FINAL AGENDA

OFFICE OF THE ZONING ADMINISTRATOR Regular Meeting July 21, 2022, 8:30 A.M. County Operations Center 5520 Overland Avenue, San Diego, CA 92123

For additional documentation on this item, please visit: https://www.sandiegocounty.gov/content/sdc/pds/zanext.html

1. <u>Hurrell Tentative Parcel Map; PDS2020-TPM-21279; PDS2020-ER-20-14-011 (N. Kling)</u>

The purpose of the hearing is not to approve or deny the proposed Tentative Parcel Map but to make a finding in accordance with the California Environmental Quality Act (CEQA) §15183. The request is for the Zoning Administrator to make a finding that the mitigation measures identified in the General Plan Update Environmental Impact Report (GPU EIR) will be undertaken for the proposed Tentative Parcel Map pursuant to California Environmental Quality Act (CEQA) Guidelines §15183(e)(2). The ultimate approval or denial of the Tentative Parcel Map will be made by the Director of Planning & Development Services. The proposed project (Project) is a minor subdivision of a 15.513-acre property into four residential parcels plus a remainder parcel. Access to each parcel will be provided by individual private driveways connecting to a private road which will connect to Lakeside Avenue, a public road. Water will be provided by the Lakeside Water District and sewer services will be provided by the San Diego County Sanitation District. The Project will require 10,125 cubic yards of cut and 11,334 cubic yards of fill. The Project site is subject to the General Plan Regional Category Semi-Rural, Land Use Designation Semi-Rural (SR-1). Zoning for the site is Limited Agriculture (A70). The Project is consistent with the Zoning and General Plan Land Use Designation and development density of the property established by the General Plan Update for which an Environmental Impact Report (EIR) was certified by the Board of Supervisors on August 3, 2011 (GPU EIR).

For additional information please contact Nathan Kling at (619) 323-5507 or via email at nathan.kling@sdcounty.ca.gov.