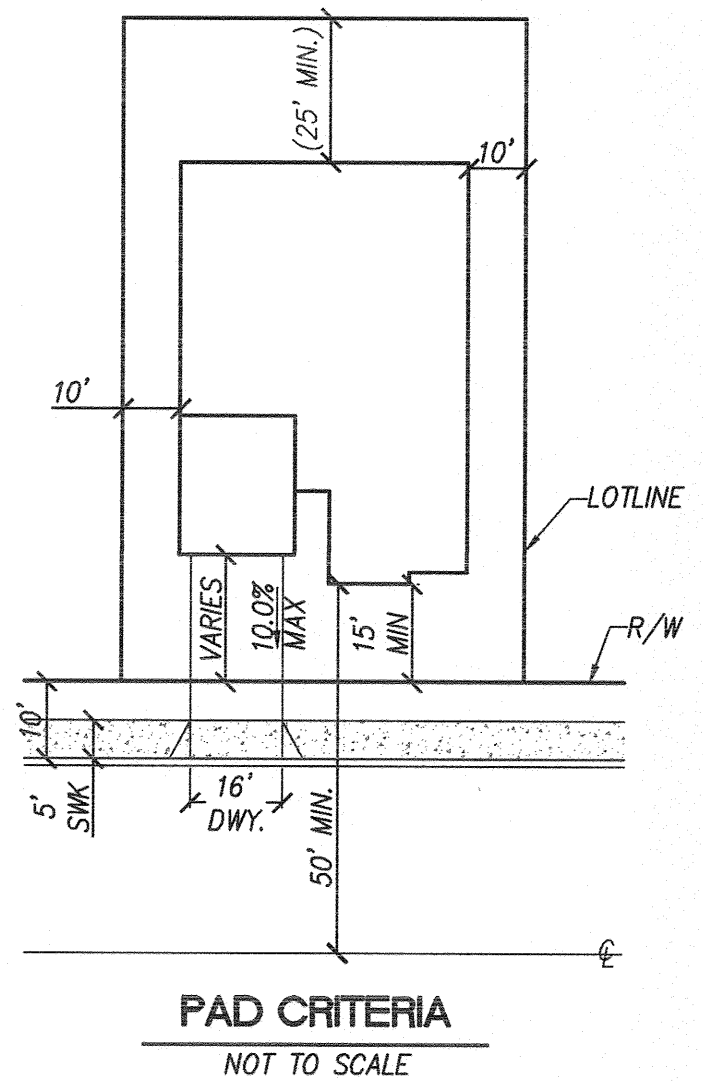
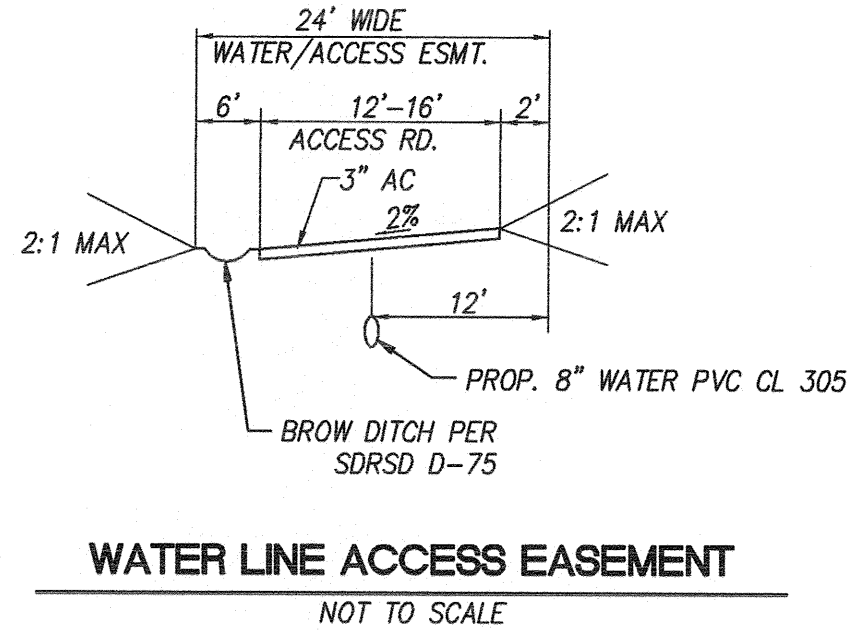
