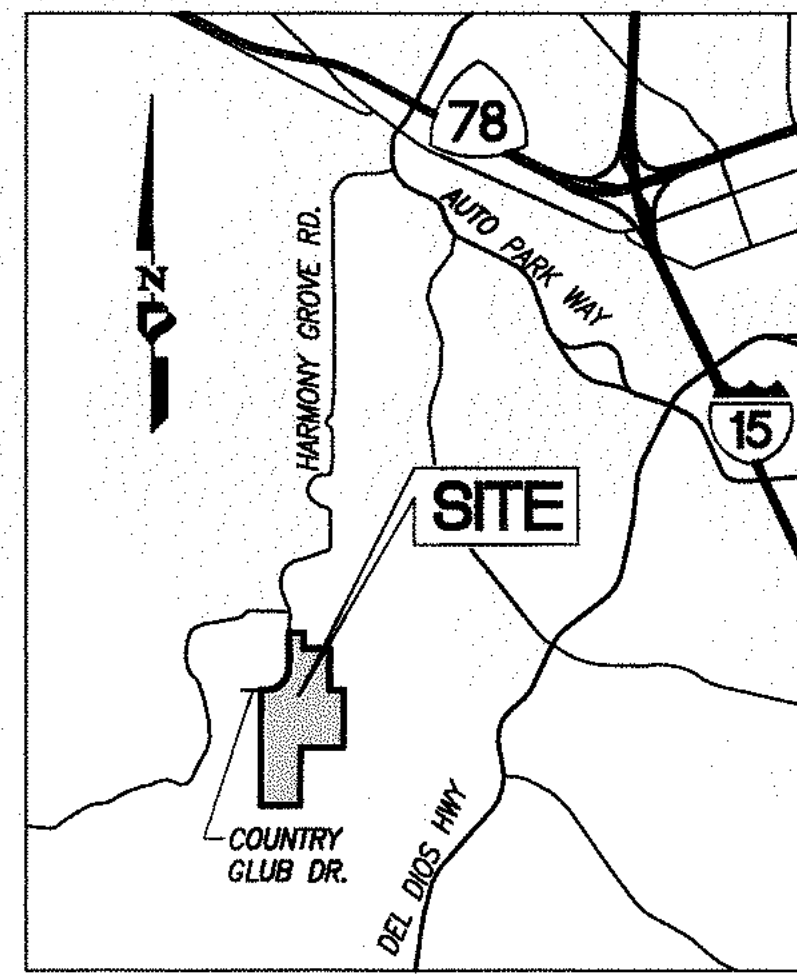
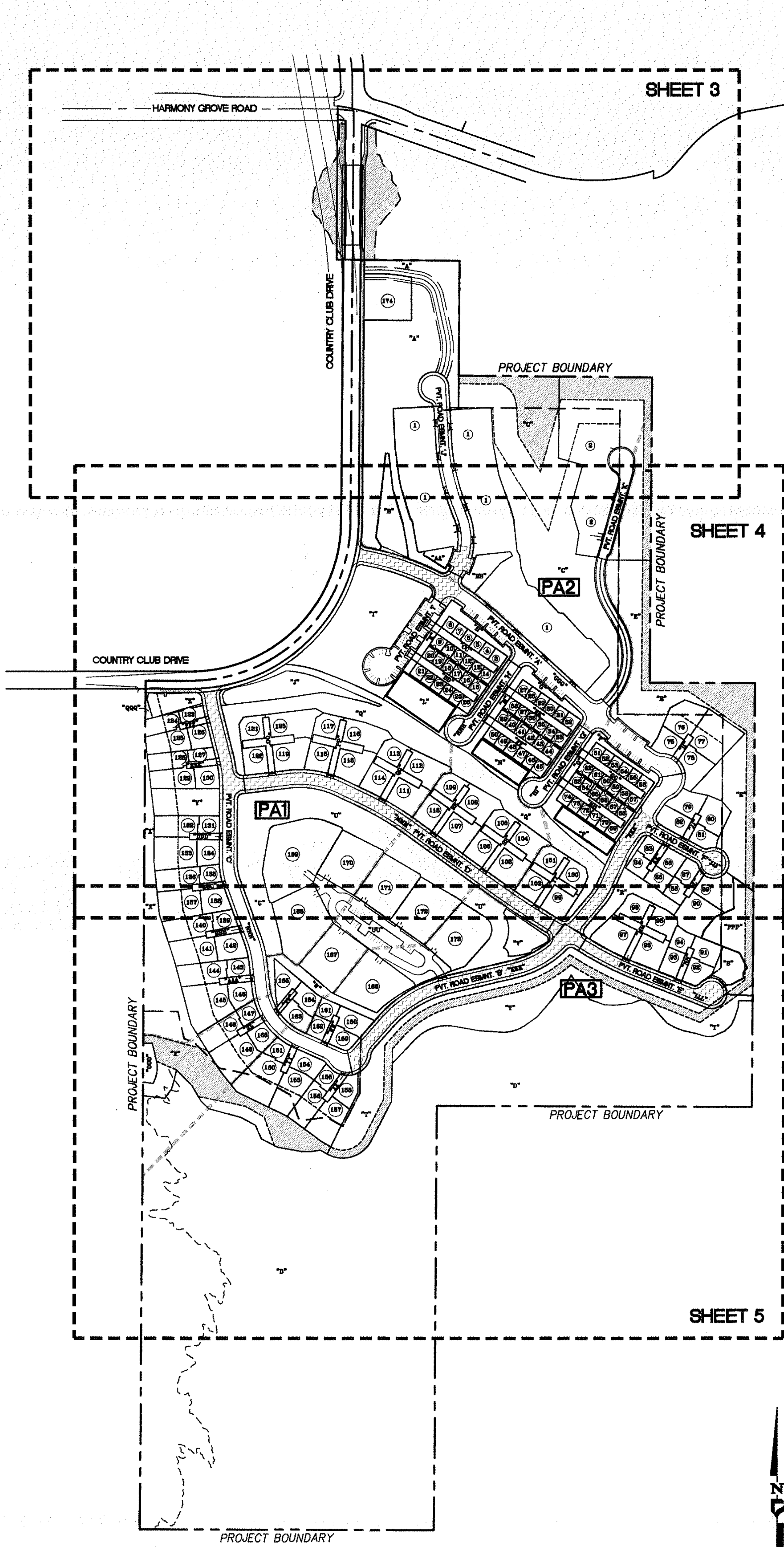


