# Attachment A – A RESOLUTION OF THE SAN DIEGO COUNTY BOARD OF SUPERVISORS ADOPTING THE 2019 GENERAL PLAN CLEAN-UP GENERAL PLAN AMENDMENT; GPA 18-006

A RESOLUTION OF THE SAN DIEGO COUNTY BOARD OF SUPERVISORS ADOPTING THE 2019 GENERAL PLAN CLEAN-UP GENERAL PLAN AMENDMENT; GPA 18-006

WHEREAS, pursuant to Government Code Sections 65350 et seq., GPA 18-006 has been prepared, being the third amendment to the Land Use Element, the second amendment to the Mobility Element, and the first amendment to the Safety Element of the County General Plan, in the Calendar Year 2019; and

WHEREAS, GPA 18-006 has been filed by the County of San Diego consisting of an amendment to the Land Use Element, the Mobility Element, and the Safety Element of the County General Plan; and

WHEREAS, pursuant to Government Code Sections 65860 et seq., associated zoning reclassifications have been prepared together with GPA 18-006; and

WHEREAS, on October 11, 2019, the Planning Commission, pursuant to Government Code Sections 65351 and 65353 held a duly advertised public hearing on GPA 18-006; and

WHEREAS, the Planning Commission has made its detailed recommendations concerning the above item; and

WHEREAS, on December 11, 2019, the Board of Supervisors, pursuant to Government Code Section 65355 held a duly advertised public hearing on GPA 18-006; and

WHEREAS, on December 11, 2019, the Board of Supervisors has made findings pursuant to Attachment D, Environmental Findings, of the Board of Supervisors Planning Report for the project.

NOW THEREFORE BE IT RESOLVED that the Board of Supervisors takes the following actions:

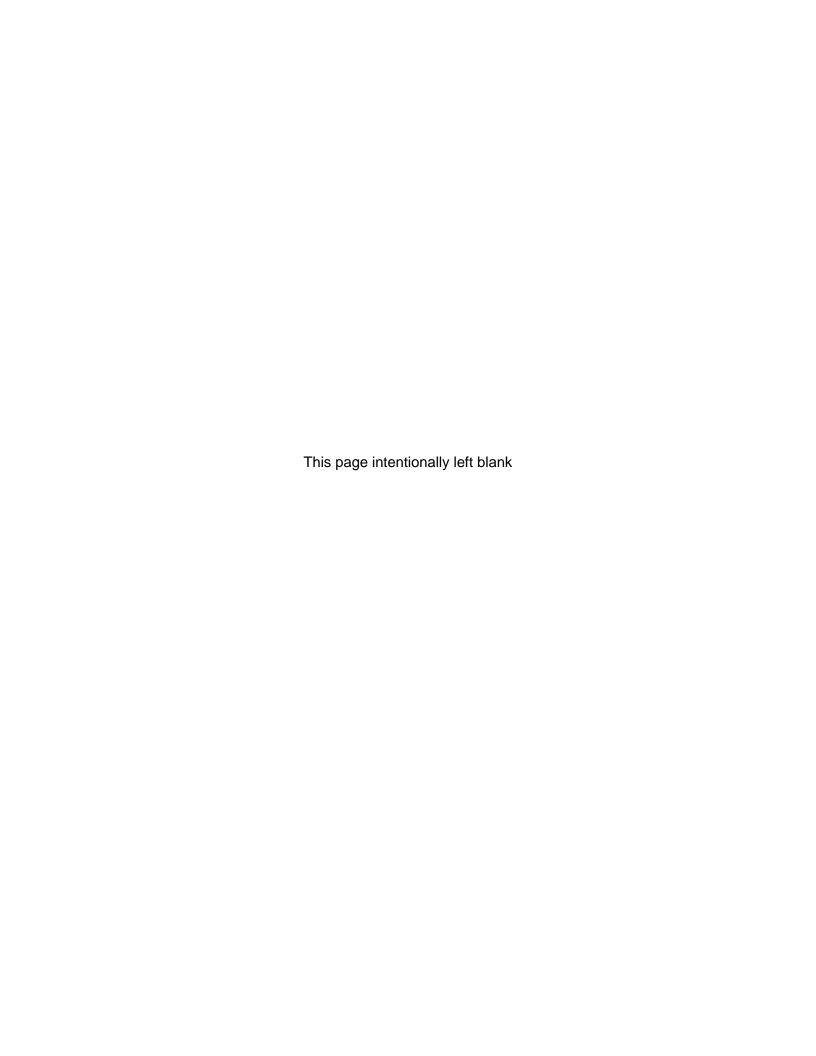
1. Approve GPA 18-006, which consists of an amendment to the Land Use Element, including the Land Use Map and Regional Category Map, as shown in Exhibit A of the Resolution, an amendment to the Mobility Element as shown in Attachment C of the staff report, and an amendment to the Safety Element as shown in Attachment C of the staff report.

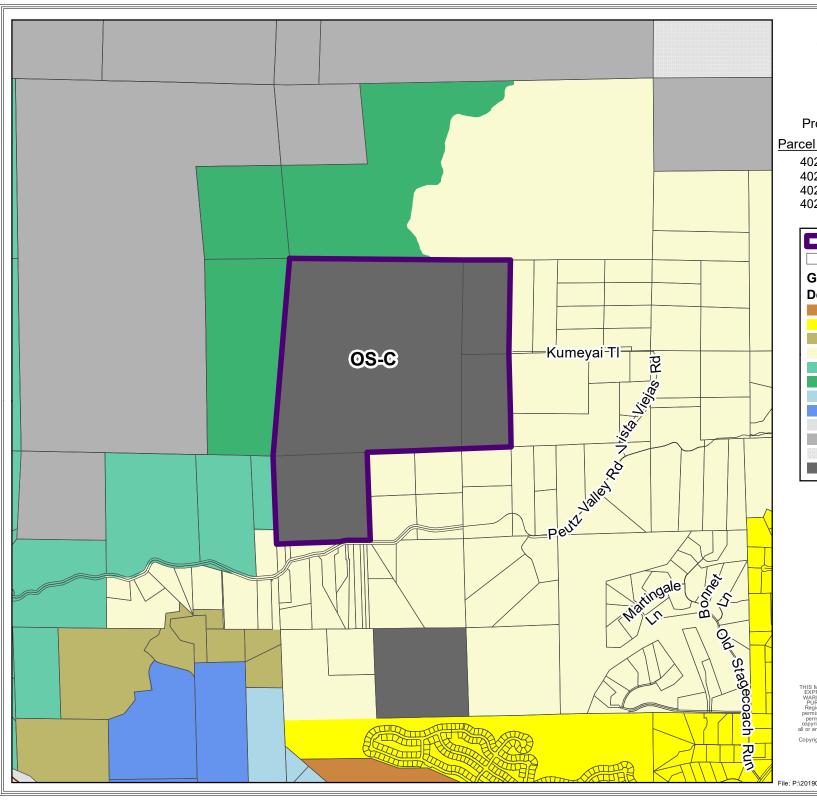
BE IT FURTHER RESOLVED that the amended documents shall be endorsed in the manner provided by the Board of Supervisors.

