



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - FIRE
ZONING DIVISION

ALPINE
FIRE
DEPT.

5/6/20

Please type or use pen

ALPINE 21, LLC 310-415-1651
Owner's Name Phone
5295 BEACHCOMBER COURT
Owner's Mailing Address Street
SAN DIEGO CA 91930
City State Zip

ORG _____
ACCT _____
ACT _____
TASK _____
DATE _____

AMT \$ _____

DISTRICT CASHIER'S USE ONLY

F

SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

- A. ☒ Major Subdivision (TM) ☐ Specific Plan or Specific Plan Amendment
☐ Minor Subdivision (TPM) ☐ Certificate of Compliance:
☐ Boundary Adjustment
☐ Rezone (Reclassification) from _____ to _____ zone.
☐ Major Use Permit (MUP), purpose: _____
☐ Time Extension... Case No. _____
☐ Expired Map... Case No. _____
☐ Other _____
- B. ☒ Residential Total number of dwelling units 20
☐ Commercial Gross floor area _____
☐ Industrial Gross floor area _____
☐ Other Gross floor area _____
- C. Total Project acreage 81 Total lots 20 Smallest proposed lot 1 AC

Assessor's Parcel Number(s)
(Add extra if necessary)

403-160-15

Thomas Guide. Page 1234 Grid C-5

E'LY TERMINUS OF COUNTRY MEADOWS RD

Project address

Street

ALPINE

91901

Community Planning Area/Subregion

Zip

OWNER/APPLICANT AGREES TO COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: Dany Lue, agent

Date: 4-29-20

Address: 535 North Hwy 101, Ste. A Solana Beach, Ca 92075

Phone: 858-847-0011

(On completion of above, present to the district that provides fire protection to complete Section 2 and 3 below.)

SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: ALPINE FIRE PROTECTION DISTRICT

Indicate the location and distance of the primary fire station that will serve the proposed project:

STATION 17 IS LOCATED 1364 TAVERN RD 1.8 MILES SSW OF PROJECT.

- A. ☒ Project is in the District and eligible for service.
☐ Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation.
☐ Project is not in the District and not within its Sphere of Influence boundary.
☐ Project is not located entirely within the District and a potential boundary issue exists with the _____ District.
- B. ☒ Based on the capacity and capability of the District's existing and planned facilities, fire protection facilities are currently adequate or will be adequate to serve the proposed project. The expected emergency travel time to the proposed project is 3.5 minutes.
☐ Fire protection facilities are not expected to be adequate to serve the proposed development within the next five years.
- C. ☒ District conditions are attached. Number of sheets attached: 2
☐ District will submit conditions at a later date.

SECTION 3. FUELBREAK REQUIREMENTS

Note: The fuelbreak requirements prescribed by the fire district for the proposed project do not authorize any clearing prior to project approval by Planning & Development Services.

- ☒ Within the proposed project 100' feet of clearing will be required around all structures.
☐ The proposed project is located in a hazardous wildland fire area, and additional fuelbreak requirements may apply. Environmental mitigation requirements should be coordinated with the fire district to ensure that these requirements will not pose fire hazards. PDS 399F EXPIRES IN ONE YEAR 5-6-2021

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Jason M. Brown
Authorized Signature

JASON MCBROWN
Print Name and Title

FM

619 445-2635
Phone

5-6-2020
Date

On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:
Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123



PDS-399F (Rev. 09/21/2012)



ALPINE FIRE PROTECTION DISTRICT

Date: 5-6-2020

County of San Diego
Planning and Development Services
Zoning Counter
5510 Overland Avenue Suite 110
San Diego, CA 92123

Dept: Zoning

RE: APN: 403-160-11 &15
Project: Alpine -21 TM-5431
Street Name: Country Meadows Road & Chelsea Leigh Way
City, State, Zip: Alpine, Ca. 91901

The Fire District has received the Project Facility Availability Letter and determined that the following conditions shall apply:

1. **Road Dimensions:** All on site roadways shall have an unobstructed improved width of not less than 32' feet. Fire apparatus roads shall have an unobstructed vertical clearance of not less than 13 feet 6 inches. Parking will be permissible on one side of the roadway only. Should developer wish to add parking on both sides of roadways total improved surface roadway shall be 40' wide all weather surface.
2. **Surface:** Fire apparatus access roads shall be designed and maintained to support the imposed loads of fire apparatus not less than 75, 000 lbs.
3. **Turning Radius:** The turning radius of a fire apparatus access road shall be a minimum of 36', as measured on the inside edge of the improvement width.
4. **Dead End Road Lengths:** Parcels zoned for less than 1 acre shall not exceed 800 feet without mitigation. Due to re-zoning, some subdivisions may exceed the dead end road lengths and the Fire District will take this into consideration.

Any residential driveway that is in excess of 150 feet in length shall be provided with approved provisions for turning around emergency apparatus. A cul-de-sac shall be provided in residential areas where the access roadway serves more than two structures. The minimum unobstructed paved radius width for a cul-de-sac shall be 36 feet radius in a residential area.

5. **Markings:** Should developer wish to have parking on one side of the roadway the opposite side of roadway shall have notice of "NO PARKING SIGNS" installed every 30' and maintained as part of the road maintenance agreement.

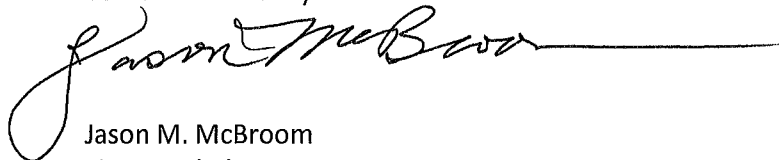
1364 Tavern Road Alpine, Ca. 91901-3831 Business: (619) 445-2635 Fax: (619) 445- 2634

We are a public safety organization of dedicated professionals whose mission it is to:
Save Lives, Protect Property and the Environment, Serve the Community.
www.alpinefire.org

6. **Roadway Design Features:** No speed bumps, speed humps, speed control dips, etc. shall be permitted on fire access roadway.
7. **Road Maintenance Agreement:** A road maintenance agreement shall be in place and recorded at the County of San Diego to provide continued road maintenance in perpetuity.
8. **Water Supply:** All new fire hydrants installed shall be installed as per PMWD installation standards. Fire flow shall be capable to deliver 2500 GPM. All new fire hydrants shall also be installed with an approved break-off check valve spool in areas that vehicular damage may occur. There shall be 7 fire hydrants installed in the proposed development as per option 1 from FPP as submitted.
9. **Fire Protection Systems:** All structures shall be equipped with residential fire sprinklers in accordance with the most recent edition of NFPA 13D.
11. **Vegetation Management:** Fuel modification zones shall be maintained to meet the requirements of the Alpine Fire Protection District. A minimum 100 foot defensible space is required or to property lines, whichever is closer. Brush management along roadways shall be maintained 30' of clearance at all times. NO combustible fuels shall be planted within the right of way along shoulders. All trees shall be limbed up 8' from the ground and maintained at all times. Parcels 5,6,7 and 11 shall have a full 100 of defensible space due to slope and terrain.
12. **Fire Protection Plan:** A full fire protection plan shall be required.
13. **Grade/Driveways:** The following driveways shall be installed with all concrete as the percent of the driveway exceeds 15%: Parcels 1, 3, 5 and 6.

If you should have questions or comments, feel free to contact me.

Yours in Fire Safety



Jason M. McBroom
Fire Marshal

cc: David Sibbett, Deputy Fire Marshal, San Diego County Fire Authority

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ALPINE FIRE PROTECTION DISTRICT

1364 Tavern Rd. Alpine, CA. 91901-3831 (619) 445-2635 Fax (619) 445-2634 www.alpinefire.org

RESIDENTIAL & MISCELLANEOUS COST RECOVERY SCHEDULE 2019-2020

Date: 5/6/2020 CPC: PSA TM5481 APN: 403-160-11015 AFD: 2017/013

Owner: ALPINE 21 LLC Contact/ Phone: DARCOT JONES

Project Location: COUNTRY MEADOWS.