TENTATIVE MAP
HARMONY GROVE VILLAGE SOUTH

LOT AREA TABLE



VICINITY MAP

PROJECT ADDRESS:

SOUTH OF HARMONY GROVE ROAD
AND EAST OF COUNTRY CLUB DRIVE

SHEET INDEX:

SHEET 1	TITLE SHEET
SHEET 2	ENCUMBRANCE EASEMENTS PLAN
SHEET 3	TM PLAN
SHEET 4	TM PLAN
SHEET 5	TM PLAN

GENERAL NOTES:

- TENTATIVE MAP PREPARED BY: PROJECT DESIGN CONSULTANTS
701 B STREET SUITE 800
SAN DIEGO, CA 92101
PH: 619 235-6471
FAX: 619 234-0349
- TOTAL GROSS AREA: 111.08 ACRES NET AREA: 87.16 ACRES
- TOTAL NUMBER OF LOTS: 243
- TOTAL NUMBER OF DWELLING UNITS: 453
- ALL PROPOSED UTILITIES TO BE UNDERGROUND.
- EXISTING TOPOGRAPHY WAS COMPILED FROM PROJECT DESIGN CONSULTANTS
AERIAL PHOTO DATED DECEMBER 09, 2014.
- LAMBERT COORDINATES: 338-1725.
- ANY PUBLIC STORM DRAIN SHOWN ON THIS TM NOT WITHIN PUBLIC STREET WILL
BE GRANTED A DRAINAGE EASEMENT WHICH ENCOMPASSES THE DRAINAGE
FACILITIES DEDICATED TO THE COUNTY FLOOD CONTROL DISTRICT.
- EXISTING STRUCTURES WITHIN DEVELOPMENT FOOTPRINT WILL BE DEMOLISHED,
UNLESS OTHERWISE NOTED.
- ROAD SIGNS WILL BE PROVIDED IN ACCORDANCE WITH SAN DIEGO COUNTY DS
#13.
- THIS PLAN IS PROVIDED TO ALLOW FOR FULL AND ADEQUATE DISCRETIONARY
REVIEW OF A PROPOSED DEVELOPMENT PROJECT. THE PROPERTY OWNER
ACKNOWLEDGES THAT ACCEPTANCE OR APPROVAL OF THIS PLAN DOES NOT
CONSTITUTE AN APPROVAL TO PERFORM ANY GRADING SHOWN HEREON, AND
AGREES TO OBTAIN VALID GRADING PERMITS BEFORE COMMENCING SUCH
ACTIVITY.

SOLAR ACCESS STATEMENT

ALL LOTS WITHIN THIS SUBDIVISION HAVE A MINIMUM OF 100 SQ. FEET OF SOLAR
ACCESS FOR EACH FUTURE DWELLING UNIT ALLOWED BY THIS SUBDIVISION.

PARK LAND DEDICATION STATEMENT

THE SUBDIVIDER INTENDS TO COMPLY WITH THE PARK LAND DEDICATION ORDINANCE
THROUGH THE DEDICATION OF PARK LAND WITHIN THE SUBDIVISION AUTHORIZED BY
THE ORDINANCE AND/OR PAYMENT OF FEE TO MEET THE REQUIREMENTS.

CONDOMINIUM MAP STATEMENT

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243.

SPECIAL ASSESSMENT ACT STATEMENT

THE SUBDIVIDER MAY MAKE A REQUEST TO THE BOARD OF SUPERVISORS FOR
PERMISSION TO INITIATE PROCEEDINGS UNDER A SPECIAL ASSESSMENT ACT FOR
CONSTRUCTION OF MAJOR UTILITY AND TRANSPORTATION INFRASTRUCTURE.

STREET LIGHT STATEMENT

THE REQUIRED LIGHTING SYSTEM SHALL BE INSTALLED ACCORDING TO COUNTY
ROAD STANDARDS. THE PUBLIC WORKS DEPARTMENT SHALL ADMINISTER THE
COMPLIANCE PROCEDURES TO ASSURE PROPER INSTALLATION AND CONTINUED
OPERATION.

LEGEND:

PROJECT BOUNDARY	-----
PLANNING AREA PA1	-----
LOT LINE	-----
PROPOSED CENTERLINE	-----
PROPOSED RIGHT OF WAY	-----
PROPOSED CURB & GUTTER	-----
EXISTING EASEMENT CULLOUT	-----
PROPOSED LOT NUMBER	-----
BRUSH MANAGEMENT	-----
BRUSH MANAGEMENT ZONE 2	-----
LIMITED BUILDING ZONE (100' FROM OPEN SPACE)	-----
6'-8" RURAL TRAIL	-----
5' PATHWAY	-----
4' DG PRIVATE PEDESTRIAN TRAIL	-----
PUBLIC EASEMENT OVER PRIVATE ROADS	-----
PUBLIC PRIVATE TRAIL	-----

KEY MAP
1:200 SCALE

ASSESSOR'S PARCEL NO.'S:

235-011-06-00; 238-021-08-00; 238-021-09-00; 238-021-10-00

LEGAL DESCRIPTION:

PARCELS 1, 2, 3, AND 4 OF PARCEL MAP NO. 7640, IN THE COUNTY OF SAN DIEGO,
STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF FILED IN THE OFFICE OF THE
COUNTY RECORDER OF SAN DIEGO COUNTY, JULY 27, 1978.
TOGETHER WITH THAT PORTION OF THE WESTERLY 25.00 FEET OF SAID PARCEL MAP
LYING EASTERLY OF THE NORTHERLY PROLONGATION OF THE MOST WESTERLY LINE OF
SAID PARCEL 1.

