



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION

Sc

Please type or use pen

(Two forms are needed if project is to be served by separate school districts)

The Goodman Irrevocable Trust Dated 12/11/92 310-650-4442

Owner's Name Phone

1161 San Vicente Blvd., Suite 701

Owner's Mailing Address Street

Los Angeles, CA 90049

City State Zip

ORG _____

ACCT _____

ACT _____

TASK _____

DATE _____

ELEMENTARY _____

HIGH SCHOOL _____

UNIFIED _____

DISTRICT CASHIER'S USE ONLY

SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

A. LEGISLATIVE ACT

- ☐ Rezones changing Use Regulations or Development Regulations
☐ General Plan Amendment
☐ Specific Plan
☒ Specific Plan Amendment

Assessor's Parcel Number(s)
 (Add extra if necessary)

395-151-16,73

395-160-15

398-400-08,09

10,20,54,55

B. DEVELOPMENT PROJECT

- ☐ Rezones changing Special Area or Neighborhood Regulations
☒ Major Subdivision (TM)
☐ Minor Subdivision (TPM)
☐ Boundary Adjustment
☐ Major Use Permit (MUP), purpose: _____
☐ Time Extension...Case No. _____
☐ Expired Map...Case No. _____
☒ Other Site Plan (D Designator) _____

Thomas Guide Page 1231 Grid D-4

9385 Adlai Road, Lakeside, CA

Project address Street

Lakeside 92040

Community Planning Area/Subregion Zip

C. ☒ Residential Total number of dwelling units 63

☐ Commercial Gross floor area

☐ Industrial Gross floor area

☐ Other Gross floor area

D. ☐ Total Project acreage 36.33 Total number lots 76

Applicant's Signature: *Chris Nakagawa*

Date: 7/13/21

Address: 3717 Ruelle San Raphael, San Diego, CA 92130

Phone: (619) 559-0372

(On completion of above, present to the district that provides school protection to complete Section 2 below.)

SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

Grossmont Union H.S. District
 District Name:

If not in a unified district, which elementary or high school district must also fill out a form?

Indicate the location and distance of proposed schools of attendance.

Elementary: _____ miles: _____

Junior/Middle: _____ miles: _____

High school: *El Capitan High School* miles: _____

- ☐ This project will result in the overcrowding of the ☐ elementary ☐ junior/school ☐ high school. (Check)
☐ Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.

☒ Project is located entirely within the district and is eligible for service.

☐ The project is not located entirely within the district and a potential boundary issue may exist with the _____ school district.

Rosa Rosselli

Authorized Signature

Rosa Rosselli

Print Name

7/14/2021

619 644 8177

Phone

Print Title

On completion of Section 2 by the district, applicant is to submit this form with application to:
 Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123



PDS-399SC (Rev. 09/21/2012)



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION

Please type or use pen

(Two forms are needed if project is to be served by separate school districts)

The Goodman Irrevocable Trust Dated 12/11/92 310-650-4442

Owner's Name Phone

1161 San Vicente Blvd., Suite 701

Owner's Mailing Address Street

Los Angeles, CA 90049

City State Zip

ORG _____

ACCT _____

ACT _____

TASK _____

DATE _____

ELEMENTARY _____

HIGH SCHOOL _____

UNIFIED _____

Sc

DISTRICT CASHIER'S USE ONLY

SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

A. LEGISLATIVE ACT

- ☐ Rezones changing Use Regulations or Development Regulations
☐ General Plan Amendment
☐ Specific Plan
☒ Specific Plan Amendment

Assessor's Parcel Number(s)
(Add extra if necessary)

395-151-16,73	
395-160-15	
398-400-08,09	10,20,54,55

B. DEVELOPMENT PROJECT

- ☐ Rezones changing Special Area or Neighborhood Regulations
☒ Major Subdivision (TM)
☐ Minor Subdivision (TPM)
☐ Boundary Adjustment
☐ Major Use Permit (MUP), purpose: _____
☐ Time Extension... Case No. _____
☐ Expired Map... Case No. _____
☒ Other Site Plan (D Designator) _____