MISCELLANEOUS		
Carnivals and Fairs - inspection (Non profit organization-No fee)	\$ 72.00	\$
Christmas Tree Lot - inspection	\$ 72.00	\$
Fire Protection Plan (shall be charged hourly) Short or Long Form	\$ 72.00	\$
Pyrotechnical special effects (* billed hourly, 2 hr. minimum) - includes inspection	\$ 144.00	\$
Special Events and Fire Watch (* shall be charged hourly per firefighter) (2 hr. minimum)	\$ 686.00	\$
Tents, canopies, special events and temporary membrane includes inspection	\$ 72.00	\$

Organizations registered with the State of California as exempt with non-profit status are exempt from permit costs, however they shall comply with all District requirements. When a Fire Watch is required, and the District provides such personnel, the District shall be reimbursed the employee's wages and a 25% administrative cost.. All hourly costs shall be a minimum of one hour and there after billed up to the closest quarter hour.

PLAN REVIEW		
Plan review costs include two meetings with proponent. The District shall be reimbursed the employee's wages and a 25% administrative cost for each additional meeting. All hourly costs shall be a minimum of one hour and there after billed up to the closest quarter hour.		
Administrative Letters	\$ 72.00	\$
False Alarms (Charged per hour after 3 false alarms within a 12 month period. Minimum 1 hour)	\$ 343.00	\$
Grading Plan, Residential Solar Installation	\$ 72.00	\$
Mobile Home Park (includes conditions letter & 2 meetings) site inspection, final inspection, map update	\$ 576.00	\$
Plan Revisions (* shall be charged hourly)	\$ 72.00	\$
Residential Care Facilities - includes inspection	\$ 216.00	\$
Service Availability Letter - includes map review and conditions letter	X \$ 144.00	\$ 144-
Subdivision Revisions (* shall be charged hourly)	\$ 72.00	\$
TM - Large Subdivision - includes improvement plan review (up to 8 hrs) (* > 8 hrs = hourly.) site visit, mapping	\$ 576.00	\$
TPM - Small Subdivision - Includes review of improvement plan and site visit, map update	\$ 576.00	\$
Underground Utilities (includes 1 inspection, hydro & flush	\$ 288.00	\$
Zoning Variance or Plot Plan - Residential	\$ 288.00	\$

PLAN CHECK - RESIDENTIAL		
0 - 1500 sq. ft. - includes emergency response map update, site inspection & final inspection	\$ 288.00	\$
1501 - 3000 sq. ft - includes emergency response map update, site inspection & final inspection	\$ 324.00	\$
3001 - 4500 sq. ft.- includes emergency response map update, site inspection & final inspection	\$ 342.00	\$
4501 sq. ft and up (plus .05 cents per sq. ft in excess of 4500) - map update, site & final inspection	\$ 360.00	\$
Accessory Buildings (Detached Garage, Barn, Storage, etc) - includes site visit	\$ 216.00	\$

FIRE PROTECTION SYSTEMS		
Fire Alarm - includes rough & final inspection	\$ 288.00	\$
Plan re-submittals (*shall be charged hourly)	\$ 72.00	\$
Residential Sprinkler System - includes hydro & final inspection	\$ 216.00	\$
Tenant Improvement Sprinkler Plan review for 25 heads or less - includes inspection	\$ 144.00	\$
Tenant Improvement Sprinkler Plan review for over 25 heads - includes inspection	\$ 216.00	\$

RE-INSPECTION		
The District shall charge re-inspection costs when the project fails an inspection. Re-inspection costs shall apply to Commercial/Industrial/Residential construction, Sprinkler Systems, Fire Alarm Systems, Fire Extinguishing Systems and other mandated inspections. (*shall be charged hourly)	\$ 72.00	\$