NOTE:

USE OF THE PUBLIC AND PRIVATE PARKS WILL BE RESTRICTED FOR PARKS
AND RECREATION PURPOSES BY AN OPEN SPACE OR RECREATIONAL EASEMENT
OR OTHER INSTRUMENT.

IMPROVEMENT STATEMENT

APPLICANT WILL COMPLY WITH THE REQUIREMENTS SPECIFIED IN THE COUNTY
STANDARDS FOR THE INSTALLATION OF IMPROVEMENTS.

PUBLIC UTILITIES/DISTRICTS:

SEWER: SAN DIEGO COUNTY SANITATION DISTRICT
WATER: RIVINGTON DEL MARLO MUNICIPAL WATER DISTRICT
STORM DRAIN: COUNTY OF SAN DIEGO
TELEPHONE: AT&T
GAS AND ELECTRIC: SDCOE
CABLE TV: COX COMMUNICATIONS
POLICE: RANCHO SANTA FE FIRE PROTECTION DISTRICT
FIRE: ESCONDIDO UNIFIED ELEMENTARY SCHOOL DISTRICT
SCHOOL: ESCONDIDO UNIFIED HIGH SCHOOL DISTRICT

GENERAL PLAN REGIONAL CATEGORY

EXISTING: SEMI-RURAL
PROPOSED: VILLAGE AND SEMI-RURAL

GENERAL PLAN LAND USE DESIGNATIONS

EXISTING: SR-15
PROPOSED: V6-10.8, NEIGHBORHOOD COMMERCIAL, AND
SR-0.5

HOA				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
C	193,371	4.44	193,371	4.44
D	1,483,122	34.05	1,483,122	34.05
E	144,026	3.31	144,026	3.31
F	6,782	0.16	6,782	0.16
G	7,965	0.18	7,965	0.18
H	9,356	0.21	9,356	0.21
K	1,978	0.05	1,978	0.05
M	1,978	0.05	1,978	0.05
O	1,978	0.05	1,978	0.05
Q	10,836	2.34	10,836	2.34
R	18,459	0.42	18,459	0.42
T	157,028	3.60	157,028	3.60
U	122,849	2.82	122,849	2.82
V	14,692	0.34	14,692	0.34
X	119,062	2.73	119,062	2.73
CC	5,736	0.13	5,736	0.13
DD	5,736	0.13	5,736	0.13
EE	5,736	0.13	5,736	0.13
FF	5,736	0.13	5,736	0.13
GG	5,736	0.13	5,736	0.13
HH	5,736	0.13	5,736	0.13
II	1,687	0.04	1,687	0.04
JJ	1,713	0.04	1,713	0.04
KK	1,806	0.04	1,806	0.04
LL	1,751	0.04	1,751	0.04
MM	7,063	0.16	7,063	0.16
NN	2,118	0.05	2,118	0.05
DD	6,868	0.16	6,868	0.16
PP	6,899	0.16	6,899	0.16
QQ	6,848	0.16	6,848	0.16
RR	6,954	0.16	6,954	0.16
SS	6,994	0.16	6,994	0.16
TT	6,877	0.16	6,877	0.16
UU	48,600	1.12	48,600	1.12
VV	1,619	0.04	1,619	0.04
VV	1,761	0.04	1,761	0.04
XX	1,964	0.05	1,964	0.05
YY	1,683	0.04	1,683	0.04
ZZ	1,748	0.04	1,748	0.04
AAA	1,975	0.05	1,975	0.05
BBB	2,103	0.05	2,103	0.05
CCC	1,939	0.04	1,939	0.04
DDD	1,868	0.04	1,868	0.04
EEE	1,904	0.04	1,904	0.04
FFF	1,733	0.04	1,733	0.04
GGG	84,031	1.93	84,031	1.93
HHH	18,903	0.43	18,903	0.43
III	18,231	0.42	18,231	0.42
JJJ	15,593	0.36	15,593	0.36
KKK	86,734	1.99	86,734	1.99
LLL	27,055	0.62	27,055	0.62
MMM	61,381	1.41	61,381	1.41
NNN	77,658	1.78	77,658	1.78
OOO	4,819	0.11	4,819	0.11
PPP	27,296	0.63	27,296	0.63
QQQ	1,017	0.02	1,017	0.02

PUBLIC PARK				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
B	16,112	0.37	16,112	0.37
J	24,002	0.55	23,538	0.54
S	8,313	0.19	8,313	0.19
V	12,577	0.29	11,494	0.26
Z	9,217	0.21	9,217	0.21
AA	3,570	0.08	3,570	0.08
BB	8,973	0.21	8,973	0.21

PRIVATE PARK				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
A	159,575	3.66	27,878	0.64
I	107,695	2.47	35,719	0.82
L	25,404	0.58	10,890	0.25
N	17,381	0.40	6,098	0.14
P	19,532	0.45	4,356	0.10
Y	17,866	0.41	12,197	0.28

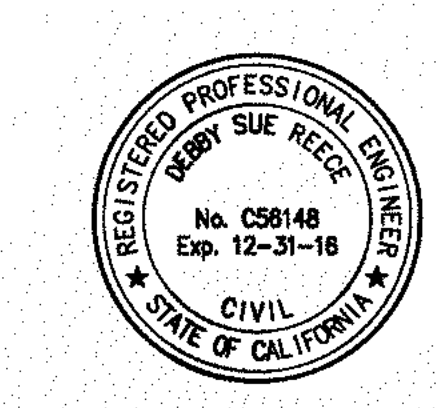
EXISTING ZONING

ZONING BOX 1	
USE REGULATIONS	A-70
ANIMAL REGULATIONS	L
DENSITY	---
LOT SIZE	0.5 AC.
BUILDING TYPE	C
MAXIMUM FLOOR AREA	---
FLOOR AREA RATIO	---
HEIGHT	G
LOT COVERAGE	---
SETBACK	C
OPEN SPACE	---
SPECIAL AREA REGULATIONS	---

ZONING BOX 3	
USE REGULATIONS	A-70
ANIMAL REGULATIONS	L
DENSITY	---
LOT SIZE	0.5 AC.
BUILDING TYPE	C
MAXIMUM FLOOR AREA	---
FLOOR AREA RATIO	---
HEIGHT	G
LOT COVERAGE	---
SETBACK	C
OPEN SPACE	---
SPECIAL AREA REGULATIONS	---