BE IT FURTHER RESOLVED that this Resolution shall take effect and be in force from and after 30 days after its adoption.

Approved as t	to Form and Legality County Counsel
Ву: _	Senior Deputy

Exhibit A – Land Use Map and Regional Category Map Amendments





# 2019 General Plan Clean-Up GPA **AL401**

Proposed General Plan Change

Parcel Number(s): Total Parcels: 4

4021602000 4021601800

4021601900

4022610100



# Designation

Village Residential (VR-7.3)

Semi-Rural Residential (SR-1)

Semi-Rural Residential (SR-2)

Semi-Rural Residential (SR-4) Rural Lands (RL-20)

Rural Lands (RL-40)

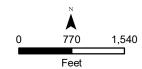
Limited Impact Industrial Medium Impact Industrial

Public/Semi-Public Facilities

Public Agency Lands

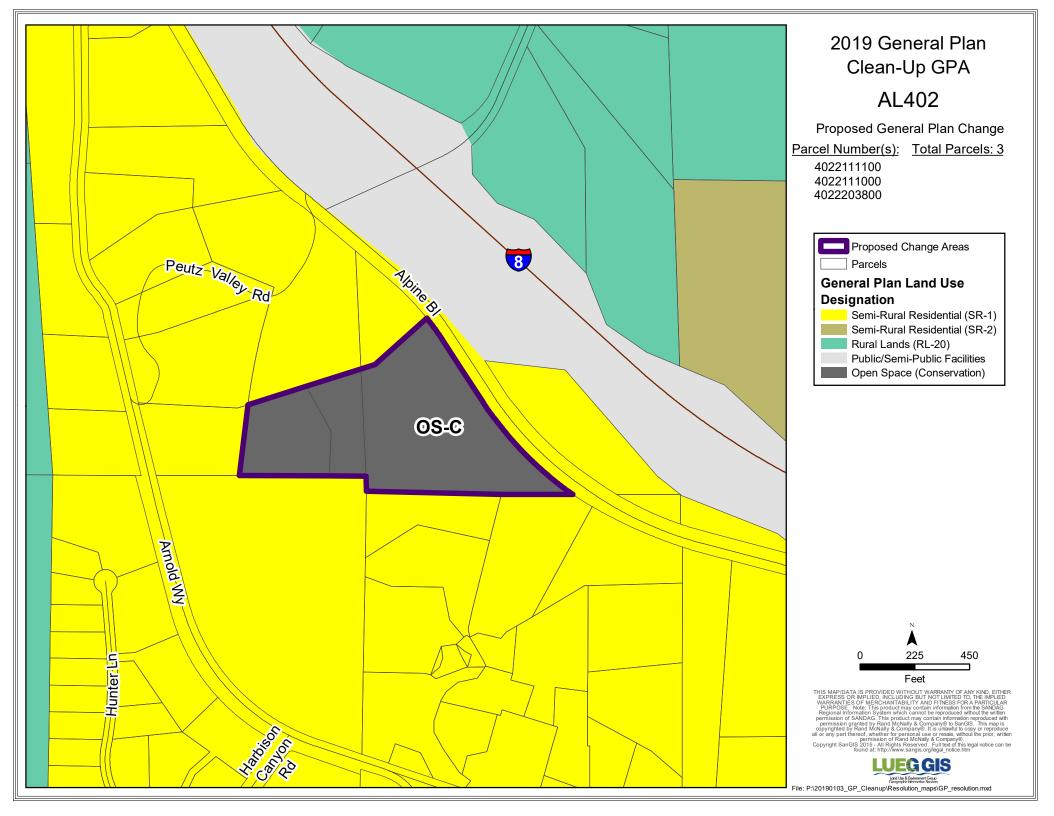
Tribal Lands

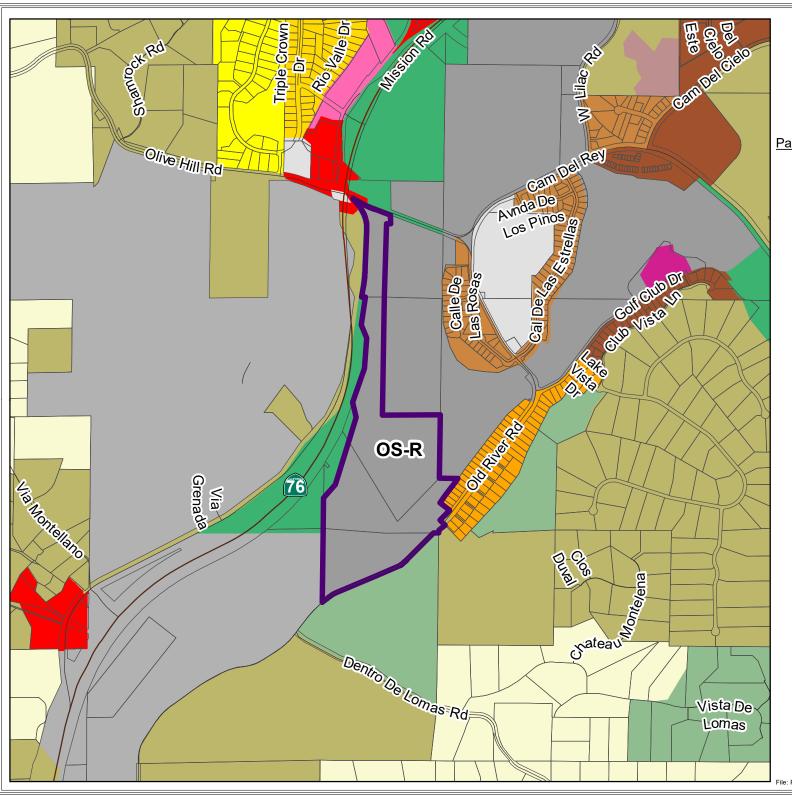
Open Space (Conservation)



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# 2019 General Plan Clean-Up GPA **BO401**

