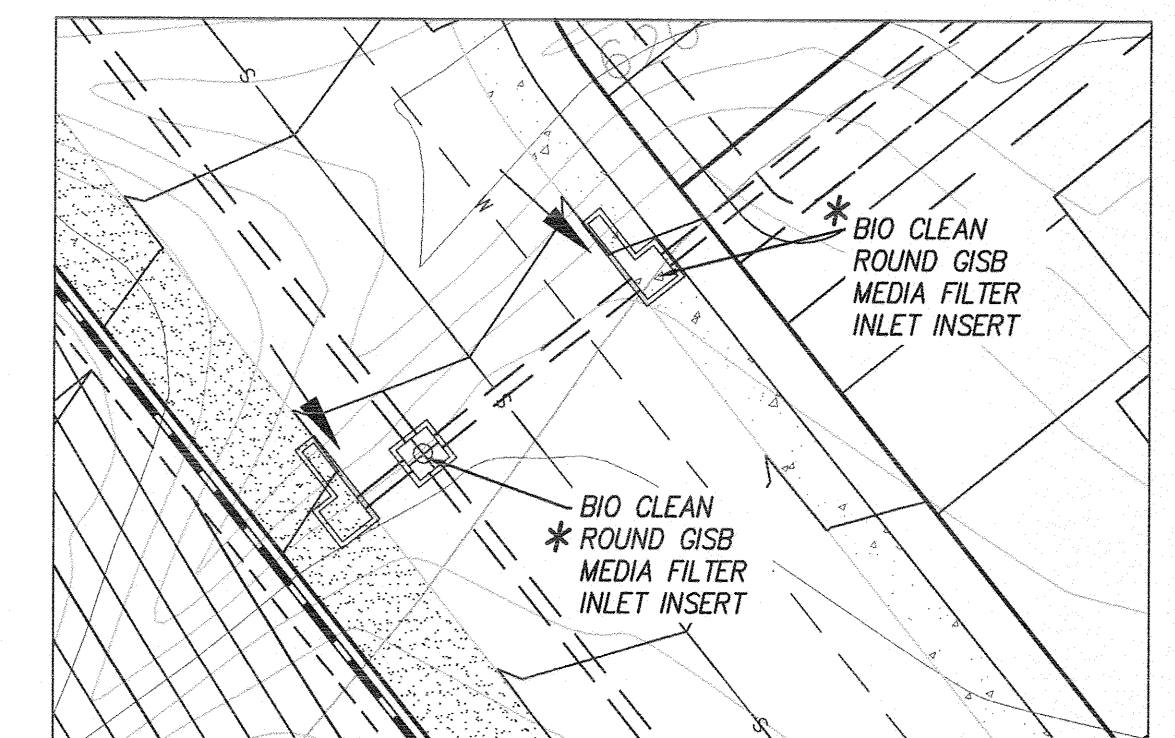


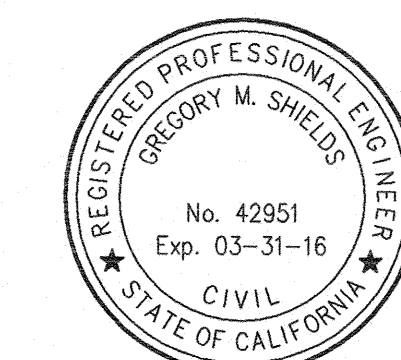
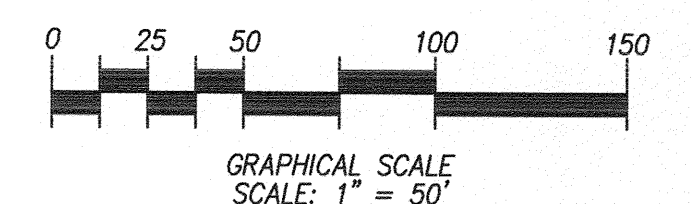
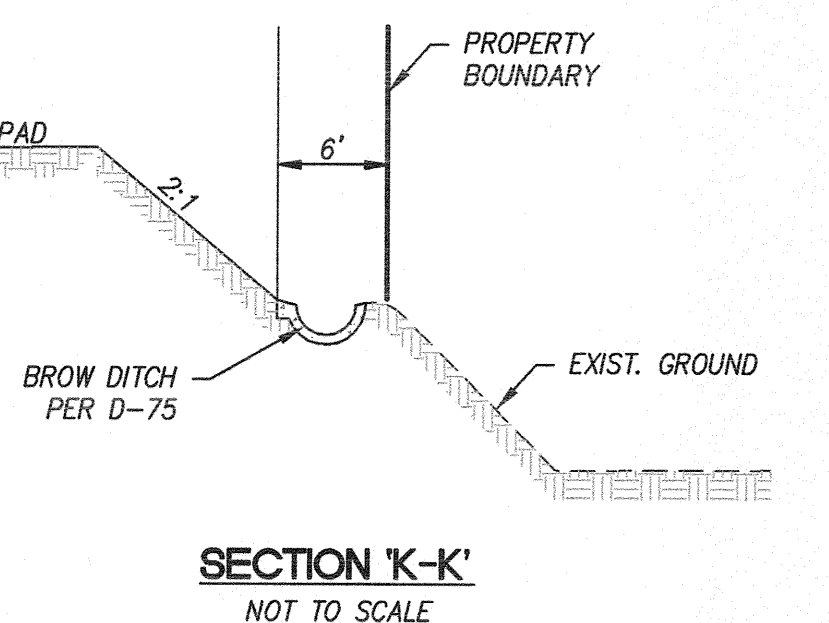
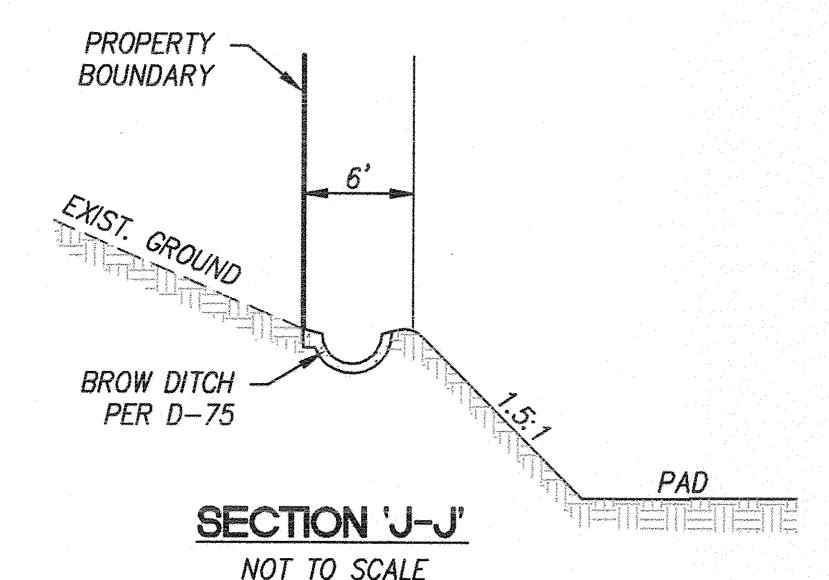
TENTATIVE MAP FOR:
COUNTY OF SAN DIEGO TRACT NO. 5306RPL2
"BRIGHTWATER RANCH"



SEE SHEET 4



DETAIL S
SCALE 1" = 20'



GREGORY M. SHIELDS R.C.E. 42951
EXP. 03-31-16

TENTATIVE MAP FOR:
COUNTY OF SAN DIEGO TRACT NO. 5306RPL2
LOG. NO. 03-14-007
"BRIGHTWATER RANCH"
SHEET 3 of 9

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