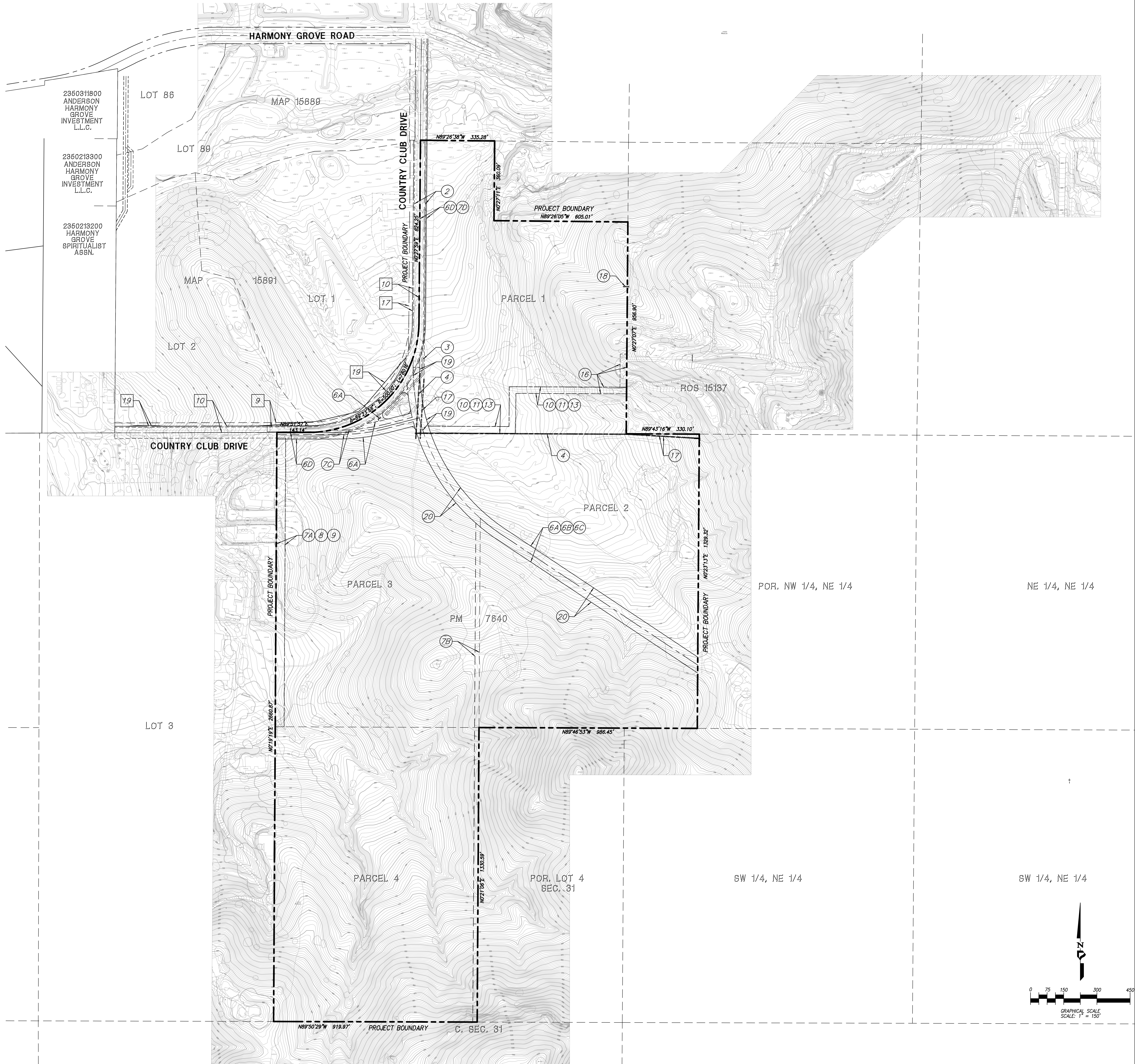
ZONING BOX 2	
USE REGULATIONS	RR
ANIMAL REGULATIONS	V
DENSITY	---
LOT SIZE	0.5 AC.
BUILDING TYPE	C
MAXIMUM FLOOR AREA	---
FLOOR AREA RATIO	---
HEIGHT	G
LOT COVERAGE	---
SETBACK	B
OPEN SPACE	---
SPECIAL AREA REGULATIONS	---

ENGINEER OF WORK

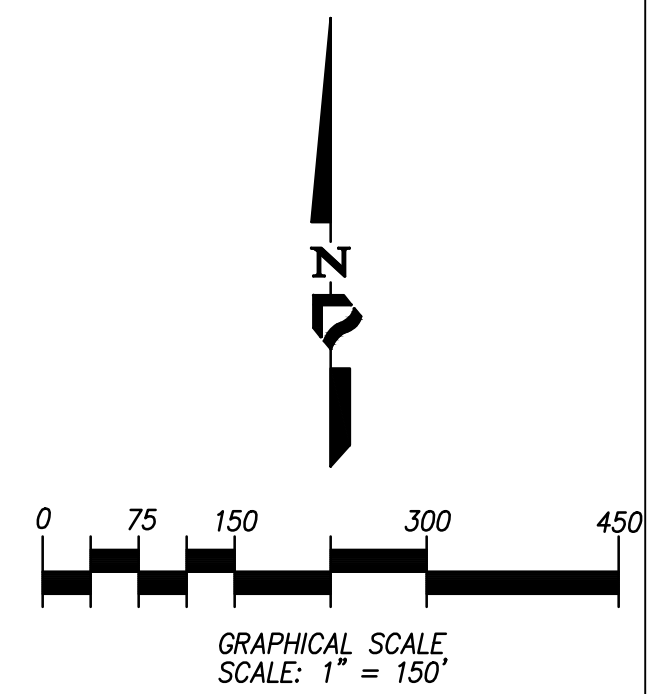
PROJECT DESIGN CONSULTANTS
701 B STREET, SUITE 800
SAN DIEGO, CALIFORNIA 92101
TEL: 619-235-6471

