



EDMUND G. BROWN JR.  
GOVERNOR September 26, 2017

STATE OF CALIFORNIA  
GOVERNOR'S OFFICE of PLANNING AND RESEARCH  
STATE CLEARINGHOUSE AND PLANNING UNIT



KEN ALEX  
DIRECTOR

Letter  
S1

Maggie Soffel  
San Diego County  
Planning & Development Services  
5510 Overland Avenue, Suite 310  
San Diego, CA 92123

Subject: County of San Diego Climate Action Plan and General Plan Amendment  
SCH#: 2016101055

Dear Maggie Soffel:

The State Clearinghouse submitted the above named Supplemental EIR to selected state agencies for review. The review period closed on September 25, 2017, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act.

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely,

Scott Morgan  
Director, State Clearinghouse

1400 10th Street P.O. Box 3044 Sacramento, California 95812-3044  
(916) 445-0613 FAX (916) 323-3018 www.opr.ca.gov

S1-1

Response to Comment Letter S1

Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit  
Scott Morgan, Director  
September 26, 2017

**S1-1** The comment letter affirms that the Governor's Office of Planning and Research, State Clearinghouse and Planning Unit (State Clearinghouse) received the Draft SEIR and distributed it to appropriate State agencies for review in compliance with CEQA. No comments were received from state agencies by the State Clearinghouse prior to the close of the review period on September 25, 2017. Therefore, the State Clearinghouse review requirements were met. This comment letter is for informational purposes and no response is required.

**Document Details Report  
State Clearinghouse Data Base**

**SCH#** 2016101055  
**Project Title** County of San Diego Climate Action Plan and General Plan Amendment  
**Lead Agency** San Diego County

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**Type** SIR Supplemental EIR  
**Description** The project entails the County's Climate Action Plan that includes strategies and measures to reduce GHG emissions from the unincorporated county and county operations. The project also includes a GPA, a revised Mitigation, Monitoring, and Reporting Program for the 2011 General Plan Update Program EIR, a threshold of significance for GHG emissions, revised Guidelines for Determining Significance for Climate Change, CAP Consistency Review Checklist, and a report form and content requirements for climate change document. All of these actions constitute the project analyzed in the draft SEIR.

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**Lead Agency Contact**  
**Name** Maggie Soffel  
**Agency** San Diego County  
**Phone** 856-495-5474 **Fax**  
**email**  
**Address** Planning & Development Services  
 5510 Overland Avenue, Suite 310  
**City** San Diego **State** CA **Zip** 92123

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**Project Location**  
**County** San Diego  
**City**  
**Region**  
**Lat / Long**  
**Cross Streets** Entire Unincorporated Area of the County  
**Parcel No.** Various - Entire Unincorporated Area of the County  
**Township** **Range** **Section** **Base**

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**Proximity to:**  
**Highways** Portion of District 11  
**Airports** Various  
**Railways** Various  
**Waterways** Portions of Regions 7 and 9, RWQCB  
**Schools** Various  
**Land Use** Various

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**Project Issues** Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Coastal Zone; Drainage/Absorption; Flood Plain/Flooding; Forest Land/Fire Hazard; Geologic/Seismic; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Wetland/Riparian; Growth Inducing; Landuse; Cumulative Effects

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**Reviewing Agencies** Resources Agency; Department of Conservation; Department of Fish and Wildlife, Region 5; Cal Fire; Department of Parks and Recreation; Department of Water Resources; Caltrans, Division of Aeronautics; California Highway Patrol; Caltrans, District 11; Regional Water Quality Control Board, Region 9; Regional Water Quality Control Board, Region 7; Native American Heritage Commission

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**Date Received** 08/10/2017 **Start of Review** 08/10/2017 **End of Review** 09/25/2017

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cont.

Note: Blanks in data fields result from insufficient information provided by lead agency.