Thomas Guide Page 1231 Grid D-4

9385 Adlai Road, Lakeside, CA

Project address Street

Lakeside 92040

Community Planning Area/Subregion Zip

- C. ☒ Residential Total number of dwelling units 63
☐ Commercial Gross floor area _____
☐ Industrial Gross floor area _____
☐ Other Gross floor area _____

- D. ☐ Total Project acreage 36.33 Total number lots 76

Applicant's Signature: Chris Nohelty Date: 7/13/21

Address: 3717 Ruelle San Raphael, San Diego, CA 92130 Phone: (619) 559-0372

(On completion of above, present to the district that provides school protection to complete Section 2 below.)

SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: Lakeside Union

If not in a unified district, which elementary or high school district must also fill out a form?

Grossmont

Indicate the location and distance of proposed schools of attendance.

Elementary: Lakeview miles: 1.0
Junior/Middle: Tierra Del Sol Middle School miles: 2.5
High school: N/A miles: N/A

- ☐ This project will result in the overcrowding of the ☐ elementary ☐ junior/school ☐ high school. (Check)
☒ Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.
☒ Project is located entirely within the district and is eligible for service.
☐ The project is not located entirely within the district and a potential boundary issue may exist with the _____ school district.

Authorized Signature

Erin Garcia
Assistant Superintendent

Print Title

Erin Garcia

Print Name

619-390-2640

Phone

On completion of Section 2 by the district, applicant is to submit this form with application to:
Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123





County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SEWER
ZONING DIVISION

Please type or use pen

The Goodman Irrevocable Trust Dated 12/11/92 310-650-4442
Owner's Name _____ Phone _____
1161 San Vicente Blvd., Suite 701
Owner's Mailing Address _____ Street _____
Los Angeles CA 90049
City State Zip

ORG _____
ACCT _____
ACT _____ DPWWWDPOSSAL
TASK _____
DATE _____ AMT \$ 15.00

DISTRICT CASHIER'S USE ONLY

SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

- A. ☒ Major Subdivision (TM) ☐ Certificate of Compliance: _____
☐ Minor Subdivision (TPM) ☐ Boundary Adjustment
☐ Specific Plan or Specific Plan Amendment
☐ Rezone (Reclassification) from _____ to _____ zone
☐ Major Use Permit (MUP), purpose: _____
☐ Time Extension... Case No. _____
☐ Expired Map... Case No. _____
☒ Other Site Plan (D Designator) _____

Assessor's Parcel Number(s)
(Add extra if necessary)

395-151-16 & 73	
395-160-15	
398-400-08,09,10,20,54,55	

- B. ☐ Residential Total number of dwelling units _____
☐ Commercial Gross floor area _____
☐ Industrial Gross floor area _____
☒ Other Gross floor area _____

C. Total Project acreage 36.33 Total lots 76 Smallest proposed lot 5,000 SF

- D. Is the project proposing its own wastewater treatment plant? ☐ Yes ☒ No
Is the project proposing the use of reclaimed water? ☐ Yes ☒ No

Thomas Guide Page 1231 Grid D-4
9385 Adlai Road, Lakeside, CA
Project address _____ Street _____
Lakeside 92040
Community Planning Area/Subregion _____ Zip _____

Owner/Applicant agrees to pay all necessary construction costs and dedicate all district required easements to extend service to the project.
OWNER/APPLICANT MUST COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: Chad Delgado Date: 7/3/21
Address: 3717 Ruelle San Raphael, San Diego, CA 92130 Phone: (619) 559-0372

(On completion of above, present to the district that provides sewer protection to complete Section 2 below.)

SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District name San Diego County Sanitation District Service area Lakeside

- A. ☒ Project is in the District. Parcels 398-400-08-, 09-, 10-, 20-, 54-00; 398-400-55-00 (A portion)
☒ Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation. Parcels 395-151-16-, 73-00; 395-160-15-00; 398-400-55-00 (A portion)
☐ Project is not in the District and is not within its Sphere of Influence boundary.
☐ Project is not located entirely within the District and a potential boundary issue exists with the _____ District.
- B. ☒ Facilities to serve the project ☒ ARE ☐ ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached. Number of sheets attached: _____
☐ Project will not be served for the following reason(s): _____
- C. ☒ District conditions are attached. Number of sheets attached: 1 (See attachment)
☐ District has specific water reclamation conditions which are attached. Number of sheets attached: _____
☐ District will submit conditions at a later date.
- D. ☒ How far will the pipeline(s) have to be extended to serve the project? District sewer main would need to be extended as required.

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized Signature _____ Carolina Delgado, Engineering Tech III 858-694-2663 8/3/2021
Print Name and Title Phone Date

THIS DOCUMENT IS NOT A COMMITMENT OF FACILITIES OR SERVICE BY THE DISTRICT On completion of Section 2 by the district, applicant is to submit this form with application to: Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123



ATTACHMENT

1. Sewer study submittal to be reviewed prior to submittal of annexation application. Sewer study to include sewer line that flows south of proposed project, down Adlai Road, west down E. Lakeview Road, then south down Lakeview Road and then connects to Ha-Hana Road.
2. Annexation application to include the following parcels:
 - a. 395-151-16-, 73-00
 - b. 395-160-15-00
 - c. 398-400-55-00 (A portion of the parcel)
3. Dedication of sewer easements provide plans to the San Diego County Sanitation District for review.
4. The applicant/owner shall furnish documentation that each lot will be served by a four (4) inch diameter minimum size PVC private sewer lateral.
5. The applicant/owner proposing to connect to San Diego County Sanitation District (District), Lakeside Service Area, sewer system shall obtain a Residential Wastewater Discharge Permit from the Department of Public Works. The applicant/owner shall make a written application to Wastewater Management through Department of Planning and Development Services (DPDS), building permit counter. For information, contact the DPW/DPDS intake counter at 858-495-5717.
6. The onsite private sewer laterals and cleanouts at the property line are to be approved, permitted, and inspected by the Department of Planning and Development Services Building Division. A cleanout shall be installed approximately 2 feet inside the property line or outside a dedicated future County road right-of-way.



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - FIRE
ZONING DIVISION

Please type or use pen			F
The Goodman Irrevocable Trust dated 12/11/92 310-650-4442			
Owner's Name	Phone		
11661 San Vicente Blvd., Suite 701			
Owner's Mailing Address	Street		
Los Angeles	CA	90049	
City	State	Zip	
			ORG _____
			ACCT _____
			ACT _____
			TASK _____
			DATE _____
			AMT \$ _____
DISTRICT CASHIER'S USE ONLY			

SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

- A. ☒ Major Subdivision (TM) ☐ Specific Plan or Specific Plan Amendment
☐ Minor Subdivision (TPM) ☐ Certificate of Compliance: _____
☐ Boundary Adjustment
☐ Rezone (Reclassification) from _____ to _____ zone.
☐ Major Use Permit (MUP), purpose: _____
☐ Time Extension...Case No. _____
☐ Expired Map...Case No. _____
☐ Other Site Plan (D Designator) _____
- B. ☒ Residential Total number of dwelling units 63
☐ Commercial Gross floor area _____
☐ Industrial Gross floor area _____
☐ Other Gross floor area _____
- C. Total Project acreage 36.33 Total lots 76 Smallest proposed lot 5,000 SF

Assessor's Parcel Number(s)
(Add extra if necessary)

395-151-16 & 73	
395-160-15	
398-400-08,09,10,20,54,55	

Thomas Guide. Page 1231 Grid D-4

9385 Adlai Road, Lakeside, CA

Project address _____ Street _____
Lakeside _____ 92040
Community Planning Area/Subregion _____ Zip _____

OWNER/APPLICANT AGREES TO COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: Chad Dehling Date: 7/13/21
Address: 3717 Ruelle San Raphael, San Diego, CA 92130 Phone: (619) 559-0372
(On completion of above, present to the district that provides fire protection to complete Section 2 and 3 below.)

SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: Lakeside

Indicate the location and distance of the primary fire station that will serve the proposed project:
14608 Hwy 8 Business, Station #3 1.5 miles

- A. ☒ Project is in the District and eligible for service.
☐ Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation.
☐ Project is not in the District and not within its Sphere of Influence boundary.
☐ Project is not located entirely within the District and a potential boundary issue exists with the _____ District.
- B. ☒ Based on the capacity and capability of the District's existing and planned facilities, fire protection facilities are currently adequate or will be adequate to serve the proposed project. The expected emergency travel time to the proposed project is 3.2 minutes.
- C. ☐ Fire protection facilities are not expected to be adequate to serve the proposed development within the next five years.
☐ District conditions are attached. Number of sheets attached: _____
☒ District will submit conditions at a later date.

SECTION 3. FUELBREAK REQUIREMENTS

Note: The fuelbreak requirements prescribed by the fire district for the proposed project do not authorize any clearing prior to project approval by Planning & Development Services.

- ☒ Within the proposed project 100 feet of clearing will be required around all structures.
☐ The proposed project is located in a hazardous wildland fire area, and additional fuelbreak requirements may apply. Environmental mitigation requirements should be coordinated with the fire district to ensure that these requirements will not pose fire hazards.

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

DAVID SIBBET DAVID SIBBET, DEPUTY FIRE MARSHAL 619 672-7112 7/14/21
Authorized Signature Print Name and Title Phone Date

On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:
Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123





County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - WATER
ZONING DIVISION

Please type or use pen

The Goodman Irrevocable Trust dated 12/11/92 310-650-4442			ORG _____	W
Owner's Name		Phone	ACCT _____ <i>RMB 21012</i>	
1161 San Vicente Blvd., Suite 701			ACT _____	
Owner's Mailing Address		Street	TASK _____	
Los Angeles	CA	90049	DATE _____ AMT \$ _____	
City	State	Zip	DISTRICT CASHIER'S USE ONLY	

SECTION 1. PROJECT DESCRIPTION TO BE COMPLETED BY APPLICANT

A. ☒ Major Subdivision (TM) ☐ Specific Plan or Specific Plan Amendment
☐ Minor Subdivision (TPM) ☐ Certificate of Compliance: _____
☐ Boundary Adjustment
☐ Rezone (Reclassification) from _____ to _____ zone.
☐ Major Use Permit (MUP), purpose: _____
☐ Time Extension...Case No. _____
☐ Expired Map...Case No. _____
☐ Other Site Plan (D Designator) _____

B. ☒ Residential Total number of dwelling units ⁶³ _____
☐ Commercial Gross floor area _____
☐ Industrial Gross floor area _____
☐ Other Gross floor area _____

C. ☐ Total Project acreage ^{36.33} _____ Total number of lots ⁷⁶ _____

D. Is the project proposing the use of groundwater? ☐ Yes ☒ No
Is the project proposing the use of reclaimed water? ☐ Yes ☒ No

Assessor's Parcel Number(s)
(Add extra if necessary)

395-151-16 & 73	
395-160-15	
398-400-08,09,10,20,54,55	

Thomas Guide Page 1231 Grid D-4
9385 Adlai Road, Lakeside, CA
Project address _____ Street _____
Lakeside _____ 92040
Community Planning Area/Subregion _____ Zip _____

Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and
COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: *[Signature]* Date: 7/13/21
Address: 3717 Ruelle San Raphael, San Diego, CA 92130 Phone: (619) 559-0372

(On completion of above, present to the district that provides water protection to complete Section 2 below.)

SECTION 2: FACILITY AVAILABILITY TO BE COMPLETED BY DISTRICT

District Name: HELIX WATER DISTRICT Service area: JAYSTOWN/T.HILL/HOMECANOS HGL=952'

A. ☐ Project is in the district.
☐ Project is not in the district but is within its Sphere of Influence boundary, owner must apply for annexation.
☐ Project is not in the district and is not within its Sphere of Influence boundary.
☒ The project is not located entirely within the district and a potential boundary issue exists with the LAKESIDE WATER District.