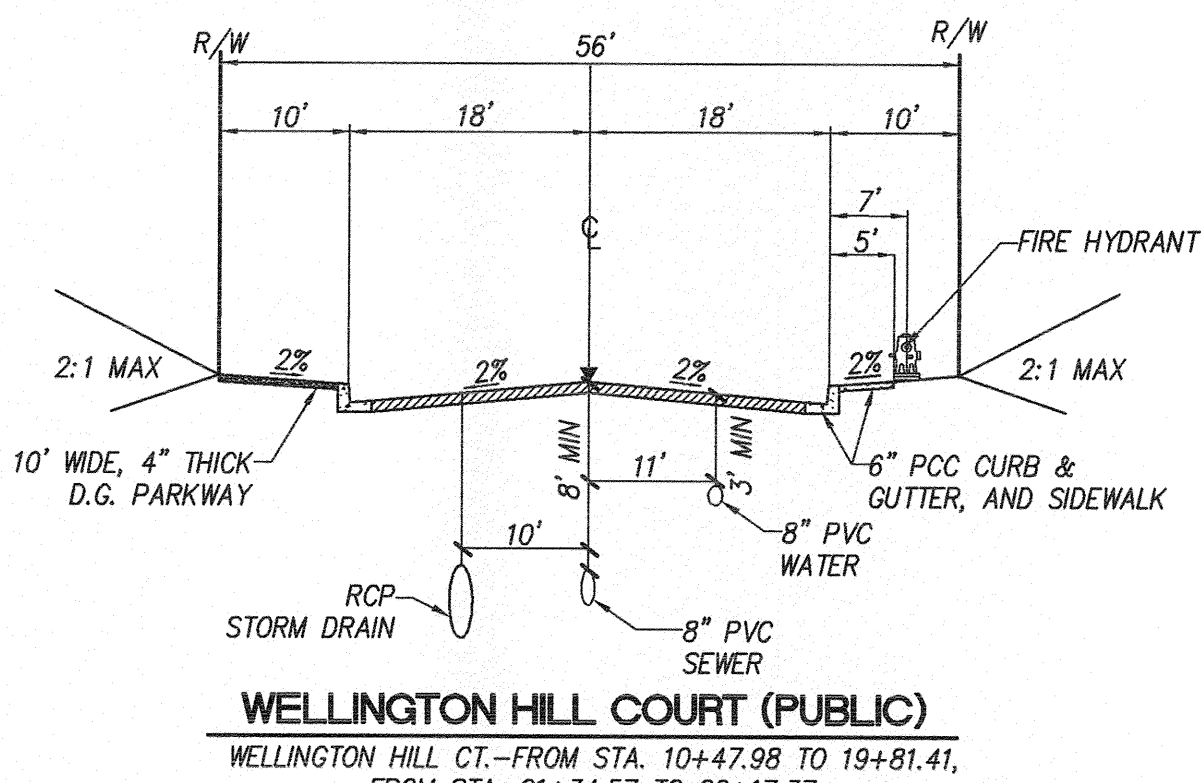
