#### **CHAPTER 5.0 – LIST OF REFERENCES**

# References Cited in 2024-Recirculated Subchapter 2.7

#### California Air Resources Board (CARB)

- 2023 California moves to accelerate to 100% new zero-emission vehicle sales by 2035.

  August. Available at: https://ww2.arb.ca.gov/news/california-moves-accelerate100-new-zero-emission-vehicle-sales2035?search api fulltext=2025#:~:text=General%20requirements
- 2023 Advanced Clean Cars Program. Available at: https://ww2.arb.ca.gov/our-work/programs/advanced-clean-cars-program
- 2022 Scoping Plan for Achieving Carbon Neutrality. December. Available at: https://ww2.arb.ca.gov/sites/default/files/2023-04/2022-sp.pdf
- 2018 Low Carbon Fuel Standard. Available at: https://ww2.arb.ca.gov/our-work/programs/low-carbon-fuel-standard/about
- 2017 California's Greenhouse Gas Vehicle Emission Standards under Assembly Bill
  1493 of 2002 (Pavley). Available at: https://ww2.arb.ca.gov/californiasgreenhouse-gas-vehicle-emission-standards-under-assembly-bill-1493-2002pavley

# California Building Code

2022 California Code of Regulations, Title 24, Part 2, Volumes 1 and 2. Available at: <a href="http://www.ecodes.biz/ecodes\_support/Free\_Resources/2013California/13Building/13Building\_main.html">http://www.ecodes.biz/ecodes\_support/Free\_Resources/2013California/13Building\_nain.html</a>.

#### California Energy Commission (CEC)

2023 New ZEV sales in California. Available at: https://www.energy.ca.gov/datareports/energy-almanac/zero-emission-vehicle-and-infrastructure-statisticscollection/new-zev

#### ConSol

2017 Harmony Grove Village South Building Analysis. August. Part of 2018 Appendix J.

#### California Public Utilities Commission (CPUC)

- 2023 Customer-Sited Renewable Energy Generation. Available at:
  <a href="https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/demand-side-management/net-energy-metering">https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/demand-side-management/net-energy-metering</a>
- 2016 Biennial RPS Program Update, in Compliance with Public Utilities Code Section 913.6. January. Available at: https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/office-of-governmental-affairs-division/reports/2016/2016-ogareports/final12302015section913 6report.pdf

# U.S. Energy Information Administration (EIA)

How much carbon dioxide is produced per kilowatthour of U.S. electricity generation? Available at: https://www.eia.gov/tools/faqs/faq.php?id=74&t=11

# National Highway Traffic Safety Administration (NHTSA)

- 2023 Corporate Average Fuel Economy Standards for Passenger Cars and Light Trucks
  for Model Years 2027-2032 and Fuel Efficiency Standards for Heavy-Duty
  Pickup Trucks and Vans for Model Years 2030-2035. August. Available at:
  https://www.federalregister.gov/documents/2023/08/17/2023-16515/corporateaverage-fuel-economy-standards-for-passenger-cars-and-light-trucks-for-modelyears
- 2022 Corporate Average Fuel Economy Standards for Model Years 2024-2026

  Passenger Cars and Light Trucks. May. Available at:

  https://www.federalregister.gov/documents/2022/05/02/2022-07200/corporate-average-fuel-economy-standards-for-model-years-2024-2026-passenger-cars-and-light-trucks

# Office of Governor Edmund G. Brown Jr.

2018 Governor Brown takes action to increase zero-emission vehicles, fund new climate investments. January. Available at:

<a href="https://archive.gov.ca.gov/archive/gov39/2018/01/26/governor-brown-takes-action-to-increase-zero-emission-vehicles-fund-new-climate-investments/index.html">https://archive.gov.ca.gov/archive/gov39/2018/01/26/governor-brown-takes-action-to-increase-zero-emission-vehicles-fund-new-climate-investments/index.html</a>

# San Diego Association of Governments (SANDAG)

SANDAG 2021 Regional Plan. December. Available at:
<a href="https://www.sandag.org/-/media/SANDAG/Documents/PDF/regional-plan/2021-regional-plan/final-2021-regional-plan/final-2021-regional-plan-flipbook.pdf">https://www.sandag.org/-/media/SANDAG/Documents/PDF/regional-plan/2021-regional-plan/final-2021-regional-plan-flipbook.pdf</a>

#### San Diego Gas & Electric (SDG&E)

2023 How We Compensate you for Excess Power Generation. Available at:

<a href="https://www.sdge.com/residential/savings-center/solar-power-renewable-energy/net-energy-metering/billing-information/excess-generation">https://www.sdge.com/residential/savings-center/solar-power-renewable-energy/net-energy-metering/billing-information/excess-generation</a>

#### South Coast Air Quality Management District

- 2020 CalEEMod (California Emissions Estimator Model) User's Guide Version 20.4.0. https://www.aqmd.gov/docs/default-source/caleemod/user-guide-2021/01\_user-39-s-guide2020-4-0.pdf?sfvrsn=ece1d061 6.
- 2008 Draft Guidance Document Interim CEQA Greenhouse Gas (GHG) Significance

  Threshold. October. Available at: https://www.aqmd.gov/docs/defaultsource/ceqa/handbook/greenhouse-gases-(ghg)-ceqa-significance-thresholds/year2008-2009/ghg-meeting-6/ghg-meeting-6-guidance-documentdiscussion.pdf?sfvrsn=a4791d61 2

# **References Cited in 2024 by Project Commenters**

# California Department of Forestry and Fire Protection (CAL FIRE)

2025 Fire Hazard Severity Zones. Accessed March 26. Available at:
<a href="https://osfm.fire.ca.gov/what-we-do/community-wildfire-preparedness-and-mitigation/fire-hazard-severity-zones.">https://osfm.fire.ca.gov/what-we-do/community-wildfire-preparedness-and-mitigation/fire-hazard-severity-zones.</a>

# California Office of the Attorney General

2022 Best Practices for Analyzing and Mitigating Wildfire Impacts of Development
Projects Under the California Environmental Quality Act. October 10. Available
at: https://oag.ca.gov/system/files/attachments/pressdocs/Wildfire%20guidance%20final%20%283%29.pdf.