WASTEWATER TREATMENT FACILITY				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
174	26,009	0.60	26,009	0.60

COTTAGE				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
3	2,007	0.05	2,007	0.05
4	1,548	0.04	1,548	0.04
5	1,548	0.04	1,548	0.04
6	1,462	0.03	1,462	0.03
7	1,462	0.03	1,462	0.03
8	1,591	0.04	1,591	0.04
9	1,763	0.04	1,763	0.04
10	1,548	0.04	1,548	0.04
11	1,548	0.04	1,548	0.04
12	1,462	0.03	1,462	0.03
13	1,462	0.03	1,462	0.03
14	1,835	0.04	1,835	0.04
15	2,007	0.05	2,007	0.05
16	1,548	0.04	1,548	0.04
17	1,548	0.04	1,548	0.04
18	1,492	0.03	1,492	0.03
19	1,462	0.03	1,462	0.03
20	1,591	0.04	1,591	0.04
21	1,763	0.04	1,763	0.04
22	1,548	0.04	1,548	0.04
23	1,548	0.04	1,548	0.04
24	1,462	0.03	1,462	0.03
25	1,462	0.03	1,462	0.03
26	1,835	0.04	1,835	0.04
27	1,951	0.04	1,951	0.04
28	1,462	0.03	1,462	0.03
29	1,462	0.03	1,462	0.03
30	1,548	0.04	1,548	0.04
31	1,548	0.04	1,548	0.04
32	2,007	0.05	2,007	0.05
33	1,835	0.04	1,835	0.04
34	1,462	0.03	1,462	0.03
35	1,462	0.03	1,462	0.03
36	1,548	0.04	1,548	0.04
37	1,548	0.04	1,548	0.04
38	1,763	0.04	1,763	0.04
39	1,591	0.04	1,591	0.04
40	1,462	0.03	1,462	0.03
41	1,462	0.03	1,462	0.03
42	1,548	0.04	1,548	0.04
43	1,548	0.04	1,548	0.04
44	2,007	0.05	2,007	0.05
45	1,835	0.04	1,835	0.04
46	1,462	0.03	1,462	0.03
47	1,462	0.03	1,462	0.03
48	1,548	0.04	1,548	0.04
49	1,548	0.04	1,548	0.04
50	1,763	0.04	1,763	0.04
51	1,951	0.04	1,951	0.04
52	1,462	0.03	1,462	0.03
53	1,462	0.03	1,462	0.03
54	1,548	0.04	1,548	0.04
55	1,548	0.04	1,548	0.04
56	2,007	0.05	2,007	0.05
57	1,835	0.04	1,835	0.04
58	1,462	0.03	1,462	0.03
59	1,462	0.03	1,462	0.03
60	1,548	0.04	1,548	0.04
61	1,548	0.04	1,548	0.04
62	1,763	0.04	1,763	0.04
63	1,591	0.04	1,591	0.04
64	1,462	0.03	1,462	0.03
65	1,462	0.03	1,462	0.03
66	1,548	0.04	1,548	0.04
67	1,548	0.04	1,548	0.04
68	2,007	0.05	2,007	0.05
69	1,835	0.04	1,835	0.04
70	1,462	0.03	1,462	0.03
71	1,462	0.03	1,462	0.03
72	1,548	0.04	1,548	0.04
73	1,548	0.04	1,548	0.04
74	1,763	0.04	1,763	0.04



