

FINAL AGENDA

SAN DIEGO COUNTY PLANNING COMMISSION

Thursday & Friday, January 18 & 19, 2018, 9:00 A.M.
COC Conference Center Hearing Room
5520 Overland Avenue, San Diego, California

Documents to be considered as evidence and PowerPoint presentations from the public shall be filed with the Secretary of the Planning Commission no later than the close of business of the second working day prior to the date the item to which they relate is scheduled to be considered. The Planning Commission may, however, receive such documents into evidence for good cause shown, or impose reasonable conditions on late-filed documents.

Note: The aforementioned does not apply to materials that are presented at the meeting as part of a visual presentation. If a member of the public intends to provide an electronic presentation at the hearing please contact Lisa Fitzpatrick, Planning Commission Secretary at Lisa.Fitzpatrick@sdcounty.ca.gov or the Project Manager for the item as listed on the agenda.

- A. Statement of Planning Commission's Proceedings**
- B. Roll Call**
- C. Public Communication:** Opportunity for members of the public to speak to the Commission on any subject matter within the Commission's jurisdiction but not an item on today's Agenda.
- D. Announcement of Handout Materials Related to Today's Agenda Items**
- E. Requests for Continuance**
- F. Formation of Consent Calendar**

For supporting documentation of agenda item(s), please visit:

<http://www.sandiegocounty.gov/content/sdc/pds/PC/180118-Supporting-Documents.html>

Regular Agenda Items**1. Climate Action Plan (CAP); PDS2015-POD-15-002, PDS2016-GPA-16-007, LOG NO. PDS2016-ER-16-00-003: Countywide (CHASE)**

This item will be continued to Friday, January 19, 2018, only if the discussion is not concluded on January 18, 2018.

The County of San Diego (County) developed a Climate Action Plan (CAP) that sets strategies and measures to reduce greenhouse gas (GHG) emissions in the county's unincorporated areas and from County operations. The CAP is a programmatic document to help the County achieve State of California (State) mandated reduction targets for 2020 and 2030 and a reduction goal for 2050. The CAP is structured to meet State mandates to further the General Plan's vision and guiding principles, and is informed by community input. The CAP includes measures to mitigate GHG that consider the county's diverse landscape with its open spaces, rural villages and agricultural lands. The CAP builds upon the 2011 General Plan Update (2011 GPU) and County initiatives to reduce GHGs; promote health, sustainability, and environmental stewardship; and reinforce the vitality, local economy, and individual character of existing communities.

A draft Final Supplemental Environmental Impact Report to the 2011 GPU Program Environmental Impact Report (PIER) has been developed consistent with California Environmental Quality Act requirements. The CAP project includes a General Plan Amendment (GPA) 16-007 to amend the Conservation and Open Space Element Goal Conservation and Open Space (COS) COS-20 and Policy COS-20.1, and also revisions to PEIR Mitigation Measures CC-1.2, CC-1.7, and CC-1.8. The project also includes Guidelines for Determining Significance for Climate Change, Greenhouse Gas (GHG) Threshold of Significance, CAP Consistency Review Checklist, and Report Format and Content Requirements for Climate Change.

Administrative Agenda Items

- G. Department Report: This is an informational/nonvoting item - no deliberation or action permitted.**

Board of Supervisor's Tentative Schedule:

- **Results from Board of Supervisors' Hearing(s).**
 - **January 10, 2018**
 - **None at this time.**
 - **January 24, 2018**
 - **Lake Jennings Marketplace**
 - **Casa de Oro Revitalization Plan – Phase 1**

- H. Discussion of correspondence received by Planning Commission.**

I. Scheduled Meetings.

January 26, 2018	Regular Meeting, 9:00 a.m., COC Conference Center Hearing Room
February 9, 2018	Regular Meeting, 9:00 a.m., COC Conference Center Hearing Room
February 23, 2018	Regular Meeting, 9:00 a.m., COC Conference Center Hearing Room

- J. Adjournment**
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Additional Information:

This Agenda is now available on the County of San Diego's Planning & Development Services web page at http://www.sdcountry.ca.gov/pds/PC/sop/PCHearing_stream.html. Click on the "Upcoming" tab and click "Title". The Agenda will open and will appear on the right. To access staff reports click the PDF icon.

Planning Commission actions on items on this agenda are considered taken as of the adjournment of the meeting. Finality and effectiveness of those actions are governed by provisions of laws and ordinances, and may be affected by appeal provisions.

Appeals

Certain decisions of the Planning Commission may be appealed to the Board of Supervisors. Applicable County ordinances should be consulted regarding the actual requirements, which are summarized below:

Major Use Permits, Reclamation Plans & Site Plans Required by Specific Plans:	Filed in office of Planning Commission, within 10 days of Commission decision (Zoning Ord. §7366)
Tentative Maps:	Filed with Clerk of Board of Supervisors, within 10 days of Commission decision (S.D.Co. Code §81.307, Gov. Code §66452.5)
Environmental Determinations*	Filed in office of Planning Commission within 10 days of Environmental Determination or project decision, whichever is later (S.D.Co. Code §86.404)

No appeal is provided for Commission decisions on Administrative Appeals, Variances, or Minor Use Permits; the Commission decision is final. Commission recommendations on General and Specific Plans (and Amendments), Zoning Ordinance Amendments, and Zoning Reclassifications, are automatically presented to the Board of Supervisors, so no appeal is necessary.

The address for filing with the Board of Supervisors is: Clerk of the Board of Supervisors, 1600 Pacific Highway, Room 402, San Diego, CA 92101. The address for filing with the Planning Commission is: San Diego County Planning Commission, 5510 Overland Avenue, Ste. 110, San Diego, CA 92123. Appeals must be accompanied by the appeal fee of \$1000.00.

*An "Environmental Determination" is a decision by a non-elected County decision maker, to certify an EIR, approve a Negative Declaration or Mitigated Negative Declaration, or determine that a project is not subject to CEQA.