#### California Office of Environmental Health Hazard Assessment

2022 https://oehha.ca.gov/climate-change/epic-2022/impacts-vegetation-and-wildlife/wildfires

#### City of Escondido

2022 PHG20-0035 (Solaris Business Park Project) Specific Plan Environmental Checklist Form (Initial Study). November.

# County of San Diego (County)

- 2024 County of San Diego Fire Protection Plan Guidelines for Staff
- 2024a Valiano Project Revised Vesting Tentative Map (PDS2024-TM-5575TER). Approved December 6, 2024 at Planning Commission.
- 2023 Seguro Storage Project CEQA Initial Study Environmental Checklist Form (Based on the State CEQA Guidelines, Appendix G).
- 2023 Consolidated Fire Code. April 13.
- 2006 Community Protection and Evacuation Plan.

# Fire Safe Council of San Diego County

2022 Elfin Forest Harmony Grove 2022 Community Wildfire Protection Plan.

Available at: https://firesafesdcounty.org/wp-content/uploads/2016/01/2022EFHG-CWPP-FINAL-DRAFT.pdf.

#### Michels, Patrick and Eric Sagara

2018 Should Development be Extinguished on California's Fire-prone Hills?

<a href="https://revealnews.org/article/should-development-be-extinguished-on-californias-fire-prone-hills/">https://revealnews.org/article/should-development-be-extinguished-on-californias-fire-prone-hills/</a>

#### Office of Planning and Research

2020 Fire Hazard Planning Technical Advisory. General Plan Technical Advice Series. Public Review Draft. November.

# **YOZ**

2024 YOZ Cultural Community Center, Home Page. Available at: https://yozsd.com/.

# Reference Cited in Response to Public Comments that is Part of the Official County Project Records

# **Hunt Research Corporation**

2006 Fire Protection Plan for Harmony Grove Village (May 2005) VTM 5364, GPA 04-04, MUP 04-012, MUP 04-013, MUP 04-014, REZ 04-010, SP 04-03, Log No. 04-08-011, SCH # 2004071004.

## Reference that is Part of the Official Project Records for the 2018 FEIR

# County of San Diego

2018 San Diego County Planning Commission. May 24. Recording available at: https://sdcounty.granicus.com/player/clip/2657?view\_id=12&redirect=true

#### **2018 References Cited**

# Aguirre. D.B.

1994 Planning Warning Evacuation, and Search and Rescue: A Review of the Social Science Research Literature. College Station, TX. Texas A&M University, Hazard Reduction Recovery Center.

AMEC Earth & Environmental, Conservation Biology Institute, Onaka Planning & Economics, and The Rick Alexander Company

2003 Final Multiple Habitat Conservation Program Plan, Volume I. March.

#### Anders, S.J., D.O. De Haan, N. Silva-Send, S.T. Tanaka, L. Tyner

2008 University of San Diego School of Law Energy Policy Initiative Center (EPIC). San Diego County Greenhouse Gas Inventory: An Analysis of Regional Emissions and Strategies to Achieve AB 32 Targets. September.

## Anderson, Jeff, Supervisor, EFRR

- 2014 Personal Communication to Lisa Capper of HELIX. Telecommunication, August 18.
- 2012 Personal Communication to Lisa Capper of HELIX. Telecommunication.

#### Ashcraft, G. C.

1979 Effects of fire on deer in chaparral. Cal-Neva Wildlife Transactions. (1979): 177-189.

#### ASM Affiliates, Inc. (ASM)

2016 Cultural Resource Technical Report for The Harmony Grove Meadows Project, San Diego County, California. January.

# Association of Environmental Professionals (AEP)

2007 Recommendations by the Association of Environmental Professionals (AEP) on How to Analyze Greenhouse Gas Emissions and Global Climate Change in CEQA Documents.

#### **Atkins**

2014 Rincon del Diablo Municipal Water District Water Master Plan Update. June. Available at: http://www.rinconwater.org/images/WMP%202014%20f.

#### Bioacoustics Research Team

1997 Environmental effects of transportation noise, a case study: Noise criteria for the protection of endangered passerine birds. U.C. Davis, Transportation Noise Control Center (TNCC) Technical Report 97-001, 1997.

#### California Air Pollution Control Officers Association (CAPCOA)

2008 CEQA & Climate Change: Evaluating and Addressing Greenhouse Gas Emissions from Projects Subject to the California Environmental Quality Act. January.

# California Air Resources Board (CARB)

- 2017 California's 2017 Climate Change Scoping Plan (Second Update to the Scoping Plan). Accessed May 2018 at: https://www.arb.ca.gov/cc/scopingplan/scoping plan 2017.pdf
- 2016 Top 4 Measurements and Days Above the Standard. Available at: http://www.arb.ca.gov/adam/welcome.html. Accessed June 2016.
- 2015 2030 Target Scoping Plan Update (presentation dated October 1, 2015). November 19. Available at: <a href="http://www.arb.ca.gov/board/books/2015/111915/15-9-5pres.pdf">http://www.arb.ca.gov/board/books/2015/111915/15-9-5pres.pdf</a>.
- 2014a Area Designations and Maps 2013. June. Available at: <a href="http://www.arb.ca.gov/desig/adm/adm.htm">http://www.arb.ca.gov/desig/adm/adm.htm</a>. Accessed August 2014.
- 2014b First Update to the Climate Change Scoping Plan: Building on the Framework. May.
- 2014c California Greenhouse Gas Inventory Program. Available at: <a href="http://www.arb.ca.gov/cc/inventory/inventory.htm">http://www.arb.ca.gov/cc/inventory/inventory.htm</a>.
- 2013 Ambient Air Quality Standards. June. Available at: <a href="http://www.arb.ca.gov/aqs/aaqs2.pdf">http://www.arb.ca.gov/aqs/aaqs2.pdf</a>.
- 2012 Mobile Source Emissions Inventory Model (EMFAC2011). Available: <a href="http://www.arb.ca.gov/msei/modeling.htm">http://www.arb.ca.gov/msei/modeling.htm</a>.
- 2011a OFFROAD2011 Emission Factors.
- 2011b Supplement to the AB 32 Scoping Plan Functional Equivalent Document. August.
- 2010 Local Government Operations Protocol for the Quantification and Reporting of Greenhouse Gas Emissions Inventories, Version 1.1. May. Available at: <a href="https://www.arb.ca.gov/cc/protocols/localgov/pubs/lgo">https://www.arb.ca.gov/cc/protocols/localgov/pubs/lgo</a> protocol v1 1 2010-05-03.pdf.
- 2008 AB 32 Climate Change Scoping Plan Document. December. Available at: <a href="http://www.arb.ca.gov/cc/scopingplan/document/scopingplandocument.htm">http://www.arb.ca.gov/cc/scopingplan/document/scopingplandocument.htm</a>.