Proposed General Plan Change

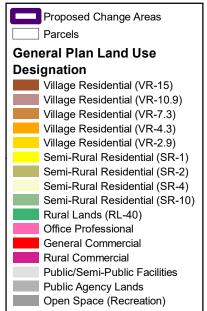
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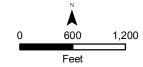
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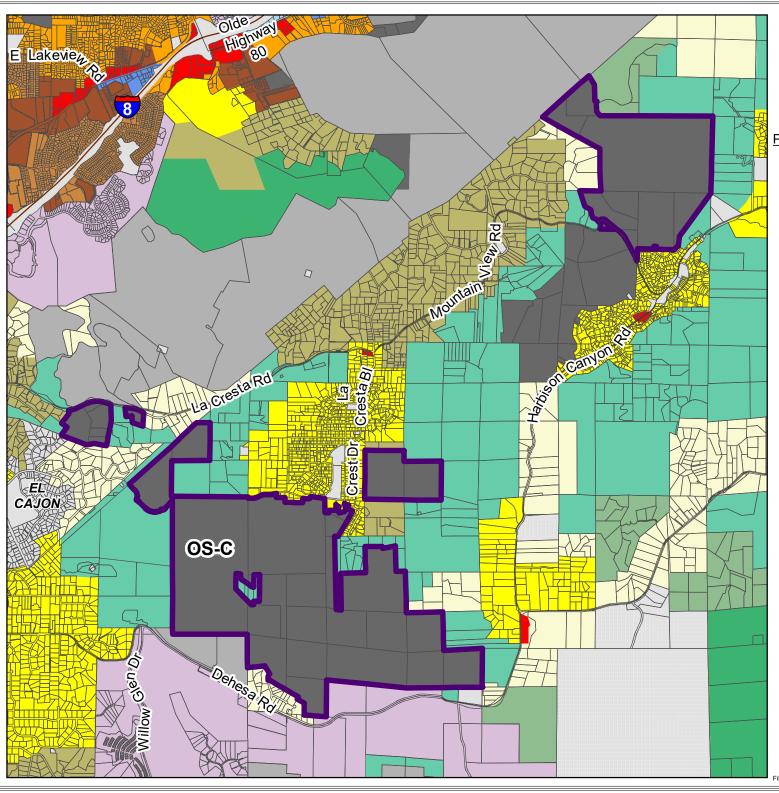
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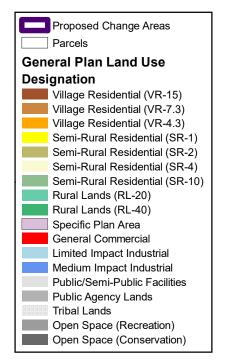


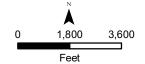
# 2019 General Plan Clean-Up GPA CD401

Proposed General Plan Change

<u>Parcel Number(s):</u> <u>Total Parcels: 42</u>

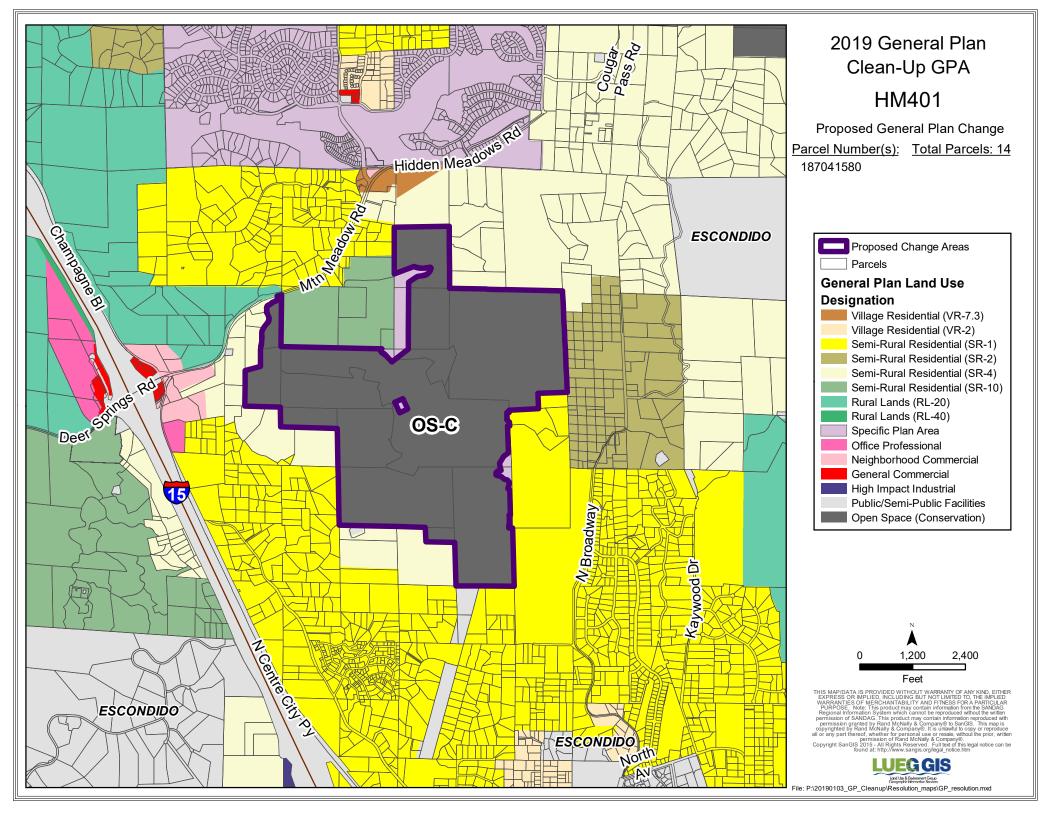
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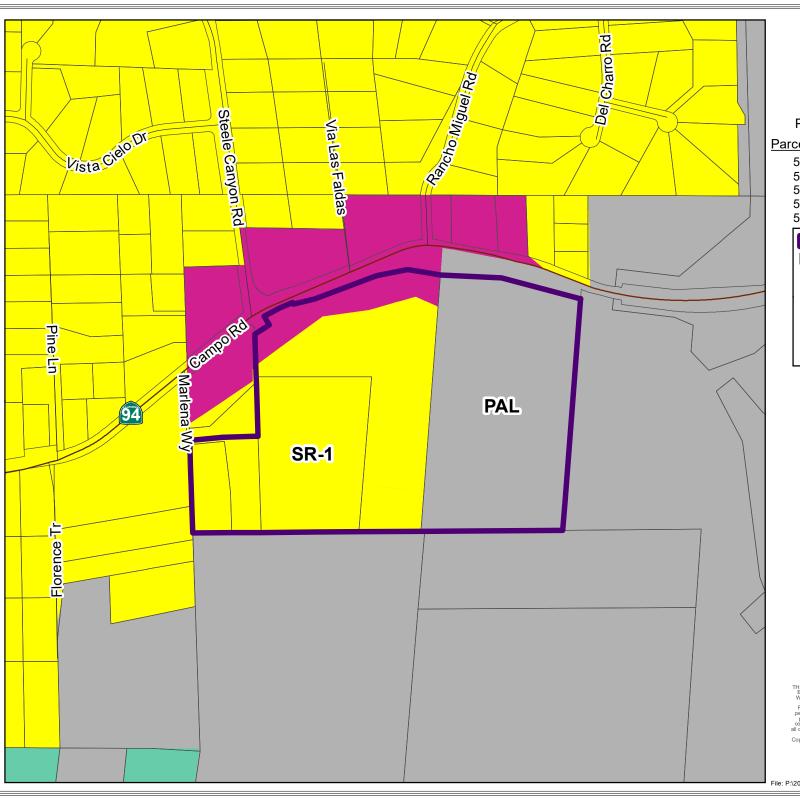