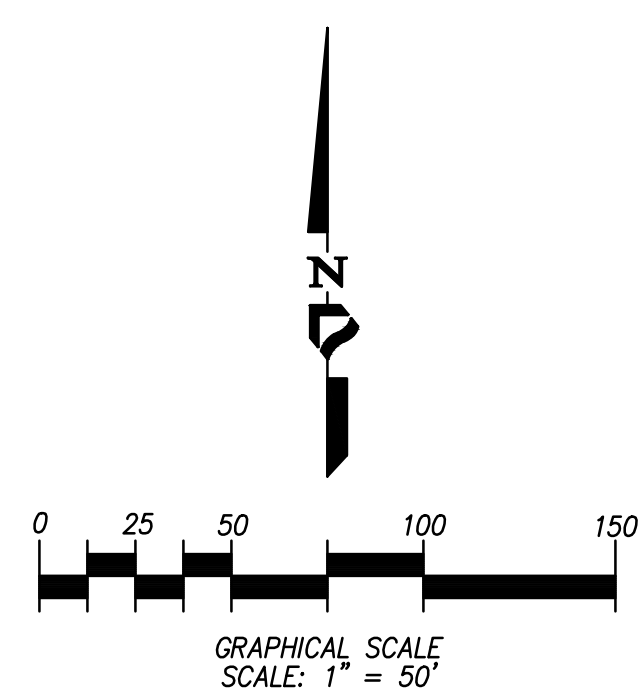
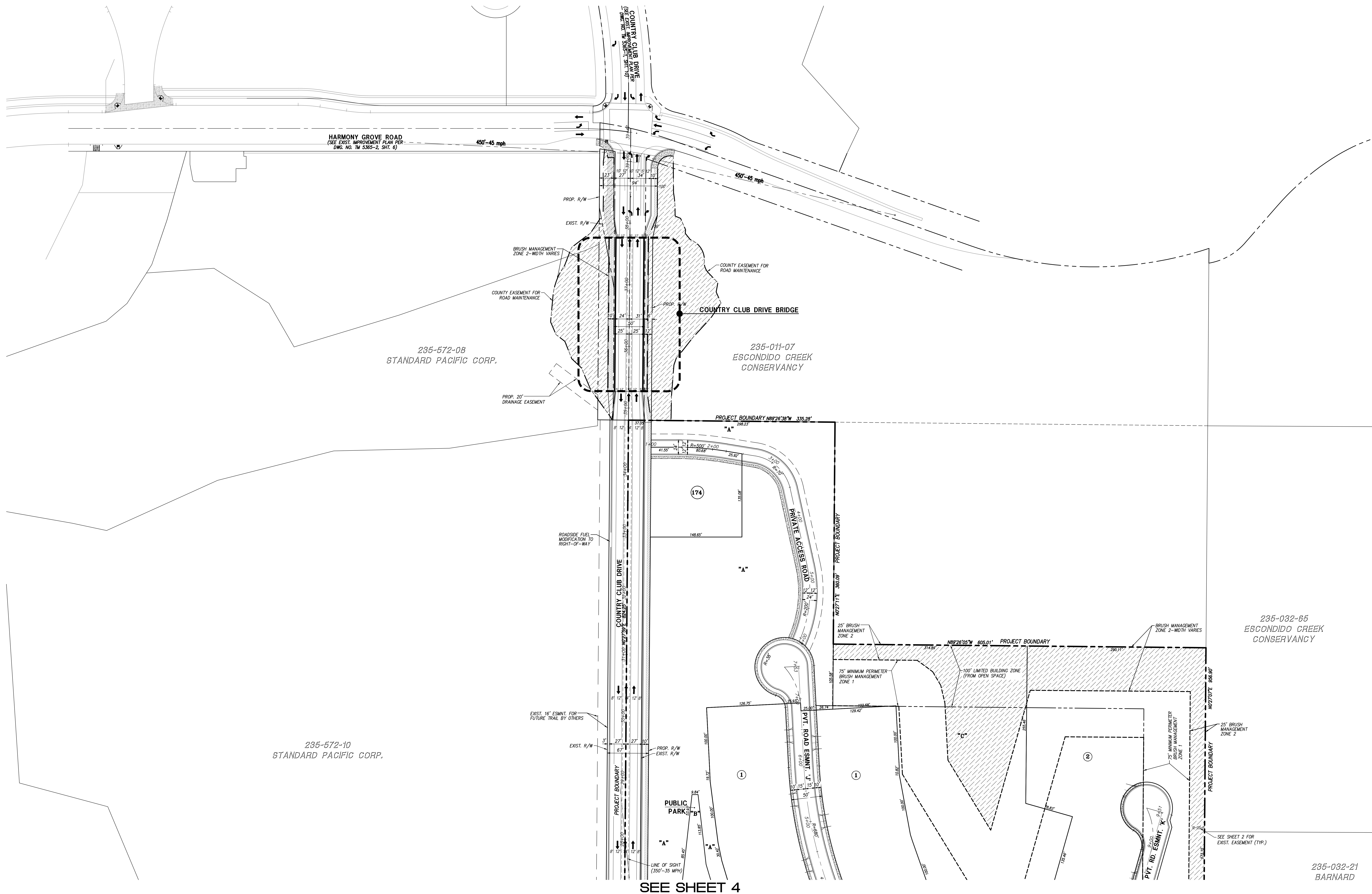
- ENCUMBRANCE EASEMENT NOTES:**
- THE FOLLOWING ITEMS ARE PER PRELIMINARY TITLE REPORT BY FIDELITY NATIONAL TITLE COMPANY ORDER NO. 996-23042522-EH1, DATED FEBRUARY 10, 2014.
- 2 30' EASEMENT GRANTED TO THE COUNTY OF SAN DIEGO FOR PUBLIC HIGHWAY PER BOOK 1147, PAGE 211, OFFICIAL RECORD RECORDED FEBRUARY 28, 1941, TO REMAIN.
 - 3 EASEMENT TO S.D.G.&E. PER BOOK 1401, PAGE 191, OFFICIAL RECORD RECORDED SEPTEMBER 08, 1942 FOR PUBLIC UTILITIES. NO WIDTH GIVEN. ASSUMED 12' WIDE. ROTATED TO FIT EXISTING POLES. TO BE QUITCLAIMED.
 - 4 EASEMENT TO S.D.G.&E. PER DOCUMENT NO. 144072, RECORDED JULY 02, 1971 OFFICIAL RECORD. PORTIONS TO BE QUITCLAIMED.
 - 6A 100 TO THE COUNTY OF SAN DIEGO FOR PUBLIC HIGHWAY PER PARCELS "A" THROUGH "G" OF DOCUMENT NO. 78-316206, RECORDED JULY 27, 1978. TO BE VACATED.
 - 6B PARCEL "C" OF EASEMENT GRANTED TO RINCON DEL DIABLO MUNICIPAL WATER DISTRICT PER DOCUMENT NO. 78-330769, RECORDED AUGUST 04, 1978. TO BE QUITCLAIMED.
 - 6C PROPOSED 60' PRIVATE ROAD PER PARCEL MAP 7640. TO BE VACATED.
 - 6D 30' 100 TO THE COUNTY OF SAN DIEGO FOR PUBLIC HIGHWAY PER PARCEL "A" OF DOC. NO. 78-316206, RECORDED JULY 27, 1978. TO BE VACATED.
 - 7A PARCEL "A" OF EASEMENT GRANTED TO RINCON DEL DIABLO MUNICIPAL WATER DISTRICT PER DOCUMENT NO. 78-330769, RECORDED AUGUST 04, 1978. TO BE QUITCLAIMED.
 - 7B PARCEL "B" OF EASEMENT GRANTED TO RINCON DEL DIABLO MUNICIPAL WATER DISTRICT PER DOCUMENT NO. 78-330769, RECORDED AUGUST 04, 1978. TO BE QUITCLAIMED.
 - 7C PARCEL "D" OF EASEMENT GRANTED TO RINCON DEL DIABLO MUNICIPAL WATER DISTRICT PER DOCUMENT NO. 78-330769, RECORDED AUGUST 04, 1978. TO BE QUITCLAIMED.
 - 7D PARCEL "E" OF EASEMENT GRANTED TO RINCON DEL DIABLO MUNICIPAL WATER DISTRICT PER DOC. NO. 78-330769, RECORDED AUGUST 14, 1978. TO BE QUITCLAIMED.
 - 8 PROPOSED PRIVATE ROAD PER PARCEL MAP 7640. TO BE VACATED.
 - 9 40' EASEMENT TO S.D.G.&E. PER DOCUMENT NO. 79-409083, RECORDED OCTOBER 01, 1979. TO BE QUITCLAIMED.
 - 10 30' EASEMENT FOR ROAD AND UTILITY PURPOSES GRANTED TO MAURICE AND JOHANNA NESS PER DOCUMENT NO. 80-192756, RECORDED JUNE 17, 1980. PORTIONS TO BE QUITCLAIMED.
 - 11 30' EASEMENT FOR ROAD AND UTILITY PURPOSES GRANTED TO CHARLES AND SUSAN HOOVER PER DOCUMENT NO. 80-318641, RECORDED SEPTEMBER 09, 1980. PORTIONS TO BE QUITCLAIMED.
 - 12 30' EASEMENT FOR ROAD AND UTILITY PURPOSES GRANTED TO MAURICE AND JOHANNA NESS PER DOCUMENT NO. 80-318643, RECORDED SEPTEMBER 30, 1980. PORTIONS TO BE QUITCLAIMED.
 - 13 30' EASEMENT FOR ROAD AND UTILITY PURPOSES GRANTED TO CHARLES AND SUSAN HOOVER PER DOCUMENT NO. 81-291761, RECORDED SEPTEMBER 11, 1981. PORTIONS TO BE QUITCLAIMED.
 - 14 4' EASEMENT TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY PER DOCUMENT NO. 82-116035, RECORDED APRIL 23, 1982 OFFICIAL RECORD. PORTIONS TO BE QUITCLAIMED.
 - 15 EASEMENT GRANTED TO SDGE FOR PUBLIC UTILITIES, INGRESS AND EGRESS PER DOCUMENT NO. 87-328057, OFFICIAL RECORD RECORDED JUNE 12, 1987. TO REMAIN.
 - 16 A 30' EASEMENT RESERVED TO YEW TREE SPRING WATER CORPORATION FOR ROAD AND UTILITY PURPOSES PER DOCUMENT NO. 2001-0236671, RECORDED APRIL 17, 2001. TO BE QUITCLAIMED.
 - 17 60' EASEMENT GRANTED TO KENCO CORPORATION PER DOCUMENT NO. 2001-0236671, RECORDED APRIL 17, 2001. TO BE QUITCLAIMED.
- THE FOLLOWING ITEMS ARE PER PRELIMINARY TITLE REPORT BY FIDELITY NATIONAL TITLE COMPANY ORDER NO. 996-23042535-EH1, DATED FEBRUARY 04, 2014.
- 9 20' WATER UTILITY EASEMENT GRANTED PER DOCUMENT NO. 2010-0142879, OFFICIAL RECORD RECORDED MARCH 23, 2010. TO REMAIN.
 - 10 30' RIGHT OF WAY DEDICATED PER MAP 15891. TO REMAIN.
 - 12 16' EASEMENT FOR PEDESTRIAN AND EQUESTRIAN TRAIL PURPOSES DEDICATED PER MAP 15891. TO REMAIN.
 - 19 CLEAR SPACE EASEMENT DEDICATED PER MAP NO. 15891. TO REMAIN.