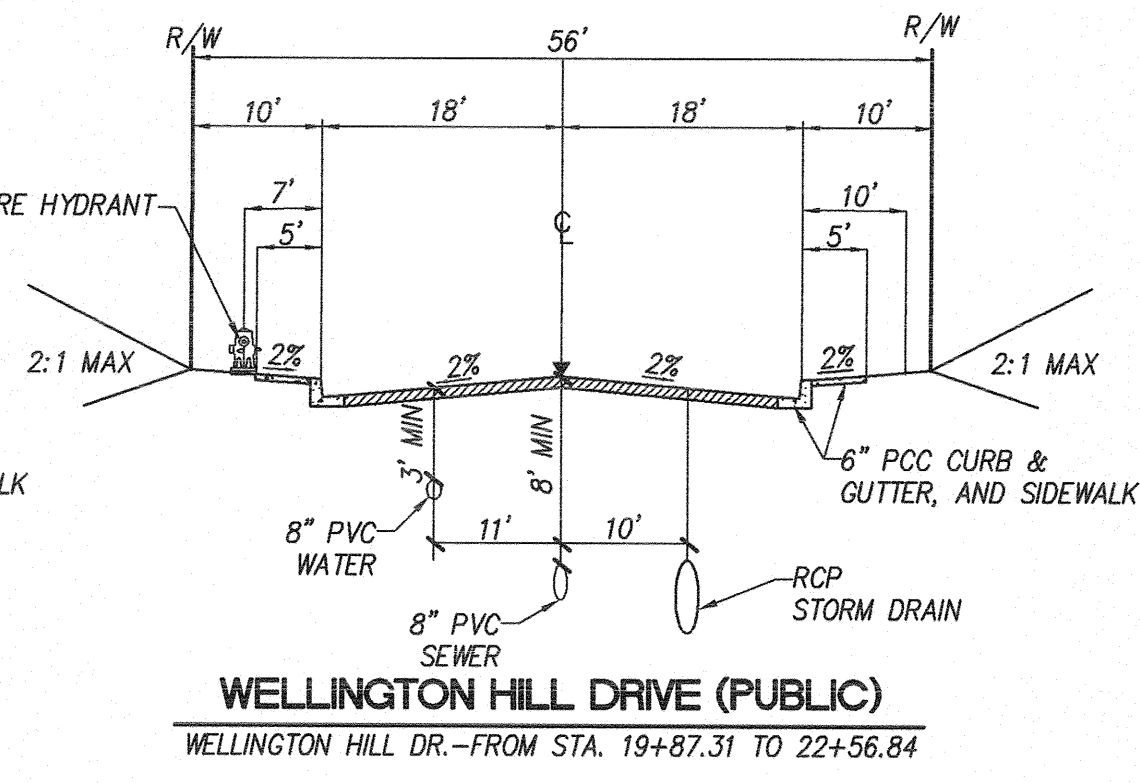
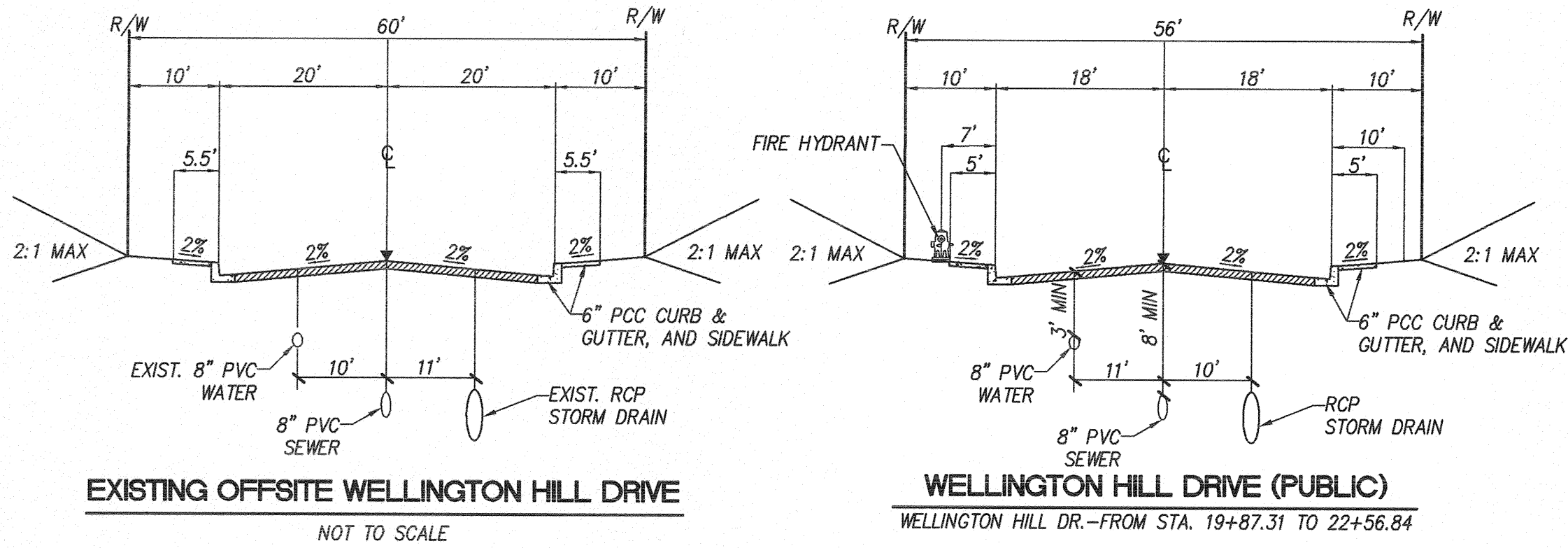