#### California Air Resources Board (CARB), cont.

2006 Public Workshop to Discuss Establishing the 1990 Emission Level and the California 2020 Limit and Developing Regulations to Require Reporting of Greenhouse Gas Emissions, Sacramento, CA. December 1.

# California Building Code

2013 California Code of Regulations, Title 24, Part 2, Volumes 1 and 2. Available at: <a href="http://www.ecodes.biz/ecodes\_support/Free\_Resources/2013California/13Building/13Building\_main.html">http://www.ecodes.biz/ecodes\_support/Free\_Resources/2013California/13Building\_main.html</a>.

# California Climate Change Center

2006 Scenarios of Climate Change in California: An Overview. Februarys. Available at: <a href="http://www.energy.ca.gov/2005publications/CEC-500-2005-186/CEC-500-2005-186-SF.PDF">http://www.energy.ca.gov/2005publications/CEC-500-2005-186/CEC-500-2005-186-SF.PDF</a>.

#### California Department of Conservation (CDC)

- 2010 Farmland Mapping and Monitoring Program (FMMP), Soil Candidate Listing for Prime Farmland and Farmland of Statewide Importance, San Diego County. Updated through June 30.
- 2004 A Guide to the Farmland Mapping and Monitoring Program. Publication No. FM92-02. Division of Land Resource Protection.

# California Department of Fish and Wildlife (CDFW)

- 2010 Hierarchical List of Natural Communities with Holland Types. September.
- 1993a Southern California Coastal Sage Scrub NCCP Process Guidelines. Available at: <a href="https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=15550&inline">https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=15550&inline</a>.
- 1993b Southern California Coastal Sage Scrub NCCP Conservation Guidelines. Available at: https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=15549&inline.

#### California Department of Forestry and Fire Protection (CAL FIRE)

2007 Wildland-Urban Interface at Risk and Fire Zones of Influence: San Diego County, map. Available at: <a href="http://frap.fire.ca.gov/projects/mast/maps/san\_diego/WUI\_zones\_San\_Diego\_2.pdf">http://frap.fire.ca.gov/projects/mast/maps/san\_diego/WUI\_zones\_San\_Diego\_2.pdf</a>.

## California Department of Transportation (Caltrans)

- 2009 Technical Noise Supplement.
- 2004 Transportation- and Construction-Induced Vibration Guidance Manual, Environmental Program, Noise, Vibration, and Hazardous Waste Management Office. June.
- 2002 Guide for the Preparation of Traffic Impact Studies. December.
- 1998 Caltrans ITS Transportation Project-Level Carbon Monoxide Protocol.

## California Department of Water Resources (DWR)

2003 California's Groundwater. Bulletin No. 118. September.

# California Energy Commission (CEC)

- 2017 California Energy Commission Energy Facility Status of All Projects. Accessed: March 27, 2017. Available at: <a href="http://www.energy.ca.gov/sitingcases/all-projects.html">http://www.energy.ca.gov/sitingcases/all-projects.html</a>.
- 2016 Building Energy Efficiency Standards. Available at: <a href="http://www.energy.ca.gov/title24/2016standards/">http://www.energy.ca.gov/title24/2016standards/</a>.
- 2015 Energy Consumption Data Management System (ECDMS). Available at: http://ecdms.energy.ca.gov/elecbycounty.aspx.
- 2014a California Energy Demand 2014-2024 Final Forecast, Commission Final Report. January 2014. Available at: <a href="http://www.energy.ca.gov/2013publications/CEC-200-2013-004/CEC-200-2013-004-V1-CMF.pdf">http://www.energy.ca.gov/2013-004-V1-CMF.pdf</a> and <a href="http://www.energy.ca.gov/2013publications/CEC-200-2013-004/CEC-200-2013-004-V2-CMF.pdf">http://www.energy.ca.gov/2013publications/CEC-200-2013-004/CEC-200-2013-004-V2-CMF.pdf</a>.
- 2014b Statewide Operational Substations. July 2. Available at: http://www.energy.ca.gov/maps/.
- 2013 Integrated Energy Policy Report, Commission Final Report. Publication Number: CEC-100-2013-001-CMF. Available at: <a href="http://www.energy.ca.gov/2013publications/CEC-100-2013-001/CEC-100-2013-001-CMF.pdf">http://www.energy.ca.gov/2013publications/CEC-100-2013-001/CEC-100-2013-001-CMF.pdf</a>. Accessed June 17, 2014.
- 2012 Draft Final County of San Diego Climate Action Plan. June.
- 2011 California's Major Sources of Energy. Last updated: 4/7/2011. Accessed: January 16, 2014. Available at: http://energyalmanac.ca.gov/overview/energy\_sources.html.
- 2007a Water-Related Energy Use in California. CEC-999-2007-008. Available at: <a href="http://www.energy.ca.gov/2007publications/CEC-999-2007-008/CEC-999-2007-008.PDF">http://www.energy.ca.gov/2007publications/CEC-999-2007-008/CEC-999-2007-008.PDF</a>. February 20.
- 2007b Water Supply Related Electricity Demand in California. CEC- 500-03-026. Demand Response Research Center, Lon W. House. Available at: <a href="http://www.energy.ca.gov/2007publications/CEC-500-2007-114/CEC-500-2007-114.PDF">http://www.energy.ca.gov/2007publications/CEC-500-2007-114/CEC-500-2007-114.PDF</a>. November.

## California Environmental Protection Agency (CalEPA)

2005 Use of California Human Health Screening Levels (CHHLs) in evaluation of Contaminated Properties. January.

#### California Geological Survey (CGS)

- 2010 Fault Activity Map of California. Geologic Data Map No. 6.
- 2007 Special Publication 42, Fault Rupture Hazard Zones in California. Interim revisions current through 2007. Available at: ftp://ftp.consrv.ca.gov/pub/dmg/pubs/sp/Sp42.pdf.

#### California Invasive Plant Council (Cal-IPC)

2007 California Invasive Plant Inventory. February. Available at: http://www.cal-ipc.org/ip/inventory/index.php.

#### California Office of Environmental Health Hazard Assessment (OEHHA)

- OEHHA Acute, 8-hour and Chronic Reference Exposure Level (REL). August. Available at: <a href="http://oehha.ca.gov/air/allrels.html">http://oehha.ca.gov/air/allrels.html</a>.
- 2011 Revised Air Toxics Program Technical Support Document for Unit Risks and Cancer Potency Factors. Appendices A, B and C Updated.
- 2003 Air Toxics Hot Spots Program Risk Assessment Guidelines. August 2003.