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# 2019 General Plan Clean-Up GPA JD401

Proposed General Plan Change

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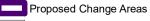
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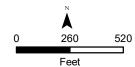
Parcels

#### **General Plan Land Use** Designation

Semi-Rural Residential (SR-1)

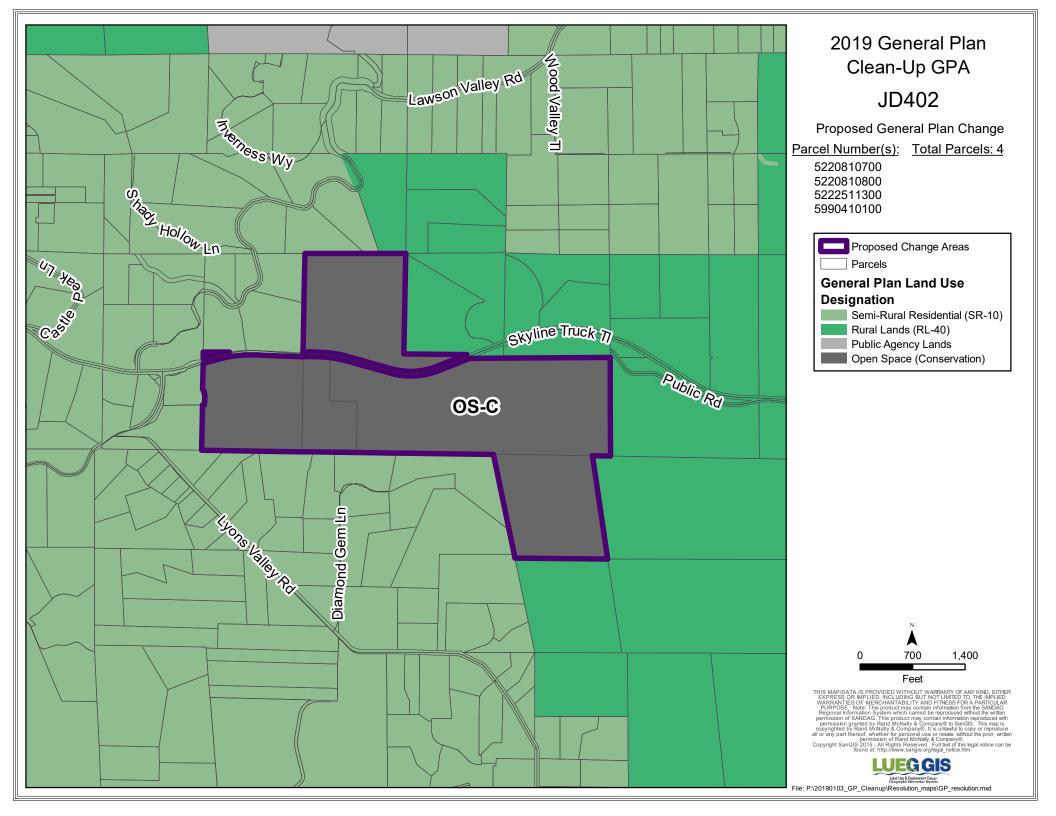
Rural Lands (RL-20) Rural Commercial

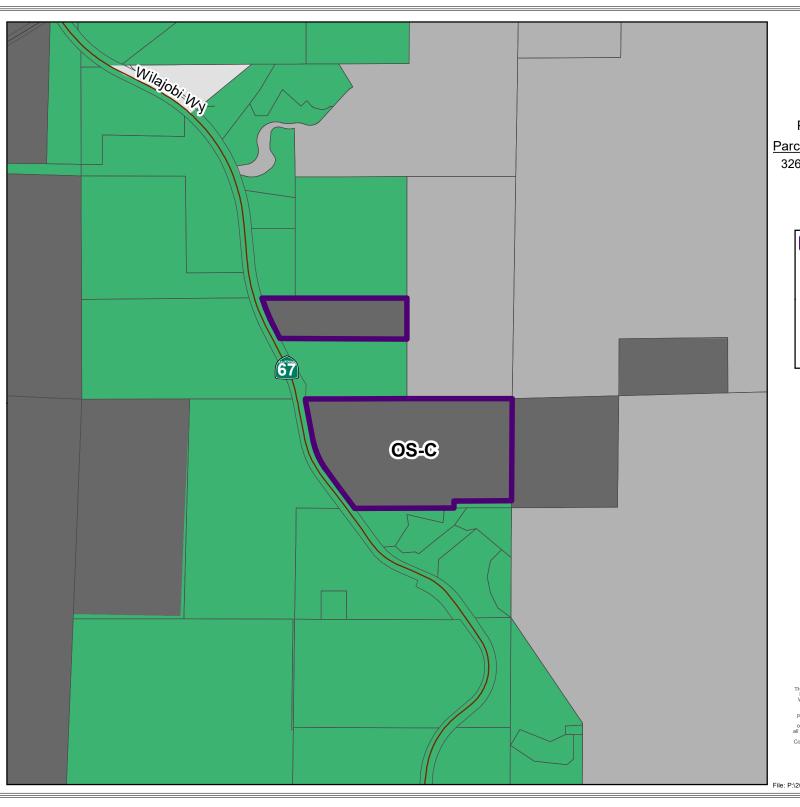
Public Agency Lands



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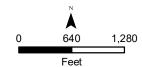