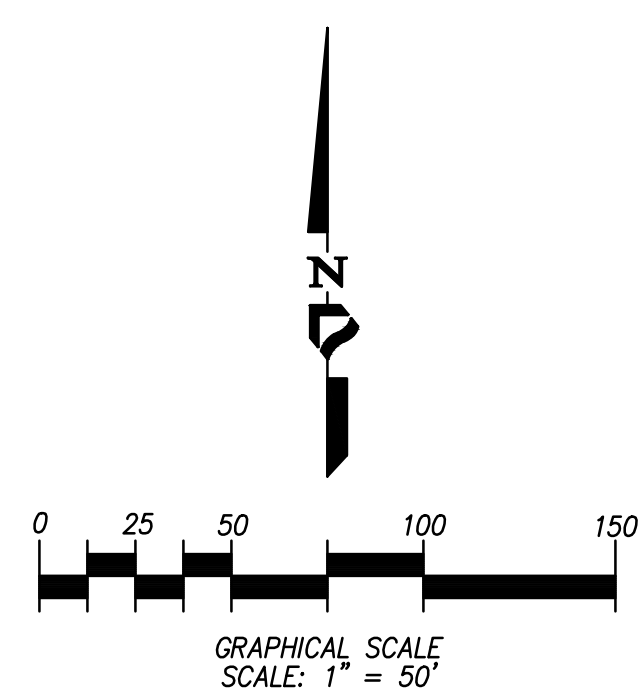
TENTATIVE MAP
TRACT PDS2015-TM-5600: PDS2015-SP-15-002: PDS2015-GPA-15-002
HARMONY GROVE VILLAGE SOUTH
ENCUMBRANCE EASEMENTS PLAT

PROJECT DESIGN CONSULTANTS
Planning | Landscape Architecture | Engineering | Survey