# California Public Utilities Commission (CPUC)

2010 Embedded Energy in Water Studies. Study 2: Water Agency and Function Component Study and Embedded Energy-Water Load Profiles. Available at: <a href="http://www.waterenergyinnovations.com/publication/view/cpuc-embedded-energy-in-water-studies-2-water-agency-and-function-component-study-and-embedded-energy-water-load-profiles/">http://www.waterenergyinnovations.com/publication/view/cpuc-embedded-energy-in-water-studies-2-water-agency-and-function-component-study-and-embedded-energy-water-load-profiles/</a>. August 31.

# California Stormwater Quality Association (CASQA)

2009 Stormwater Best Management Practices Construction Handbook. November.

#### Chang Consultants (Chang)

- 2016a Hydromodification Screening Analysis for Harmony Grove Village South. December.
- 2016b Hydraulic Analyses for Harmony Grove Village South. December.

# Christopher, Tom

2016 Battalion Chief, Laguna Beach Fire Department, personal communication with Michael Huff, Dudek. October 2016

## City of Carlsbad, et al.

2008 Carlsbad Watershed Urban Runoff Management Program. March.

## City of Escondido

2012 General Plan. May.

#### Clark, Heather

2015 Personal communication to Lisa Capper of HELIX by Heather Clark, Crime and Intelligence Analyst, of the Sheriff's Analysis Group, San Diego County Sheriff's Department. March 13.

#### Collins, S. L.

Evaluation of Evacuation Planning in Wildland-Urban Interface Environments.
 Executive Analysis of Fire Service Operations in Emergency Management.
 Applied Research project submitted to the National Fire Academy as part of the Executive Fire Officer Program. 44 pp.

## County of San Diego (County)

2016 County of San Diego BMP Design Manual. February. Available At:
<a href="http://www.sandiegocounty.gov/content/dam/sdc/dpw/WATERSHED\_PROTEC">http://www.sandiegocounty.gov/content/dam/sdc/dpw/WATERSHED\_PROTEC</a>
TION PROGRAM/watershedpdf/County BMPDM.pdf.

# County of San Diego (County), cont.

- 2015a 2015 GHG Guidance Recommend Approach to Addressing Climate Change in CEQA Documents. January 21.
- 2015b 2015 Jurisdictional Runoff Management Program. May 26.
- 2015c Valiano Project Draft Environmental Impact Report. April
- 2014a Consolidated Fire Code. November 20.
- 2014b San Diego County Hydraulic Design Manual. September.
- 2013a County of San Diego Guidelines for Determining Significance and Report Format and Content Requirements for Climate Change. November 7.
- 2013b County of San Diego Strategic Energy Plan for 2013-2015. Adopted July 2013. Available at: <a href="http://www.co.san-diego.ca.us/reusable\_components/images/dgs/Documents/Energy\_StrategicEnergyPlan.pdf">http://www.co.san-diego.ca.us/reusable\_components/images/dgs/Documents/Energy\_StrategicEnergyPlan.pdf</a>.
- 2012a County of San Diego Climate Action Plan. June. Available at: http://www.sdcounty.ca.gov/dplu/advance/Climate Action Plan.pdf.
- 2012b County of San Diego Standard Urban Stormwater Mitigation Plan Requirements for Development Applications. Updated through September. Available at: <a href="http://www.sandiegocounty.gov/dpw/watersheds/susmp/susmp.html">http://www.sandiegocounty.gov/dpw/watersheds/susmp/susmp.html</a>.
- 2012c San Diego County Grading Ordinance. October 25.
- 2012d TIF Transportation Needs Assessment Report. September.
- 2011a General Plan. August. Available at: <a href="http://www.sandiegocounty.gov/pds/generalplan.html">http://www.sandiegocounty.gov/pds/generalplan.html</a>.
- 2011b Elfin Forest and Harmony Grove San Dieguito Community Plan. August 3. Available at: http://www.sandiegocounty.gov/pds/docs/CP/elfin for harm grove CP.pdf.
- 2011c County of San Diego Guidelines for Determining Significance and Report Format and Content Requirements Transportation and Traffic. August 24.
- 2011d San Diego County Code Title 8 Zoning and Land Use Regulations, Division 6.
  Miscellaneous Land Use Regulations. Chapter 6. Resource Protection Ordinance.
  October 14.
- 2011e County of San Diego Guidelines for Determining Significance, Wildland Fire and Fire Protection. August 31.
- 2011f Final Hydromodification Management Plan. March.
- 2010 County of San Diego Guidelines for Determining Significance and Survey Report and Format Requirements Biological Resources. September 15.
- 2009a County of San Diego Guidelines for Determining Significance and Report Format and Content Requirements Dark Skies and Glare. January 15.
- 2009b County of San Diego Guidelines for Determining Significance and Report Format and Content Requirements Noise. March 19.
- 2009c County of San Diego Guidelines for Determining Significance Paleontological Resources. January 15.
- 2009d Draft 2009 Greenhouse Gas Emissions Inventory. Land Use and Environment Group Department of Planning and Land Use. June.
- 2009e Draft North County Plan. February.
- 2009f Paleontological Resources Potential and Sensitivity Map.