# 2019 General Plan Clean-Up GPA LS401

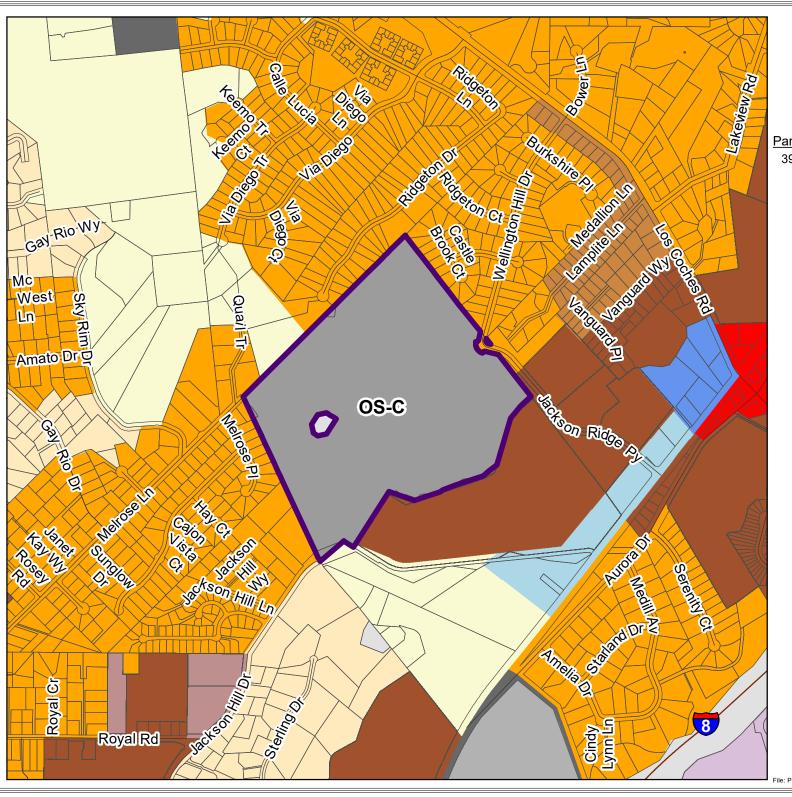
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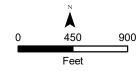




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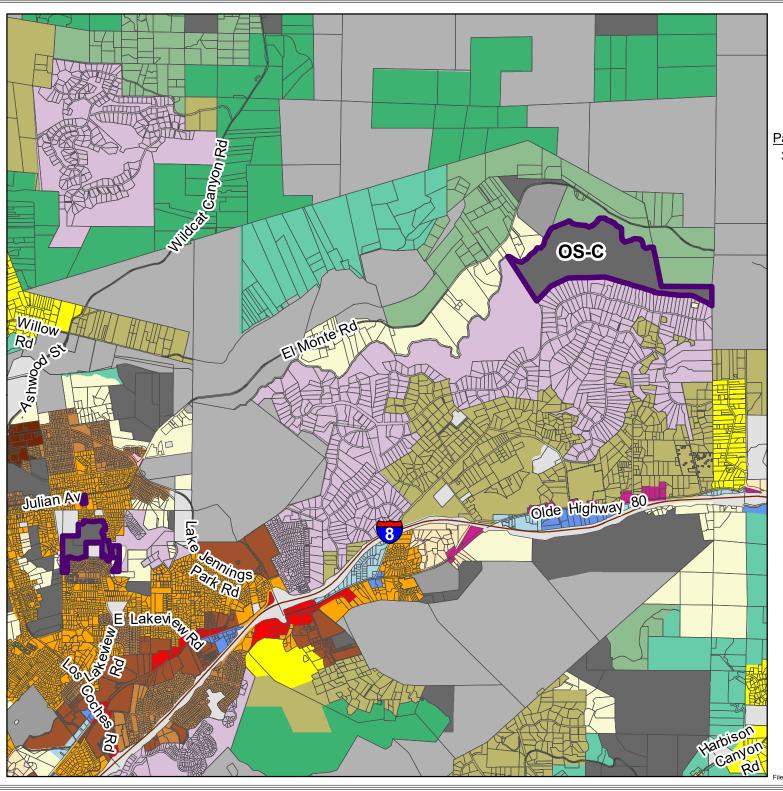
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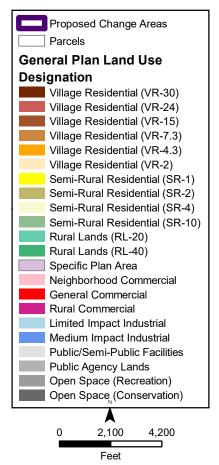
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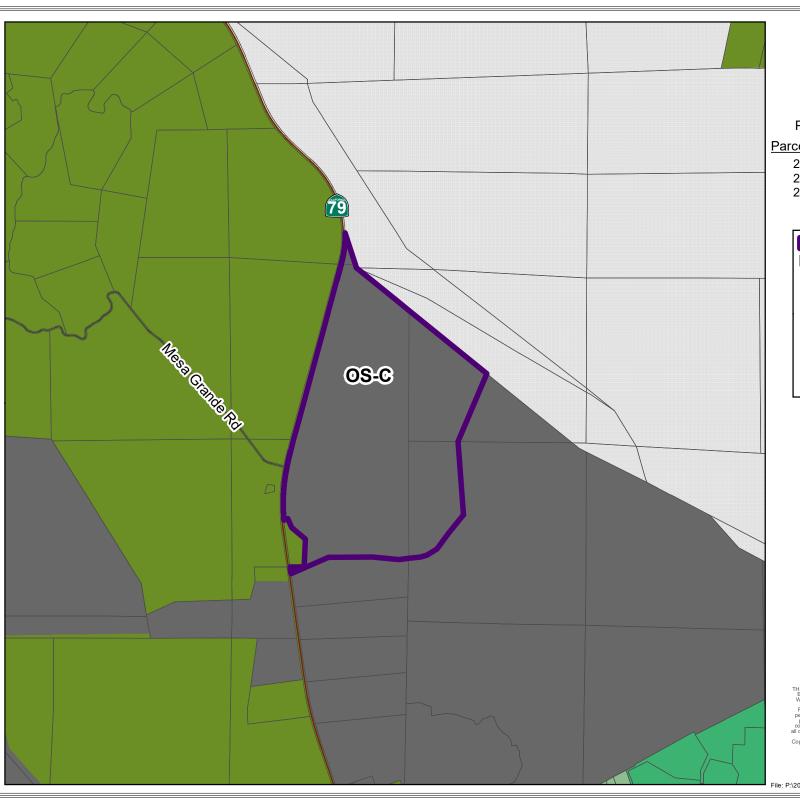