701 S. Street, Suite 200
San Diego, CA 92101
619.233.8471 Tel
619.233.0368 Fax



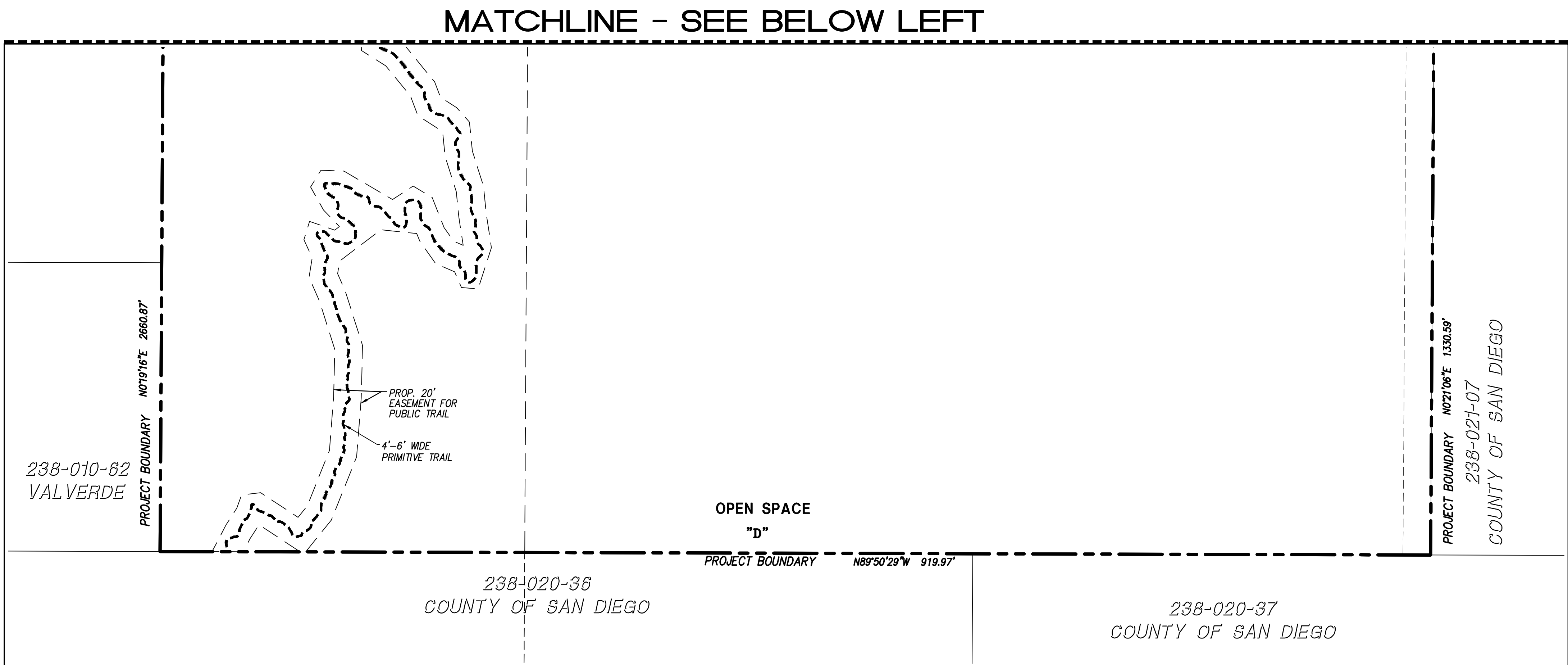
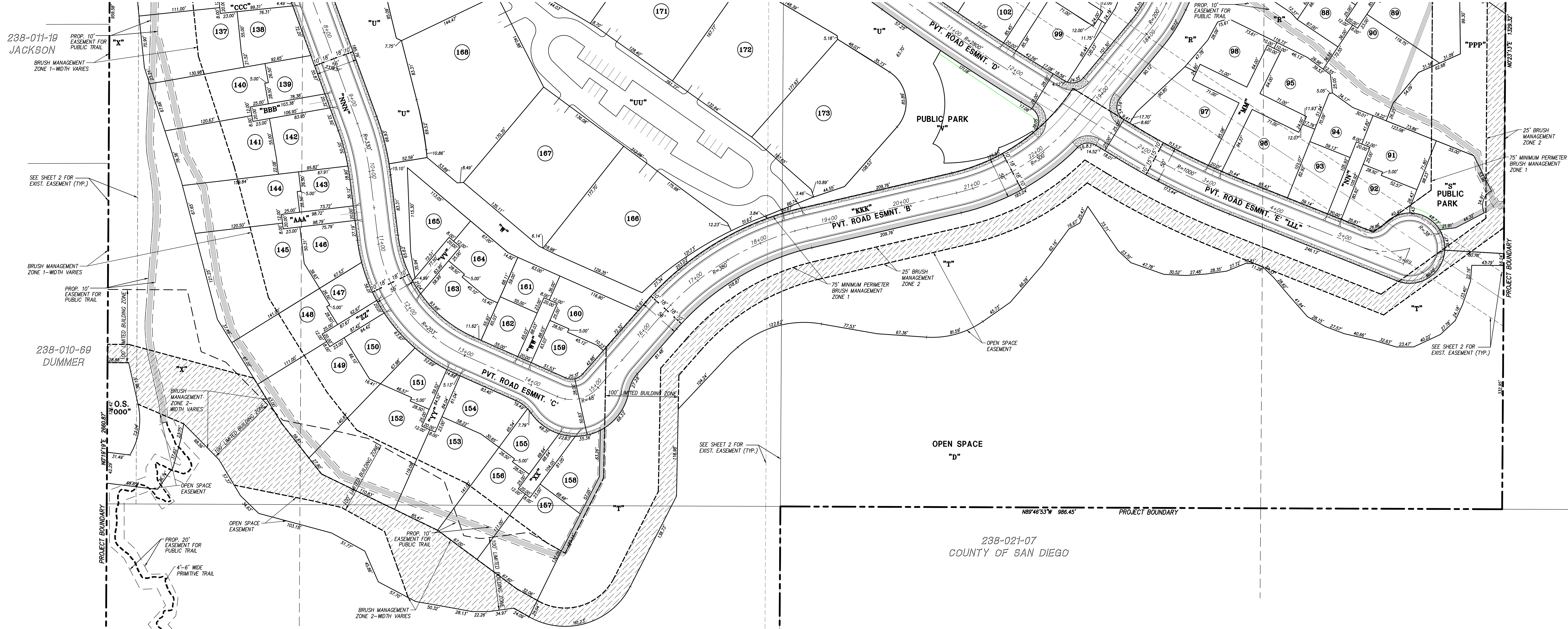
SEE SHEET 5



118 Street, Suite 800
San Diego, CA 92101
619.235.6471 Tel
619.234.0349 Fax

Last saved by Sam Cruz, File Name P:\4095\Engr\DWG\Plans\TM_PrePlot\4095_TM04.dwg, Date Last Saved: 4/4/2017 6:15:07 AM, Date Plotted Last 4/11/2017 8:53:37 AM

SEE SHEET 4



TENTATIVE MAP
TRACT PDS2015-TM-5600; PDS2015-SP-15-002; PDS2015-GPA-15-002
HARMONY GROVE VILLAGE SOUTH
TM PLAN

PROJECT DESIGN CONSULTANTS
Planning | Landscape Architecture | Engineering | Survey

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San Diego, CA 92101
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SHEET: 5 OF 5