# County of San Diego (County), cont.

- 2008a Multiple Species Conservation Program North County Plan Habitat Evaluation Model. November 26. Available at: <a href="http://www.sdcounty.ca.gov.pds/mscp/docs/071121">http://www.sdcounty.ca.gov.pds/mscp/docs/071121</a> hem 11x17.pdf. Accessed August 24, 2014.
- 2008b Multiple Species Conservation Program North County Plan California Gnatcatcher Habitat Evaluation Model Results. November 26. Available at: <a href="http://www.sdcounty.ca.gov/pds/mscp/docs/071121\_cagn\_11x17.pdf">http://www.sdcounty.ca.gov/pds/mscp/docs/071121\_cagn\_11x17.pdf</a>. Accessed August 24, 2014.
- 2007a County of San Diego Guidelines for Determining Significance and Report Format and Content Requirements Air Quality. March 19.
- 2007b County of San Diego Guidelines for Determining Significance, Airport Hazards. July 30.
- 2007c County of San Diego Guidelines for Determining Significance and Report Format and Content Requirements Cultural Resources. December 5.
- 2007d County of San Diego Guidelines for Determining Significance, Geologic Hazards. Department of Planning and Land Use, Department of Public Works. July 30.
- 2007e County of San Diego Guidelines for Determining Significance Groundwater Resources. March 19.
- 2007f County of San Diego Guidelines for Determining Significance, Hazardous Materials and Existing Contamination. July 30.
- 2007g County of San Diego Guidelines for Determining Significance Hydrology. July 30.
- 2007h County of San Diego Guidelines for Determining Significance Surface Water Quality. July 30.
- 2007i County of San Diego Guidelines for Determining Significance and Report Format and Content Requirements Visual Resources. July 30.
- 2007j County of San Diego Low Impact Development Handbook, Stormwater Management Strategies. December 31.
- 2007k County of San Diego Guidelines for Determining Significance and Report Format and Content Requirements Agricultural Resources. March 19.
- 2007l County of San Diego Guidelines for Determining Significance and Report Format and Content Requirements Emergency Response Plans.
- 2007m Harmony Grove Village Final EIR
- 2006 County of San Diego Environmental Impact Report Format and General Content Requirements. September.
- 2005 County Trails Program Community Trails Master Plan. January 12. Available at: http://www.sandiegocounty.gov/content/sdc/pds/community-trails-master-plan.html. 2003 San Diego County Hydrology Manual. Department of Public Works, Flood Control Section. June.
- 1997 Multiple Species Conservation Program, County of San Diego Subarea Plan. October 22.
- 1994 Ordinance No. 8365. An Ordinance Amending the San Diego County Code to Establish a Process for Issuance of Coastal Sage Scrub Habitat Loss Permits, and Declaring the Urgency Thereof, to Take Effect Immediately. Passed, approved, and adopted March 2.

# County of San Diego (County) cont.

1979 San Diego County General Plan. Adopted January 3.

County of San Diego (County), California Department of Fish and Game (CDFW), and U.S. Fish and Wildlife Service (USFWS)

2008 Planning Agreement regarding the North and East County Multiple Species Conservation Program Plans: Natural Community Conservation Program Plans and Habitat Conservation Plans. October. Available at:

http://www.sandiegocounty.gov/content/dam/sdc/pds/ceqa/Soitec-Documents/Final-EIR-Files/references/2008-10-29-Planning-Agreement-btw-

County-of-San-Diego-USFWS-CDFW.pdf.

# County of San Diego Office of Emergency Services

- 2016 May 2014 San Diego County Wildfires After Action Report. 76 pp.
- 2014 San Diego County Operational Area Emergency Operations Plan Evacuation Annex.

# Deméré, Thomas A. and Stephen L. Walsh

1993 Paleontological Resources, County of San Diego. Department of Paleontology, San Diego Natural History Museum.

# **Dexter Wilson Engineering**

- 2015 Harmony Grove Village South Potable Water Study. March.
- 2016 Harmony Grove Village South Sewer Master Plan. January.

# Dicus, Chris

2010 "The Good, the Bad, and the Downright Tragic." Presentation to the California Fire Prevention Officers Institute, Buellton, CA. March 10.

#### Drabek, T.E.

1991 Anticipating organizational evacuations: disaster planning by managers of touristoriented private firms. International Journal of Mass Emergencies and Disasters. 9, (2), 219-245.

#### Dudek, Inc.

- 2018 Fire Protection Plan, Harmony Grove Village South. May.
- 2017 Memorandum stating that a Country Club Drive bridge/road incorporating minimum 24-foot unobstructed road width for two lanes, and 36 feet for three lanes, complies with the San Diego County consolidated Fire Code and Rancho Santa Fe Fire Protection District Code (Sec. 503.2.1, respectively). October 19.
- 2017a Rancho Santa Fe Fire Protection District Harmony Grove Station 5 First In Call Volume Assessment Memorandum. September 27.

#### Federal Emergency Management Agency (FEMA)

2012a Flood Insurance Rate Map (FIRM), San Diego County and Incorporated Areas. Panel No. 06073C1057G. May 16.

# Federal Emergency Management Agency (FEMA), cont.

2012b Flood Insurance Rate Map (FIRM), San Diego County and Incorporated Areas. Panel No. 06073C1059G. May 16.

#### Fitzpatrick, C. and Mileti, D.S.

1994 Public Risk Communication. In Dynes R. R. and Tierney, K.J. (Eds) 1994. *Disasters, Collective Behavior, and Social Organization*. Newark University of Delaware Press, 71-98.

## Geocon Incorporated (Geocon)

- 2015a Update Geotechnical Report, Harmony Grove Village South, San Diego, California. February 3.
- 2015b Mineral Resources Evaluation, Harmony Grove Village South, San Diego County, California. October 29.
- 2014 Records Review Update, Harmony Grove Property, 2810 Country Club Drive, Escondido, California. October.
- 2009 Phase I Environmental Site Assessment, Harmony Grove Property, Escondido, California. February 5.
- 2004 Phase I Environmental Site Assessment, Harmony Grove Property, 2810 Country Club Drive, Escondido, California. January.

#### Gordon, R.

Acute Responses to Emergencies: findings and observations of 20 years in the field. *The Australian Journal of Emergency Management*, Vol. 21, No. 1, February 2006. 23 pp.

# Greenbook Committee of Public Works Standards, Inc. (Greenbook)

2012 Greenbook Standard Specifications for Public Works Construction.

## Hauser, Everett, County of San Diego Parks and Recreation

2016 Personal Communication to Camille Passon of PDC.

#### HELIX Environmental Planning, Inc. (HELIX)

- 2017a Acoustical Analysis Report for the Harmony Grove Village South Project. March.
- 2017b Air Quality Impact Analysis Report for the Harmony Grove Village South Project. April.
- 2017c Biological Resources Technical Report for Harmony Grove Village South Project. October.
- 2017d Greenhouse Gases Analyses Report for the Harmony Grove Village South Project, updated July 2018.
- 2017e Visual Impact Analysis, Harmony Grove Village South Project. April.
- 2015 Resource Protection Study Steep Slope Waiver. July.

#### Historic Aerials.com

On-line review of historic aerial photographs dated between 1947 and 2005 for the Harmony Grove Village South Site and Vicinity. September 12. Available at: <a href="http://www.historicaerials.com/aerials.php?scale=2000&lon=-117.0821685791&lat=33.123161315918&year=2005">http://www.historicaerials.com/aerials.php?scale=2000&lon=-117.0821685791&lat=33.123161315918&year=2005</a>.