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Proposed General Plan Change
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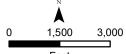
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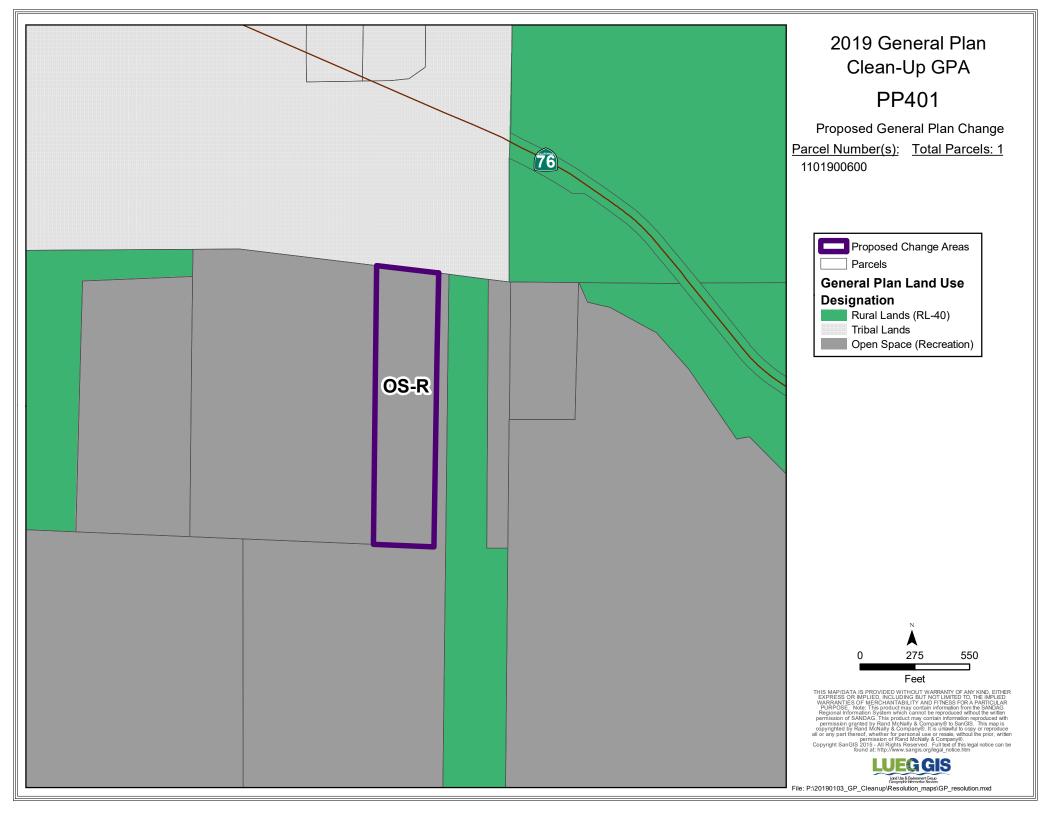


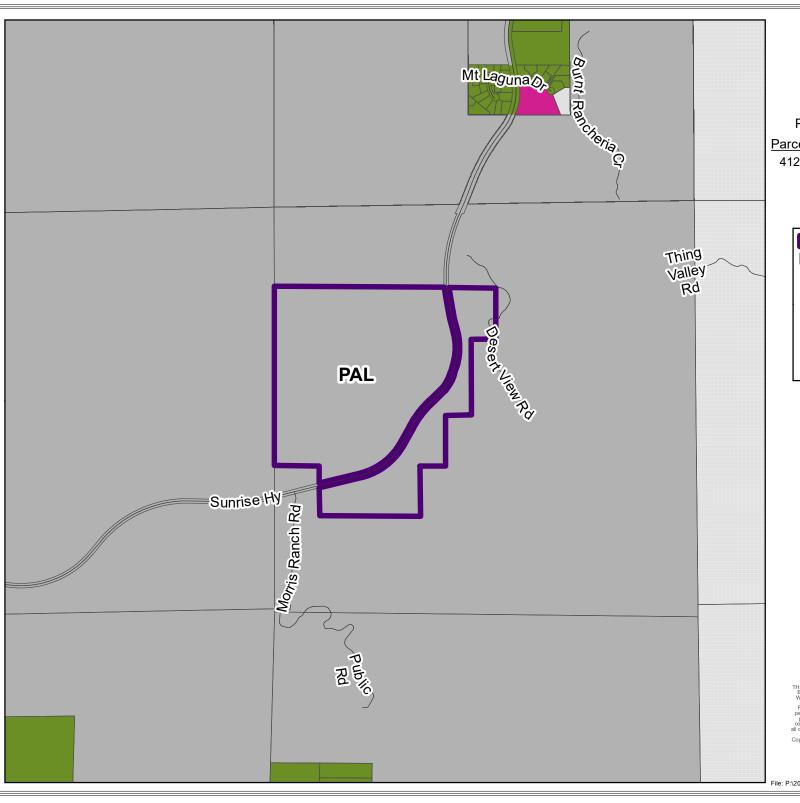


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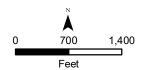




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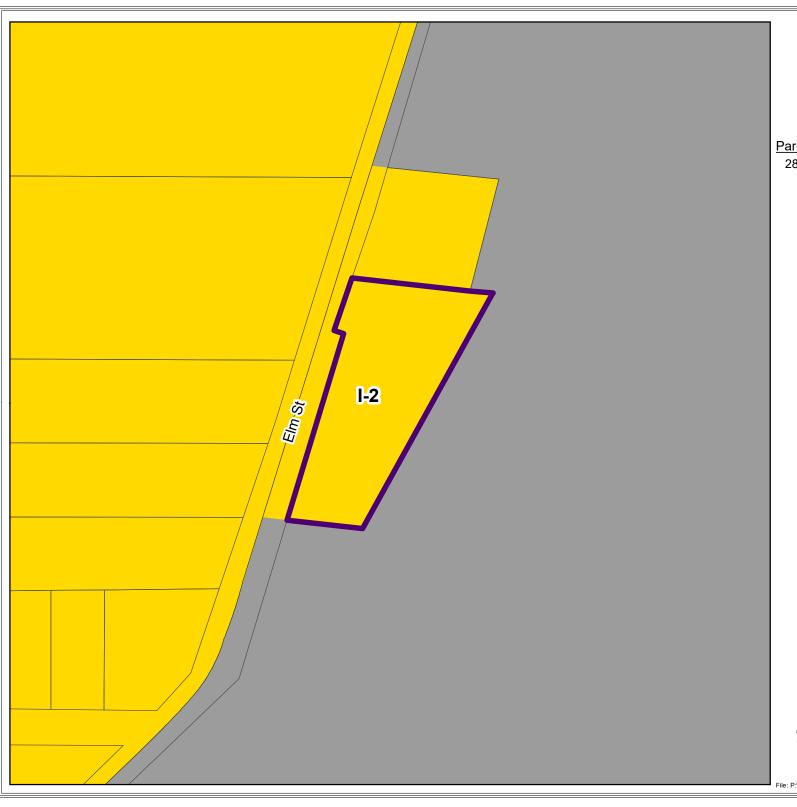
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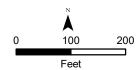