ADMINISTRATIVE		
Document reproduction; Fire Reports, Inspection Records, Medical Records, etc (\$20.00 for the first 10 pages, plus \$1.00 per additional page)	\$	\$
Certified document reproduction (\$30.00 for the first 10 pages, plus \$1.00 per additional page.)	\$	\$
Photographs (\$10.00 first photo, and \$1.00 for each additional photo per order)	\$	\$
Returned check fee (Minimum \$25.00 or three times the amount of the check, whichever is greater.)	\$	\$
Administrative late fee, after 3rd billing or 90 days	\$ 25.00	\$
Interest Rate (Accounts ninety (90) days past due shall be assessed at 1.5% monthly, equaling 18% per annum.)	\$	\$

*Hourly cost shall be calculated at current salary/s including all benefit costs and billed per hour with a minimum of one hour and billed there after upward to the closest quarter hour. Apparatus will be billed per hour with a minimum of one hour and billed there after upward to the closest quarter hour per the current California Fire Assistance Agreement. All invoices shall include a 25% administrative charge to cover the cost of, but not limited to: utilities, phone/fax, computers, software, vehicles and District Administration.

TOTAL FEES DUE: \$ 144.00

By: [Signature] Title: [Signature] Date: 5-6-2020
PAYMENT INFO: ☐ Check # ☐ Cash • Date Paid: Received by:



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION

Please type or use pen
(Two forms are needed if project is to be served by separate school districts)

Alpine 21, LLC	310-415-1651	ORG _____	Sc
Owner's Name	Phone	ACCT _____	
5855 Beachcomber Court		ACT _____	
Owner's Mailing Address	Street	TASK _____	
San Diego	Ca 92130	DATE _____	
City	State Zip	ELEMENTARY _____	HIGH SCHOOL _____
		UNIFIED _____	

DISTRICT CASHIER'S USE ONLY

SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

A. LEGISLATIVE ACT

☐ Rezones changing Use Regulations or Development Regulations
☐ General Plan Amendment
☐ Specific Plan
☐ Specific Plan Amendment

B. DEVELOPMENT PROJECT

☐ Rezones changing Special Area or Neighborhood Regulations
☒ Major Subdivision (TM)
☐ Minor Subdivision (TPM)
☐ Boundary Adjustment
☐ Major Use Permit (MUP), purpose: _____
☐ Time Extension... Case No. _____
☐ Expired Map... Case No. _____
☐ Other _____

C. ☒ Residential Total number of dwelling units 20
☐ Commercial Gross floor area _____
☐ Industrial Gross floor area _____
☐ Other Gross floor area _____

D. ☒ Total Project acreage 81 Total number lots 20

Assessor's Parcel Number(s)
(Add extra if necessary)

403-160-15	

Thomas Guide Page 1234 Grid C-5
E'LY TERMINUS COUNTRY MEADOWS ROAD
Project address _____ Street _____
ALPINE _____ 92901
Community Planning Area/Subregion _____ Zip _____

Applicant's Signature: Darryl Lauer, agent Date: 4-29-20
Address: 535 N. HIGHWAY 101 SUITE A, SOLANA BEACH CA 92075 Phone: 858-847-0011
(On completion of above, present to the district that provides school protection to complete Section 2 below.)

SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: _____

If not in a unified district, which elementary or high school district must also fill out a form?

Indicate the location and distance of proposed schools of attendance.

Elementary: Boulder Oaks ES miles: 3
Junior/Middle: Joan MacQueen MS miles: 2.5
High school: _____ miles: _____

☐ This project will result in the overcrowding of the ☐ elementary ☐ junior/school ☐ high school. (Check)
☒ Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.
☐ Project is located entirely within the district and is eligible for service.
☐ The project is not located entirely within the district and a potential boundary issue may exist with the _____ school district.

W. J. Pickering II
Authorized Signature _____
CBO
Print Title _____

WILLIAM J PICKERING II
Print Name _____
619.445.3236
Phone _____

On completion of Section 2 by the district, applicant is to submit this form with application to:
Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123





County of San Diego, Planning & Development Services

**PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION**

Please type or use pen
(Two forms are needed if project is to be served by separate school districts)

Alpine 21, LLC Owner's Name	310-415-1651 Phone	ORG _____	Sc
5855 Beachcomber Court Owner's Mailing Address	Street	ACCT _____	
San Diego City	Ca 92130 State Zip	ACT _____	
		TASK _____	
		DATE _____	ELEMENTARY _____
			HIGH SCHOOL _____
			UNIFIED _____