#### Holland, R.F.

1986 Preliminary Descriptions of the Terrestrial Natural Communities of California. State of California, The Resources Agency, 156 pp.

# Huff, Michael, Manager, DUDEK, Inc.

2017 Personal Communication to Kathryn Murrel noting Rancho Santa Fe Fire Protection District release of a request for SOQs for design build services for the HGV fire station on March 20, 2017, stating that construction would be completed by March 2019. Email. March 28, 2017

Hunter, Cliff, Fire Marshal and Wildfire Professional, Rancho Santa Fe Fire Protection District 2008 Personal Communication with Dudek Fire Protection Planning team regarding saves and losses from 2003 and 2007 San Diego County Wildfires.

# Intergovernmental Panel on Climate Change (IPCC)

2007 Climate Change 2007: The Physical Science Basis, Summary for Policy Makers (Working Group Fourth Assessment Report). February. Available at: <a href="http://www.ipcc.ch/SPM2feb07.pdf">http://www.ipcc.ch/SPM2feb07.pdf</a>.

## International Code Council (ICC)

2012 International Building Code. Available at: <a href="http://publicecodes.cyberregs.com/icod/ibc/index.htm">http://publicecodes.cyberregs.com/icod/ibc/index.htm</a>.

#### Institute for Business & Home Safety (IBHS)

2008 MEGA FIRES: The Case for Mitigation. The Witch Creek Wildfire. 48 pp. Available at: <a href="https://disastersafety.org/wpcontent/uploads/">https://disastersafety.org/wpcontent/uploads/</a> wildfire megafires full.pdf

#### Kremsater, Laurie L.; Bunnell, Fred L

1992 Testing responses to forest edges: the example of black-tailed deer. Canadian Journal of Zoology. 70(12): 2426-2435. [85545]

# Lindell, M.K. and Perry, R.W.

2004 Communicating Environmental Risk in Multiethnic Communities. Thousand Oaks, California: Sage Publications.

#### Linscott, Law & Greenspan Engineers (LLG)

2017 Traffic Impact Analysis – Harmony Grove Parcel. April, as augmented.

- Linscott, Law & Greenspan Engineers (LLG), cont.
  - 2016 Harmony Grove Village South Traffic Study Average Trip Length memorandum. June. In Appendix C to EIR Appendix J, Greenhouse Gas Analyses Report.
- Mann ML, Batllori E, Moritz MA, Waller EK, Berck P, Flint AL, et al.
  - 2016 Incorporating Anthropogenic Influences into Fire Probability Models: Effects of Human Activity and Climate Change on Fire Activity in California. PLoS ONE 11(4): e0153589. Available at: https://doi.org/10.1371/journal.pone.0153589.

#### Melissadata.com

2015 Climate Averages for Zip Code 92025. Available at:
<a href="http://www.melissadata.com/Lookups/ZipWeather.asp?ZipCode=92025&submit1">http://www.melissadata.com/Lookups/ZipWeather.asp?ZipCode=92025&submit1</a>
=Submit. Accessed February 17.

#### Moore, Jeffrey

2000 White-tailed Kite (*Elanus leucurus*) Species Account. Point Reyes Bird Observatory. Accessed August 27, 2014. Available at: http://www.prbo.org/calpif/htmldocs/species/grassland/wtkiacct.html.

# National Oceanic and Atmospheric Administration (NOAA)

- 2015 Earth System Research Laboratory. Available at: <a href="http://www.esrl.noaa.gov/gmd/ccgg/trends/global.html">http://www.esrl.noaa.gov/gmd/ccgg/trends/global.html</a>.
- Natural Resources Conservation Service (NRCS, formerly the U.S. Soil Conservation Service)
  - 2007 Soil Series Data for San Diego County, California. Available at: http://soildatamart.nrcs.usda.gov/.
  - 1973 Soil Survey San Diego Area, California. December.

#### NatureServe

2009 NatureServe Conservation Status Assessments: Methodology for Assigning Ranks. April.

#### Oberbauer, Thomas

2008 Terrestrial Vegetation Communities in San Diego County Based on Holland's Descriptions. Revised from 1996 and 2005. July.

# Office of Environmental Health Hazard Assessment (OEHHA)

- 2013 OEHHA Acute, 8-hour and Chronic Reference Exposure Level (REL). August. Available at: http://oehha.ca.gov/air/allrels.html.
- 2011 Revised Air Toxics Program Technical Support Document for Unit Risks and Cancer Potency Factors. Appendices A, B and C Updated.
- 2003 Air Toxics Hot Spots Program Risk Assessment Guidelines, CalEPA. August.

# Orange County Fire Authority

- 2008a After Action Report Freeway Complex Fire. 126 pp. Available at: <a href="http://www.wildlandfire.com/docs/2008/lessons-learn/freeway-cplx-aar.pdf">http://www.wildlandfire.com/docs/2008/lessons-learn/freeway-cplx-aar.pdf</a>.
- 2008b Freeway Complex Fire Preliminary Report. 20 pp. Available at: <a href="http://www.ci.yorba-linda.ca.us/~ci26/images/stories/pdf/Fire">http://www.ci.yorba-linda.ca.us/~ci26/images/stories/pdf/Fire</a> Prelim Report.pdf.

## Project Design Consultants (PDC)

- 2018 Harmony Grove Village South Specific Plan. May.
- 2017a CEQA Preliminary Hydrology/Drainage Study, Harmony Grove Village South. April.
- 2017b Preliminary Hydromodification Management Study, Harmony Grove Village South. April.
- 2017c Priority Development Project Storm Water Quality Management Plan for Harmony Grove Village South. April.
- 2015 Personal communication between Ms. Chelisa Pack, P.E., of PDC, and Mr. Dennis Marcin of HELIX. March 4.

#### Quarantelli, E.L. and Dynes, R.R.

1977 Response to social crisis and disasters. *Annual Review of Sociology*. 3, 23-49.

#### Quinn, Ronald D

1990 Habitat preferences and distribution of mammals in California chaparral. Res. Pap. PSW-202. Berkeley, CA: U.S. Department of Agriculture, Forest Service, Pacific Southwest Research Station. 11 p.