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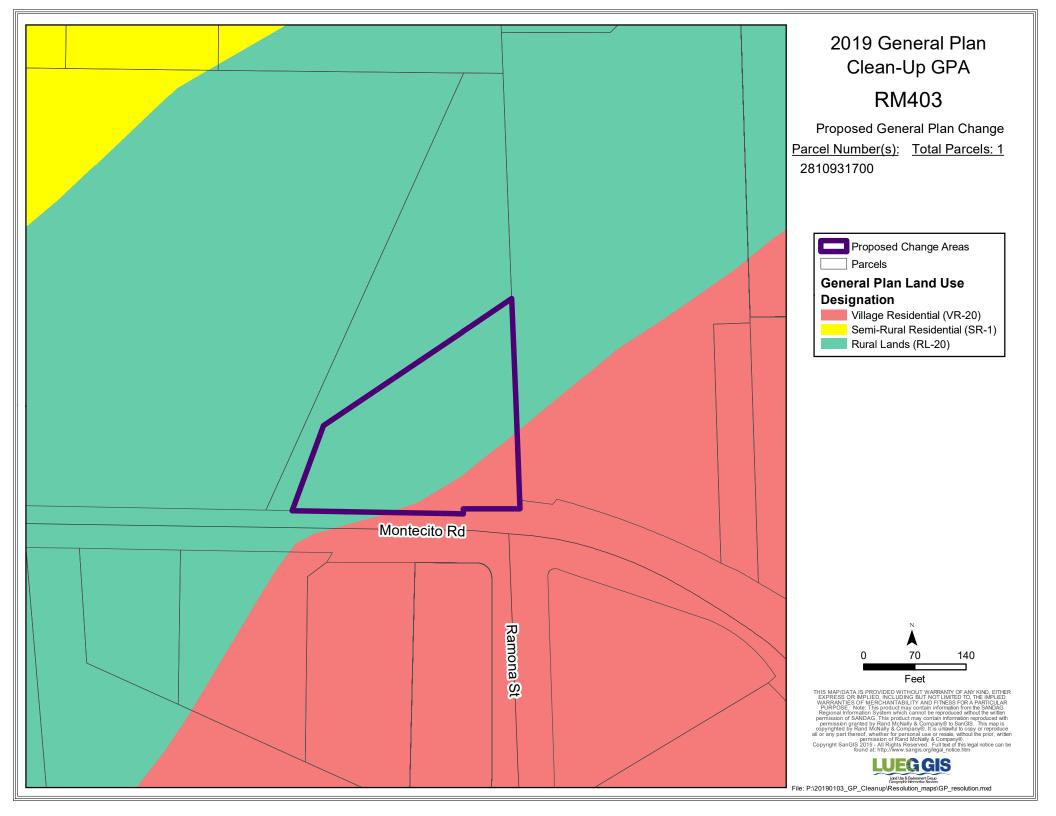
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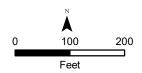




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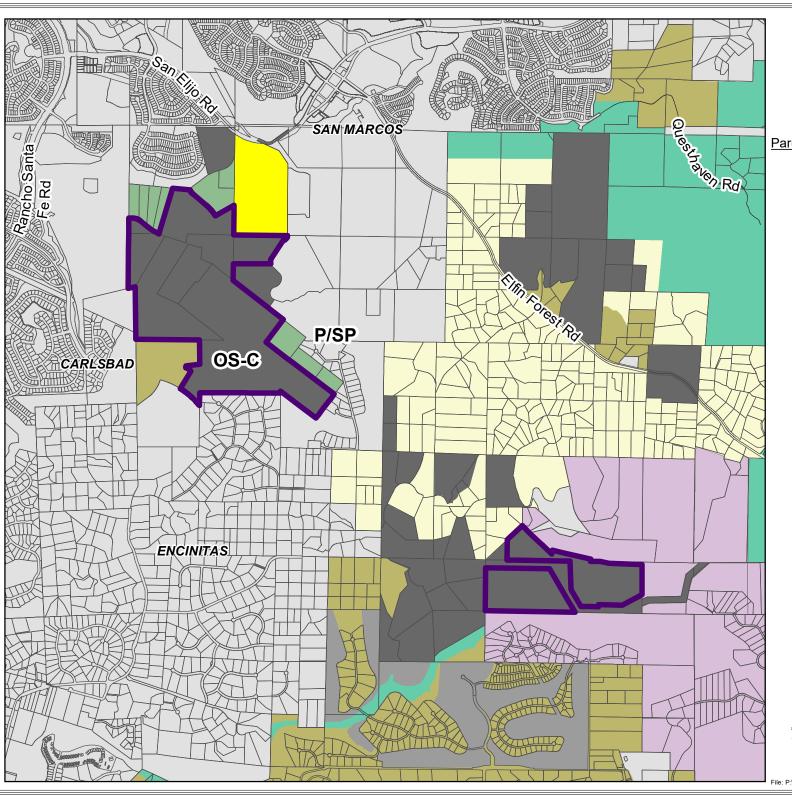
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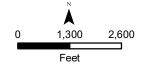




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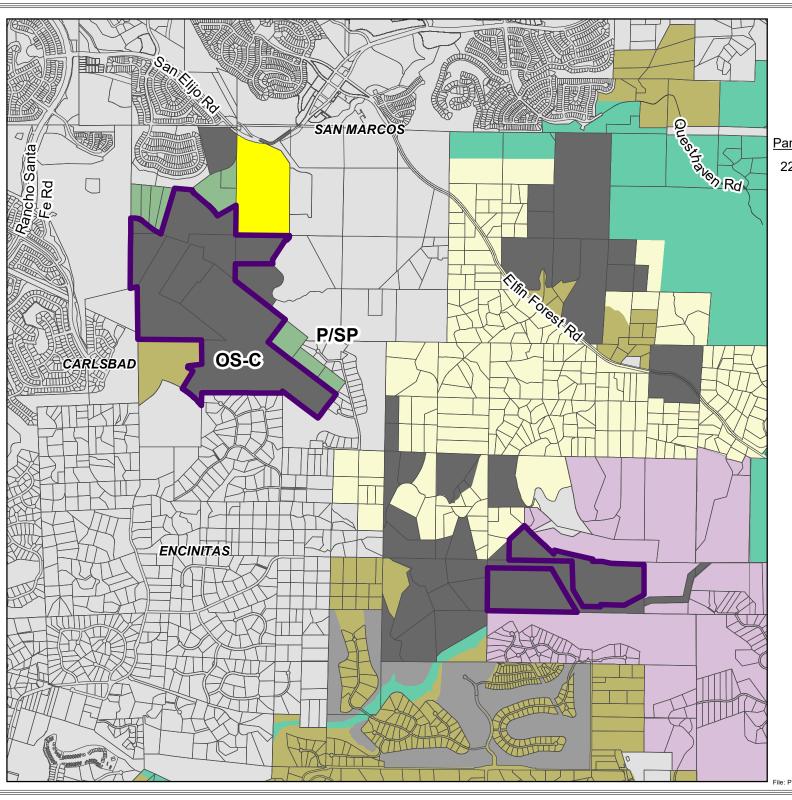
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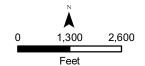