DISTRICT CASHIER'S USE ONLY

SECTION 1. PROJECT DESCRIPTION**TO BE COMPLETED BY APPLICANT**

A. **LEGISLATIVE ACT**

☐ Rezones changing Use Regulations or Development Regulations
☐ General Plan Amendment
☐ Specific Plan
☐ Specific Plan Amendment

B. **DEVELOPMENT PROJECT**

☐ Rezones changing Special Area or Neighborhood Regulations
☒ Major Subdivision (TM)
☐ Minor Subdivision (TPM)
☐ Boundary Adjustment
☐ Major Use Permit (MUP), purpose: _____
☐ Time Extension... Case No. _____
☐ Expired Map... Case No. _____
☐ Other _____

C. ☒ Residential Total number of dwelling units 20
☐ Commercial Gross floor area _____
☐ Industrial Gross floor area _____
☐ Other Gross floor area _____

D. ☒ Total Project acreage 81 Total number lots 20

Assessor's Parcel Number(s)
(Add extra if necessary)

403-160-15	

Thomas Guide Page 1234 Grid C-5
ELY TERMINUS COUNTRY MEADOWS ROAD
Project address _____ Street _____
ALPINE _____ 92901
Community Planning Area/Subregion _____ Zip _____

Applicant's Signature: Danny Laver, agent Date: 4-29-20
Address: 535 N. HIGHWAY 101 SUITE A, SOLANA BEACH CA 92075 Phone: 858-847-0011
(On completion of above, present to the district that provides school protection to complete Section 2 below.)

SECTION 2: FACILITY AVAILABILITY**TO BE COMPLETED BY DISTRICT**

YUASD
District Name: _____

If not in a unified district, which elementary or high school district must also fill out a form?

Indicate the location and distance of proposed schools of attendance.

Elementary: _____ miles: _____
Junior/Middle: _____ miles: _____
High school: Granite Hills H.S. miles: _____

☐ This project will result in the overcrowding of the ☐ elementary ☐ junior/school ☒ high school. (Check)
☐ Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.
☒ Project is located entirely within the district and is eligible for service.
☐ The project is not located entirely within the district and a potential boundary issue may exist with the _____ school district.

Rosa Rosselli
Authorized Signature _____
Print Title _____

Rosa Rosselli
Print Name _____
Phone 619 644 8177

On completion of Section 2 by the district, applicant is to submit this form with application to:
Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123





County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - WATER
ZONING DIVISION

Please type or use pen

ALPINE 21, LLC 310-415-1651
 Owner's Name Phone
 5295 BEACHCOMBER COURT
 Owner's Mailing Address Street
 SAN DIEGO CA 91930
 City State Zip

ORG _____
 ACCT _____
 ACT _____
 TASK _____
 DATE _____ AMT \$ _____

W

DISTRICT CASHIER'S USE ONLY

SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

- A. ☒ Major Subdivision (TM) ☐ Specific Plan or Specific Plan Amendment
☐ Minor Subdivision (TPM) ☐ Certificate of Compliance: _____
☐ Boundary Adjustment
☐ Rezone (Reclassification) from _____ to _____ zone.
☐ Major Use Permit (MUP), purpose: _____
☐ Time Extension... Case No. _____
☐ Expired Map... Case No. _____
☐ Other _____

Assessor's Parcel Number(s)
 (Add extra if necessary)

403-160-15	

- B. ☒ Residential Total number of dwelling units _____
☐ Commercial Gross floor area _____
☐ Industrial Gross floor area _____
☐ Other Gross floor area _____

- C. ☒ Total Project acreage 81 Total number of lots 20

- D. Is the project proposing the use of groundwater? ☐ Yes ☒ No
 Is the project proposing the use of reclaimed water? ☐ Yes ☒ No

Thomas Guide Page 1234 Grid C-5
 E'LY TREMINUS OF COUNTRY MEADOWS RD
 Project address Street
 ALPINE 91901
 Community Planning Area/Subregion Zip

Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and
 COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: Danny Jones, agent Date: 04/29/2020
 Address: 535 North Hwy 101, Ste. A Solana Beach, Ca 92075 Phone: 858-847-0011

(On completion of above, present to the district that provides water protection to complete Section 2 below.)

SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: Padre Dam MWD *Letter EXPIRES 5/11/2021* Service area: ESA, Alpine Pacific

- A. ☒ Project is in the district.
☐ Project is not in the district but is within its Sphere of Influence boundary, owner must apply for annexation.
☐ Project is not in the district and is not within its Sphere of Influence boundary.
☐ The project is not located entirely within the district and a potential boundary issue exists with the _____ District.

- B. ☒ Facilities to serve the project ☒ ARE ☐ ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached _____. (Number of sheets)
☐ Project will not be served for the following reason(s): _____

- C. ☒ District conditions are attached. Number of sheets attached: 1
☐ District has specific water reclamation conditions which are attached. Number of sheets attached: _____
☐ District will submit conditions at a later date.

- D. ☐ How far will the pipeline(s) have to be extended to serve the project? _____

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized Signature: Cheryl Brugman Print Name: Cheryl Brugman
 Print Title: Engineering Technician Phone: 619-258-4639 Date: _____

NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT
 On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:
 Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123



**WATER AVAILABILITY ATTACHMENT
CONDITIONS OF APPROVAL**PROJECT NAME Alpine 21, LLC FOR 20 Lot Subdivision MAP NUMBER _____

A.P.N.(s) 403-160-15

FACILITIES

Domestic/Irrigation service and fire hydrant requirements may determine if the proposed project will require a water main extension. If a water main extension is necessary, the following will be requirements to proceed with the project. The Developer / Property Owner shall:

- ☒ [X] Prepare plans for a Potable Water system according to Padre Dam's Requirements.
- ☒ [X] Provide the agreement and securities required by the County / City and/or Padre Dam to install the public water system required for the project.
- ☒ [X] Install a Potable Water System per the Padre Dam Rules and Regulations and Standard Specifications.
- ☒ [X] Pay for all installation and capacity fees for each meter connection, each lot, or each building. (As determined by project need prior to District providing service or an unconditional commitment letter)
- ☒ [X] Install private/public potable water, reclaimed water and sewer lines with the required separation as determined by the Health Department and Padre Dam.

Padre Dam does not require that all lots be connected to the public water system. Alternate sources of water are under the jurisdiction of the County of San Diego, or the City of Santee.

EASEMENTS

- ☒ [X] Developer shall dedicate to Padre Dam all necessary easements for that portion of the water system which is to be public.
- ☒ [X] Easements may be required by Padre Dam to allow for future main extensions to serve property beyond the boundaries of the map/project.

FACILITY COMMITMENT

- ☒ [X] Adequate water facility commitment shall be committed prior to final project approval/map recordation and shall be available concurrent with project need. Unconditional Facility Commitment form will be signed upon payment of capacity and meter fees.

SPECIAL CONDITIONS

- ☒ [X] Water Quality maintenance throughout this project will be a consideration that must be part of the water system design for this project. Onsite/offsite water line looping may be required.
- ☒ [X] A water main loop will be required from the existing 12 inch PVC water main at the southeast end of the project to the phase 2 area of the subdivision.
- ☒ [X] The water main loop must be clear of open space with no restrictions.
- ☒ [X] A 15' paved road and 30' easement to Padre Dam MWD will be required for the water main loop.
- ☒ [X] The portion of water main through the wetlands will require a straight alignment (no joints). This portion of pipeline must be encased. The access road does not have to run through the wetlands. The entire pipeline from the eastern property boundary to the proposed cul-de-sac between lots 16 and 17 must be fully restrained or CML & CSP pipe.
- ☒ [X] There is a service limitation for fire hydrant locations at the end of the cul-de-sac on Country Meadows Road at a maximum elevation of 2160'.
- ☒ [X] The water main will be sized to meet the Fire Department's 2500 GPM fire flow requirement.

Approved by: Cheryl Brugman

Date: 5/11/2020