#### RECON

2006 Agricultural Analysis for the Harmony Grove Project.

# Rohde & Associates

2016 Harmony Grove Village South Wildfire Risk Analysis. April. 20 pp.

#### Rick Engineering, et al.

2007 Harmony Grove Village Specific Plan/General Plan Amendment. GPA 04-04, SP 04-03.

#### Rincon del Diablo Municipal Water District (Rincon MWD)

- 2016 2015 Urban Water Management Plan, June 28. Available at: http://www.rinconwater.org/images/Rincon/F2015UWMP.pdf.
- 2011 2010 Urban Water Management Plan, June 14. Available at: <a href="http://www.water.ca.gov/urbanwatermanagement/2010uwmps/Rincon%20del%20Diablo%20Municipal%20Water%20District/UWMP%20Final\_2.pdf">http://www.water.ca.gov/urbanwatermanagement/2010uwmps/Rincon%20del%20Diablo%20Municipal%20Water%20District/UWMP%20Final\_2.pdf</a>.

#### Sacramento Metropolitan Air Quality Management District (SMAQMD)

- 2013 Roadway Construction Emissions Model Version 7.1.5.1. December 2013.
- 2009 SMAQMD's Recommended Odor Screening Distances.

# San Diego Air Pollution Control District (SDAPCD)

- 2016 Revision of the Regional Air Quality Strategy for San Diego County. December. Available at:

  <a href="http://www.sdapcd.org/content/dam/sdc/apcd/PDF/Air%20Quality%20Planning/2">http://www.sdapcd.org/content/dam/sdc/apcd/PDF/Air%20Quality%20Planning/2</a>
  016%20RAOS.pdf.
- 2012 Proposed Redesignation Request and Maintenance Plan for the 1997 National Ozone Standard for San Diego County. San Diego, CA. September 12.
- 2010 Fact Sheet: Attainment Status. January. Available at: <a href="http://www.sdaped.org/info/facts/attain.pdf">http://www.sdaped.org/info/facts/attain.pdf</a>.
- 2007 Eight-Hour Ozone Attainment Plan for San Diego County. May.

# San Diego Association of Governments (SANDAG)

- 2016 Series 13 Regional Growth Forecast: Census Tract 203.07. Available at: <a href="http://datasurfer.sandag.org/api/forecast/13/tract/203.07/export/pdf">http://datasurfer.sandag.org/api/forecast/13/tract/203.07/export/pdf</a>. Accessed June 2016.
- 2015 San Diego Forward: The Regional Plan. October. Available at: http://www.sdforward.com/pdfs/RP\_final/The%20Plan%20-%20combined.pdf
- 2014 2050 Regional Transportation Plan / Sustainable Communities Commitments Progress Report. January. Available at: <a href="http://www.sandag.org/uploads/projectid/projectid/360/17113.pdf">http://www.sandag.org/uploads/projectid/projectid/360/17113.pdf</a>.
- 2013 San Diego Association of Governments. Average persons per dwelling unit statistics. Available at: http://www.sandag.org/.
- 2011 2050 Regional Transportation Plan (RTP; MOBILITY2050).
- 2010 Climate Action Strategy. Preliminary Draft. February 1. Available at: <a href="http://www.sandag.org/uploads/publicationid/publicationid\_1481\_10940.pdf">http://www.sandag.org/uploads/publicationid/publicationid\_1481\_10940.pdf</a>.
- 2009 Regional Energy Strategy for the San Diego Region. December 2009. Available at: <a href="http://www.sandag.org/uploads/publicationid/publicationid\_1476\_10631.pdf">http://www.sandag.org/uploads/publicationid/publicationid\_1476\_10631.pdf</a>.
- 2002 (Not So) Brief Guide of Vehicular Traffic Generation Rates.

#### San Diego County Fire Authority

2010 Personal communications in 2007 with After Fire Save and Loss Assessment team members Cliff Hunter (Fire Marshal Rancho Santa Fe Fire Protection District) and Ralph Steinhoff (San Diego County Fire Services Coordinator) with Dudek Fire Protection Planning Team.

#### San Diego County Sheriff's Department

2015 Law Enforcement Bureau, Patrol Stations – San Marcos. Accessed March 13, 2015. Available at: <a href="http://www.sdsheriff.net/patrolstations/sanmarcos.html">http://www.sdsheriff.net/patrolstations/sanmarcos.html</a>.

#### San Diego County Water Authority (SDCWA)

2016 Final 2015 Urban Water Management Plan. June. Available at: <a href="http://www.sdcwa.org/sites/default/files/files/water-management/water-resources/2015%20UWMP%20Final%2006222016.pdf">http://www.sdcwa.org/sites/default/files/files/water-management/water-resources/2015%20UWMP%20Final%2006222016.pdf</a>.

# San Diego Gas and Electric (SDG&E)

- 2015 Company Information. Available at: http://www.sdge.com/aboutus/.
- 2012 SDG&E Energizes Sunrise Powerlink. Available at: <a href="http://regarchive.sdge.com/sunrisepowerlink/release26.html">http://regarchive.sdge.com/sunrisepowerlink/release26.html</a>.

# San Diego Regional Energy Office (SDREO)

2003 San Diego Regional Energy Infrastructure Study. Available at: <a href="http://sandiegohealth.org/sandag/sandag\_pubs\_2009-7-25/publicationid\_1384\_8419.pdf">http://sandiegohealth.org/sandag/sandag\_pubs\_2009-7-25/publicationid\_1384\_8419.pdf</a>.

# San Diego Regional Water Quality Control Board (RWQCB)

- 1994 Water Quality Control Plan, San Diego Basin, Region 9. September 8, as amended through June 13, 2012.
- 1988 Water Quality Control Plan for the San Diego Basin (Region 9).
- San Diego Traffic Engineers' Council (SANTEC) and the Institute of Transportation Engineers (ITE)
  - 2000 Guidelines for Traffic Impact Studies in the San Diego Region. March 2.

# South Coast Air Quality Management District (SCAQMD)

- 2013 California Emission Estimator Model (CalEEMod). Prepared by ENVIRON under contract with South Coast Air Quality Management District.
- 2011 California Emission Estimator Model (CalEEMod) Version 2011.1.1. Released February 2011.
- 2008 *Five Year Air Quality Summary*. Available at: <a href="http://www.sdapcd.org/air/reports/smog.pdf">http://www.sdapcd.org/air/reports/smog.pdf</a>.
- 1993 CEQA Air Quality Handbook. November.