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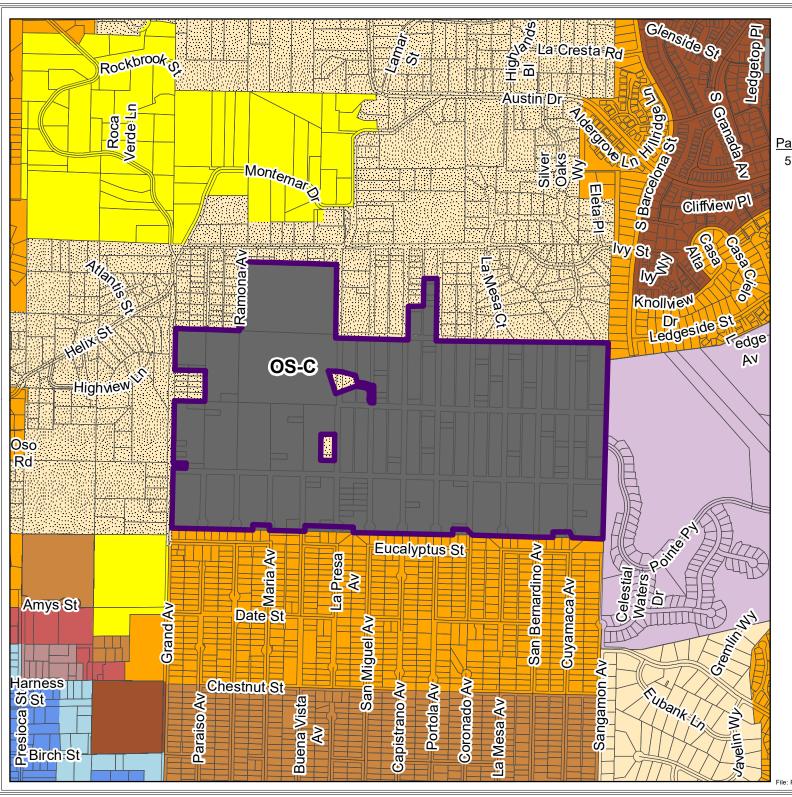
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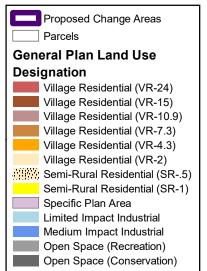


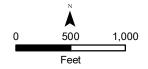
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Proposed General Plan Change

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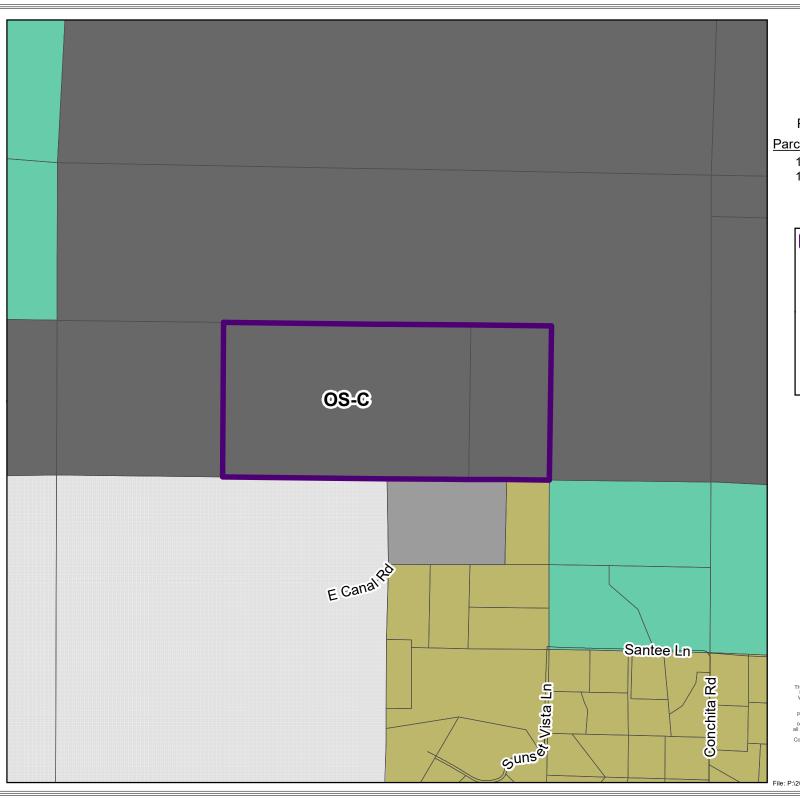
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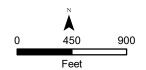
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# 2019 General Plan Clean-Up GPA VC401

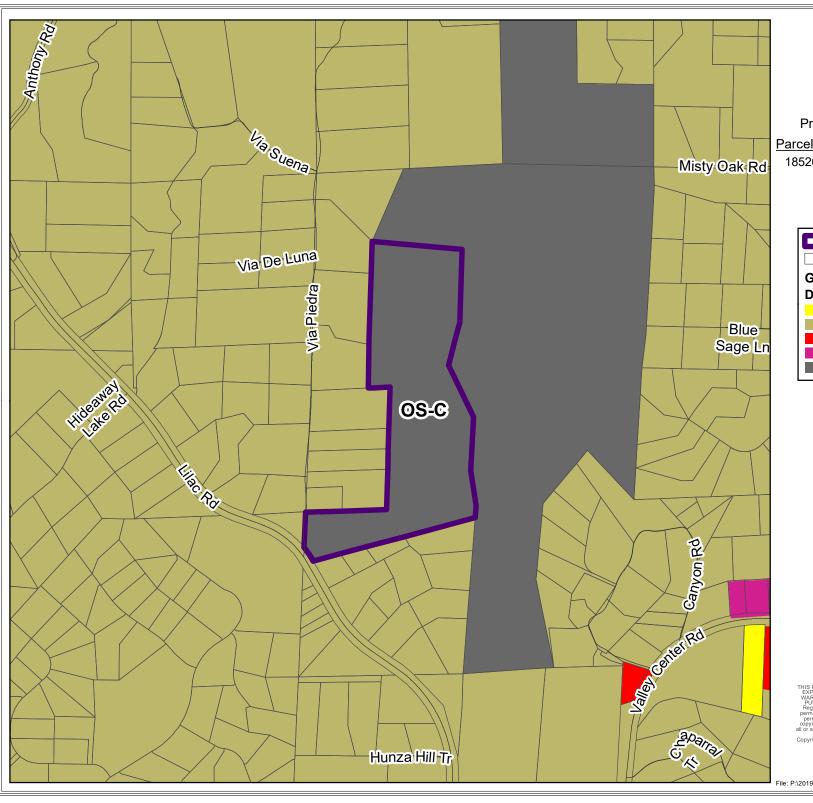
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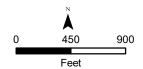




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