Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: DEMLER MANURE PROCESSING FACILITY MAJOR USE PERMIT

Lead Agency: COUNTY OF SAN DIEGO, PLANNING & DEVELOPMENT SERVICES

Mailing Address: 5510 Overland Ave., Suite 310

City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: Ramona Community Plan

Cross Streets: 25818 State Route 78

City/Nearest Community: Ramona Community Plan Zip Code: 92028

Lat. / Long.: 33° 4’ 11.856” N/ 116° 46’ 21.54″ W

Twp.: 13S Range: 02E Base: Ramona

Assessor’s Parcel No.: 286-030-22, -22, 286-031-01

Section: 3 Total Acres: 101

Within 2 Miles: State Hwy #: State Route 78 Waterways: None

Airports: N/A Railways: N/A Schools: None

Document Type:

CEQA: ☑ NOP ☑ Early Cons ☑ Supplement/Subsequent EIR ☑ Neg Dec (Prior SCH No.) ☑ Mit Neg Dec ☑ Neg Dec (Prior SCH No.) ☑ Mit Neg Dec ☑ Neg Dec (Prior SCH No.)

NEPA: ☑ NOI ☑ EA ☑ Draft EIS ☑ Other: FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation

☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment

☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit

☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: Grading/Imp

Development Type:

☐ Residential: Units __________ Acres __________ ☐ Water Facilities: Type __________ MGD __________

☐ Office: Sq.ft. __________ Acres __________ Employees __________ ☐ Transportation: Type __________

☐ Commercial: Sq.ft. __________ Acres __________ Employees __________ ☐ Mining: Mineral: __________

☐ Industrial: Sq.ft. __________ Acres __________ Employees __________ ☐ Power: Type __________ MW __________

☐ Educational ☐ Waste Treatment: Type __________ MGD __________

☐ Recreational ☐ Hazardous Waste: Type __________

☐ Other: Manure Processing Facility

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Fiscal ☒ Recreation/Parks ☎ Vegetation

☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☐ Water Quality

☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☐ Water Supply/Groundwater

☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian

☒ Biological Resources ☒ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Wildlife

☒ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Growth Inducing

☒ Drainage/Absorption ☒ Population/Housing Balance ☐ Toxic/Hazardous ☐ Land Use

☒ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☐ Cumulative Effects

☒ Other Greenhouse Gases, Tribal Cultural Resources, and Energy Use

Present Land Use/Zoning/General Plan Designation:

Chicken Egg Ranch / General Agriculture (A72)/ Rural Lands 40 (RL-40)/

Project Description: (please use a separate page if necessary)

The project consists of a poultry manure processing facility (project or proposed project) that would process manure from the existing egg ranch operations and would not process manure from off-site locations. The existing Demler Brothers Egg Ranch currently houses roughly two million chickens that produce approximately 750 tons of manure per week. The project consists of constructing a 16,200 square foot (sf) manure processing facility, which includes conveyor belt system, manure drying system, sanitation device, cooler, and pelleting mill.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.
**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date: January 27, 2022  
Ending Date: February 28, 2022

**Lead Agency (Complete if applicable):**

Consulting Firm:  
Applicant:  
Address:  
City/State/Zip:  
Contact:  
Phone:

**Signature of Lead Agency Representative: Angelica Truong, Project Manager**  
Date: January 18, 2022