# San Joaquin Valley Air Pollution Control District (SJVAPCD)

1993 Fugitive Air Emission Factors and Concentration Values for Wastewater Treatment Plants. November.

#### San Jose Mercury News

2018 Drought or No Drought, Jerry Brown Sets Permanent Water Conservation Rules for Californians. June 1, 2018. Available at: <a href="http://sd18.senate.ca.gov/news/612018-drought-or-no-drought-jerry-brown-sets-permanent-water-conservation-rules-californians">http://sd18.senate.ca.gov/news/612018-drought-or-no-drought-jerry-brown-sets-permanent-water-conservation-rules-californians</a>

#### Sorensen, John and Barbara Vogt

2006 Interactive Emergency Evacuation Guidebook. Prepared for the Protective Action IPT – Chemical Stockpile Emergency Preparedness Program.

#### State of Washington Department of Community, Trade, and Economic Development

1994 "Defining Rural Character and Planning for Rural Lands - A Rural Element Guide." March.

# State Water Resources Control Board (SWRCB)

- 2016a Clean Water Act Section 303(d) 2010 List of Water Quality Limited Segments (including potential sources). Available at: <a href="http://www.waterboards.ca.gov/water\_issues/programs/tmdl/integrated2010.shtml">http://www.waterboards.ca.gov/water\_issues/programs/tmdl/integrated2010.shtml</a>.
- 2016b Water Conservation Portal Emergency Conservation Regulation. Accessed July 11, 2016. Available at: <a href="http://www.waterboards.ca.gov/water\_issues/">http://www.waterboards.ca.gov/water\_issues/</a> programs/conservation portal/emergency regulation.shtml.

# Teamrankings.com

NBA Team Field Goals Attempted Per Game. Available at: https://www.teamrankings.com/nba/stat/field-goals-attempted-per-game

## Transportation Research Board (TRB)

2014 Understanding the Contributions of Operations, Technology, and Design to Meeting Highway Capacity Needs. Report (SHRP 2 Report S2-C05-RW-1).

# University of California Extension

1970 Climates of San Diego County, Agricultural Relationships. November.

# U.S. Army Corps of Engineers (USACE)

2008 Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Arid West Region (Version 2.0). Eds. J.S. Wakely, R.W. Lichvar, and C.V. Noble. ERDC/EL TR-06-16. Vicksburg, MS: U.S. Army Engineer Research and Development Center. September.

#### U.S. Department of Transportation (U.S. DOT)

2008 Construction Noise Model.

## U.S. Geological Survey (USGS)

2015 Living with Fire: The USGS Southern California Wildfire Risk Project. Available at: <a href="https://www.werc.usgs.gov/">https://www.werc.usgs.gov/</a>
ProjectSubWebPage.aspx?SubWebPageID=9&ProjectID=226.

#### Unitt, P.

2004 San Diego County Bird Atlas. No. 39. Proceedings of the San Diego Society of Natural History. October 31.

# University of San Diego (USD) School of Law Energy Policy Initiative Center (EPIC)

- 2013 San Diego County GHG Inventory. March 2013. Available at: <a href="http://catcher.sandiego.edu/items/usdlaw/EPIC-GHG-2013.pdf">http://catcher.sandiego.edu/items/usdlaw/EPIC-GHG-2013.pdf</a>.
- 2009 Reducing Greenhouse Gases from Electricity and Natural Gas Use in San Diego County Buildings: An Analysis of Local Government Policy Options. October. Available at: <a href="http://www.sandiego.edu/documents/epic/GHGPolicy Buildings FINAL 000.pdf">http://www.sandiego.edu/documents/epic/GHGPolicy Buildings FINAL 000.pdf</a>.

# U.S. Environmental Protection Agency (USEPA)

- 2016 Monitor Values Report. Accessed June 2016. Available at: http://www.epa.gov/airdata/ad rep mon.html.
- 2015 Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2013. April 15. Available at: <a href="http://www.epa.gov/climatechange/Downloads/ghgemissions/US-GHG-Inventory-2015-Main-Text.pdf">http://www.epa.gov/climatechange/Downloads/ghgemissions/US-GHG-Inventory-2015-Main-Text.pdf</a>.
- 2014a Guidance for Facilities on Risk Management Programs (RMP). Available: <a href="http://www2.epa.gov/rmp/guidance-facilities-risk-management-programs-rmp">http://www2.epa.gov/rmp/guidance-facilities-risk-management-programs-rmp</a>. Last updated October 23.
- 2014b Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2012. April 15.
- 2013 Final Area Designations and Classification.
- 2013c National Menu of Best Management Practices for Storm Water Phase II Construction. Available at: <a href="http://cfpub.epa.gov/npdes/stormwater/menuofbmps/index.cfm?action=min">http://cfpub.epa.gov/npdes/stormwater/menuofbmps/index.cfm?action=min</a> measure &min measure id=4.
- 1999 Preliminary Data Summary of Urban Storm Water Best Management Practices. August.
- 1998 Compilation of Air Pollutant Emission Factors (AP-42), Section 4.3, Waste Water Collection, Treatment and Storage. February.

# Wallmo, O. C.; LeCount, A.; Brownlee, S. L.

1981 Desert and chaparral habitats. Part II. Habitat evaluation and management. In: Wallmo, Olof C., ed. 1981. Mule and black-tailed deer of North America. Lincoln, NE: University of Nebraska Press: 366-386.

# Western Regional Climate Center

2012 Western U.S. Climate Summaries, California, San Diego County (049378).

# Weston Solutions, Inc. (Weston)

- 2013 San Diego County Municipal Copermittees 2011-2012 Receiving Waters and Urban Runoff Monitoring Report.
- 2012 San Diego County Municipal Copermittees 2010-2011 Receiving Waters Urban Runoff Monitoring. January.
- 2009 San Diego County Municipal Copermittees 2007-2008 Urban Runoff Monitoring Final Report. January 27.

#### World Resources Institute

2017 CAIT 2.0: Climate Data Explorer. Available at: <a href="http://cait2.wri.org/wri/">http://cait2.wri.org/wri/</a>.

# Zeiner, David C., William F. Laudenslayer, Jr., Kenneth Mayer, and Marshall White, eds. 1990a California's Wildlife, Volume III, Mammals. California Statewide Wildlife Habitat Relationships System. State of California, The Resources Agency, California Department of Fish and Game. Sacramento, California. April.

1990b California's Wildlife, Volume II, Birds. California Statewide Wildlife Habitat Relationships System. State of California, The Resources Agency, California Department of Fish and Game. Sacramento, California. November.

THIS PAGE INTENTIONALLY LEFT BLANK