TENTATIVE MAP FOR:  
COUNTY OF SAN DIEGO TRACT NO. 5306RPL2  
"BRIGHTWATER RANCH"

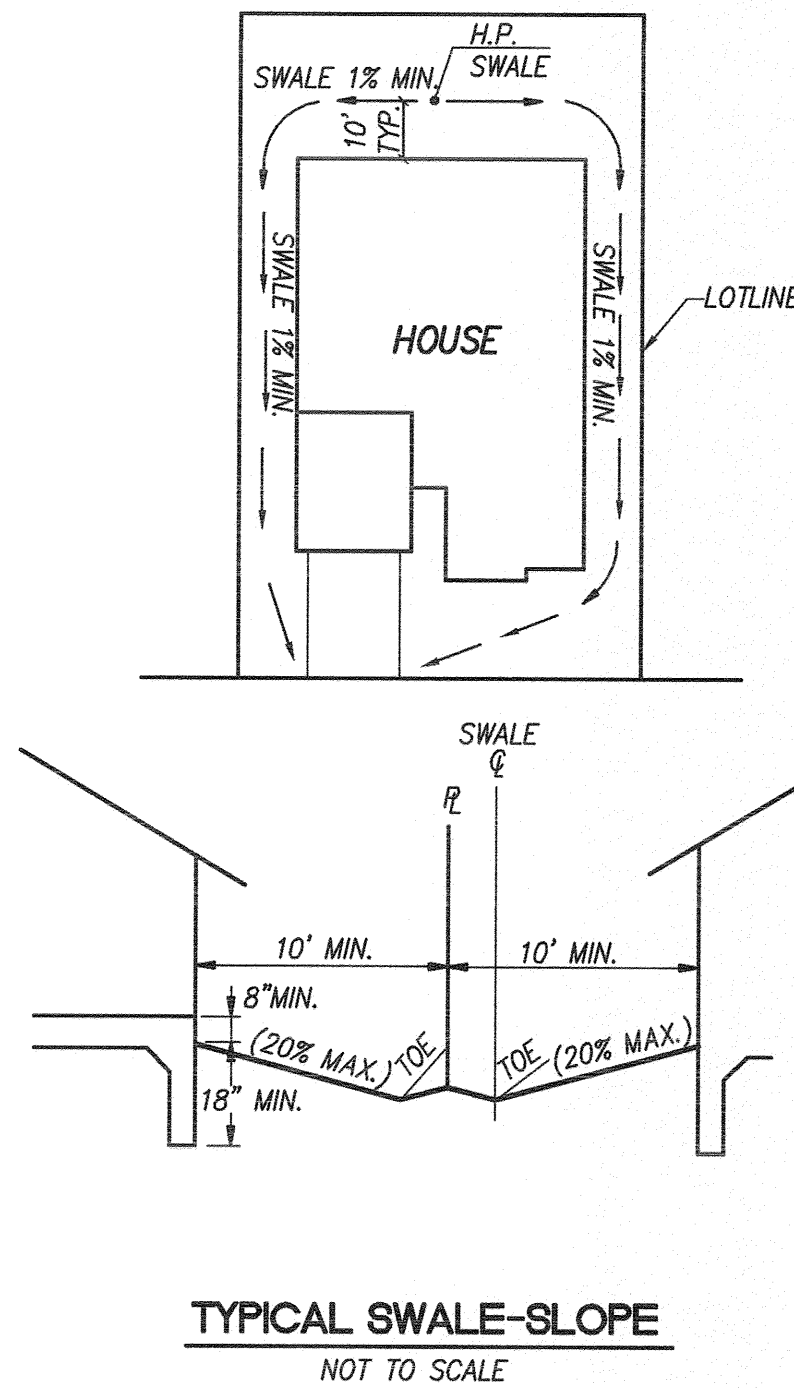


| LOT AREA TABULATION |               |
|---------------------|---------------|
| LOT NUMBER          | LOT SIZE (SF) |
| 1                   | 14,498        |
| 2                   | 11,211        |
| 3                   | 14,004        |
| 4                   | 16,278        |
| 5                   | 19,086        |
| 6                   | 32,064        |
| 7                   | 11,879        |
| 8                   | 10,537        |
| 9                   | 10,522        |
| 10                  | 10,522        |
| 11                  | 12,242        |
| 12                  | 15,248        |
| 13                  | 14,713        |
| 14                  | 11,561        |
| 15                  | 10,504        |
| 16                  | 12,978        |
| 17                  | 17,120        |
| 18                  | 10,283        |
| 19                  | 10,774        |
| 20                  | 11,335        |
| 21                  | 10,957        |
| 22                  | 10,500        |
| 23                  | 12,899        |
| 24                  | 13,542        |
| 25                  | 13,793        |
| 26                  | 14,694        |
| 27                  | 12,374        |
| 28                  | 10,500        |
| 29                  | 10,500        |
| 30                  | 10,167        |
| 31                  | 15,133        |
| 32                  | 16,039        |
| 33                  | 10,500        |
| 34                  | 10,500        |

| LOT AREA TABULATION |               |                     |
|---------------------|---------------|---------------------|
| LOT NUMBER          | LOT SIZE (SF) | REMARKS             |
| 35                  | 10,500        |                     |
| 36                  | 10,073        |                     |
| 37                  | 13,078        |                     |
| 38                  | 13,006        |                     |
| 39                  | 11,090        |                     |
| 40                  | 11,925        |                     |
| 41                  | 12,230        |                     |
| 42                  | 12,945        |                     |
| 43                  | 12,968        |                     |
| 44                  | 12,505        |                     |
| 45                  | 28,329        |                     |
| 46                  | 14,410        |                     |
| 47                  | 12,417        |                     |
| 48                  | 12,862        |                     |
| 49                  | 11,919        |                     |
| 50                  | 11,840        |                     |
| 51                  | 11,759        |                     |
| 52                  | 11,679        |                     |
| 53                  | 11,598        |                     |
| 54                  | 11,518        |                     |
| 55                  | 31,510        | HOA - BASIN         |
