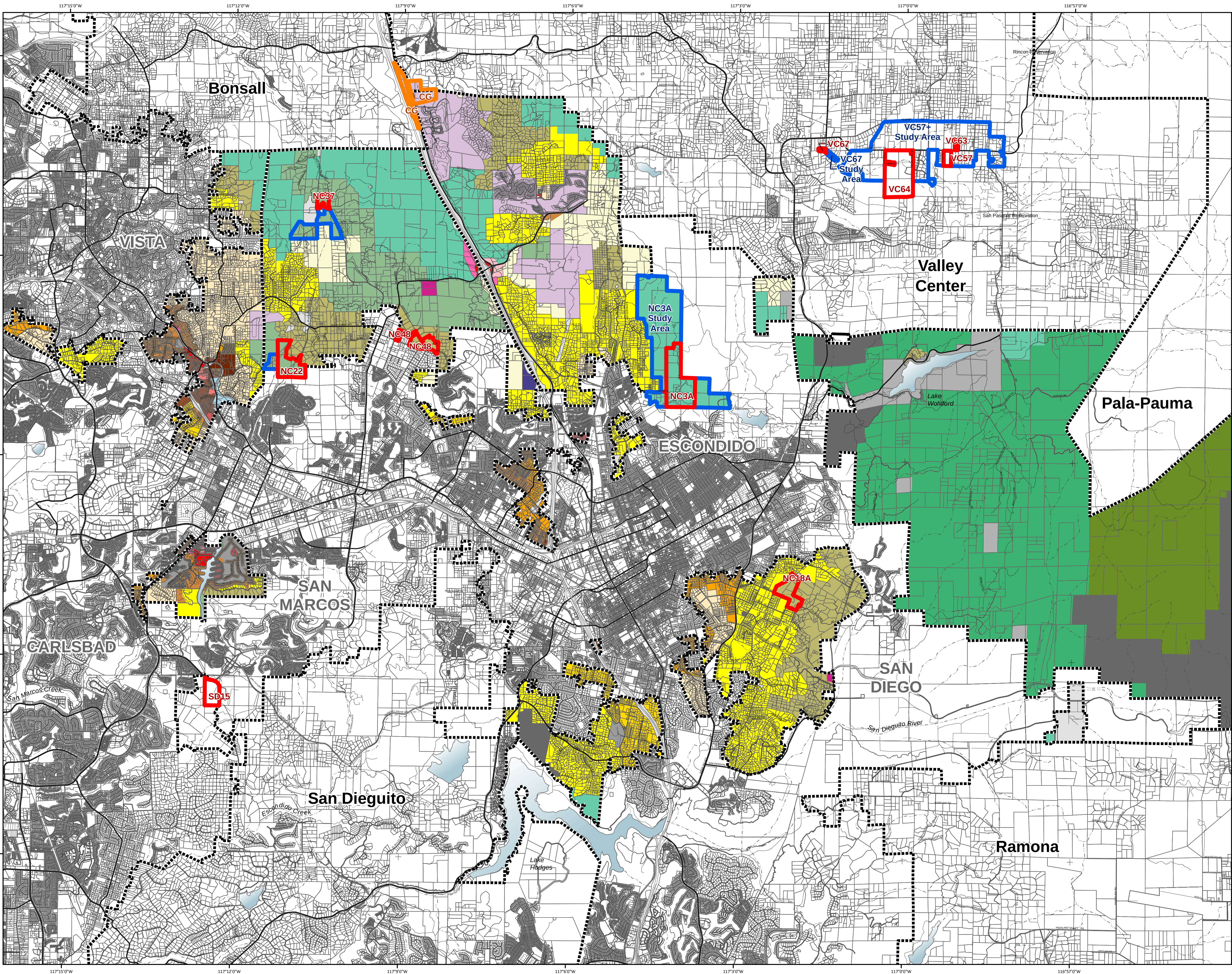




COUNTY OF SAN DIEGO



PROPERTY SPECIFIC REQUESTS GPA
Current General Plan Designations
North County Metro

General Plan Designations

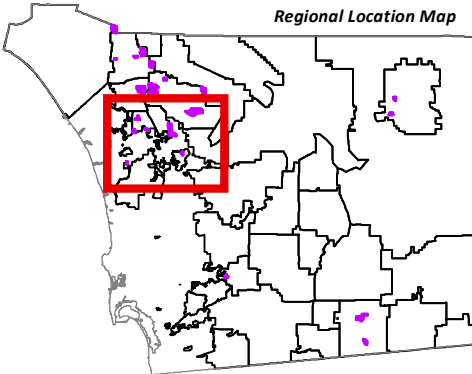
Legend

- PSR
- Study Area
- Champagne Gardens
- Village Residential (VR-30), 30 du/ac
- Village Residential (VR-24), 24 du/ac
- Village Residential (VR-20), 20 du/ac
- Village Residential (VR-15), 15 du/ac
- Village Residential (VR-10.9), 10.9 du/ac
- Village Residential (VR-7.3), 7.3 du/ac
- Village Residential (VR-4.3), 4.3 du/ac
- Village Residential (VR-2.9), 2.9 du/ac
- Village Residential (VR-2), 2 du/ac
- Semi-Rural Residential (SR-1), 1 du/1,2,4 ac
- Semi-Rural Residential (SR-2), 1 du/2,4,8 ac
- Semi-Rural Residential (SR-4), 1 du/4,8,16 ac
- Semi-Rural Residential (SR-10), 1 du/10,20 ac
- Rural Lands (RL-20), 1 du/20 ac
- Rural Lands (RL-40), 1 du/40 ac
- Rural Lands (RL-80), 1 du/80 ac
- Specific Plan Area (residential densities in italics)
- Office Professional
- General Commercial
- Rural Commercial
- Limited Impact Industrial
- Public/Semi-Public Facilities
- Public Agency Lands
- Tribal Lands
- Open Space (Recreation)
- Open Space (Conservation)

Map Prepared By:
LUFGGIS
Landscape Urban Form & Geographic Information Systems

Coordinates: NAD83 StatePlane
This map is provided without warranty of any kind, either expressed or implied, including but not limited to the accuracy, completeness, or fitness for a particular purpose. The user assumes all liability for any use of this map. No portion of this map may be reproduced without the written permission of LUGGIS. This map is the property of LUGGIS and is loaned to the user. It is not to be used for any other purpose without the written permission of LUGGIS. It is unlawful to copy or reproduce this map or any portion thereof without the written permission of LUGGIS. All rights reserved. Full text of this legal notice can be found at: http://www.luggis.com/Map_Legal_Notice.htm

Source: County of San Diego, GIS, SANDAG
The reference is: http://www.sandag.org/Portals/0/Planning/GeneralPlan/2015/2015_GeneralPlan.pdf



0 0.5 1 2 3
Miles