| 56                  | 12,943        |                     |
| 57                  | 10,691        |                     |
| 58                  | 15,599        |                     |
| 59                  | 17,825        |                     |
| 60                  | 11,226        |                     |
| 61                  | 10,075        |                     |
| 62                  | 10,255        |                     |
| 63                  | 12,080        |                     |
| 64                  | 14,189        |                     |
| 65                  | 10,234        |                     |
| 66                  | 10,732        |                     |
| 67                  | 19,161        |                     |
| 68                  | 1,035         | HOA - NON-BUILDABLE |
| 69                  | 7.26 AC       | HOA LOT             |
| 70                  | 41.79 AC      | OPEN SPACE          |
| 71                  | 1.68 AC       | HOA LOT             |

LEGEND

| ITEM                                           | STD. DWG. # | SYMBOL   |
|------------------------------------------------|-------------|----------|
| PROPERTY BOUNDARY                              |             | ---      |
| LOT LINE                                       |             | ---      |
| PROPOSED FILL SLOPE                            |             | 2:1 MAX  |
| PROPOSED CUT SLOPE                             |             | 3:1 MAX  |
| PROPOSED CONTOUR                               |             | 6.30     |
| EXISTING CONTOUR                               |             | 6.30     |
| STORM DRAIN STRUCTURE                          |             | ---      |
| SEWER WITH MANHOLE                             |             | ---      |
| WATER LINE (8" PVC CL 305)                     |             | ---      |
| STREET GRADE                                   |             | 2%       |
| SPOT ELEVATION                                 |             | 339.4    |
| FLOWLINE ELEVATION                             |             | 339.4 FL |
| RETAINING WALL                                 |             | ---      |
| LOT NUMBER/PAD ELEV                            |             | 26 650.2 |
| BROW DITCH                                     | SORS D-75   | ---      |
| FIRE HYDRANT                                   |             | ---      |
| 6' WIDE BENCH                                  |             | ---      |
| DIRECTION OF FLOW                              |             | ---      |
| RIPRAP                                         |             | ---      |
| BIO CLEAN ROUND GISB MEDIA FILTER INLET INSERT |             | ---      |
| WATER QUALITY HYDRO-MOD BASIN                  |             | ---      |
| DECOMPOSED GRANITE                             |             | ---      |



GREGORY M. SHIELDS R.C.E. 42951  
EXP. 03-31-16

TENTATIVE MAP FOR:  
COUNTY OF SAN DIEGO TRACT NO. 5306RPL2  
LOG. NO. 03-14-007  
"BRIGHTWATER RANCH"  
SHEET 2 of 9

PROJECT DESIGN CONSULTANTS  
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