B. ☒ Facilities to serve the project ☒ ARE ☐ ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached _____ (Number of sheets)
☒ Project will not be served for the following reason(s): APN'S 395-160-15, 395-151-73, 395-151-16 AND PORTION OF 398-400-55 WILL NEED TO BE ANNEXED INTO HAND PRIOR TO RECEIVING WATER SERVICE

C. ☒ District conditions are attached. Number of sheets attached: 4
☐ District has specific water reclamation conditions which are attached. Number of sheets attached: _____
☐ District will submit conditions at a later date.

D. ☒ How far will the pipeline(s) have to be extended to serve the project? APPROXIMATELY 3,100 FEET

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized Signature: *[Signature]* Print Name: ANELD ANUB
Print Title: ASSOCIATE ENGINEER Phone: 619-667-6273 Date: 7/15/21

NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT
On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:
Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123



**STANDARD WATER DISTRICT'S
CONDITIONS BEFORE APPROVAL OF A PROJECT**

- W01 ☒ The plans and specifications for the installation of a water system to serve each lot independently with public water must be approved by the serving water district.
- W02 ☒ The developer shall install the water system according to the serving water district standards, and dedicate to the serving water district the portion of the water system which is to be public water.
- W03 ☒ The developer shall comply with the County and serving water district standards and policies, and conditions contained in a secured agreement to install the water system concurrent with project need.
- W04 ☒ The developer shall dedicate to the serving water district all necessary easements for that portion of the water system which is to be public water.
- W05 ☒ Adequate water service shall be committed for this project prior to final approval/map recordation of the subdivision map and shall be available concurrent with project need.
- W06 ☒ All buildings in this project shall be connected to public water according to the water permit and approval process of the serving water district.
- W07 ☒ The developer shall apply for and pay the costs of annexing all the land within the project to the serving water district for operation and maintenance of the public water system.
- W08 ☒ Water and sewer lines shall not be laid in the same trench in any part of this project development.
- W09 ☒ Water and sewer lines must have 10-foot horizontal separation in this project.
- W10 ☒ 8" PVC water main required and 10 -6" fire hydrants with 2 -2 1/2" and 1 -4" outlets as required by the Lakeside Fire Protection District.
- W11 ☐ Upgrade existing fire hydrant with new head with _____ -2 1/2" and _____ -4" outlets as required by the _____.
- W12 ☐ Install _____ -6" fire hydrant(s) with _____ -2 1/2" and _____ -4" outlets as required by the _____.
- W13 ☒ Backflow prevention will be required on all water meters, properties with fire sprinkler systems, properties served by a well, and/or on landscape irrigation water meters.

HELIX WATER DISTRICT POLICIES AND PROCEDURES MANUAL

SECTION 4.11 WATER CONSERVATION AND DEVELOPMENT/REDEVELOPMENT PROCEDURE FOR WATER EFFICIENCY

SECTION 4.11 WATER CONSERVATION AND DEVELOPMENT/REDEVELOPMENT PROCEDURE FOR WATER EFFICIENCY

4.11-1 GENERAL

Helix Water District hereby establishes a comprehensive water conservation and water efficiency program for new development or redevelopment within the district.

The district finds that water conservation and water efficiency in all new domestic or commercial development or redevelopment is essential to the district's continued ability to provide water to new and redeveloped areas and to avoid or minimize the effects of any future shortage.

4.11-2 REQUIREMENTS

All new commercial and domestic developments or redevelopments shall install only high-efficiency appliances, use only high-efficiency watering technologies and landscape using water-wise principles as follows:

- A.** Install the following indoor fixtures in all residential (houses, condominiums, apartments) and commercial/industrial areas (if applicable):
 - 1. High-efficiency toilets (1.28 gallons or less per flush).
 - 2. High-efficiency dishwashers (Energy Star, WaterSense or equivalent).
 - 3. High-efficiency clothes washers (meets or exceeds the CEE Tier 1 standard).
 - 4. Low-flow shower heads (1.8 gallons per minute or less).
- B.** Design and install landscaping in all parks, common areas, commercial, industrial, multi-family and residential landscapes in compliance with the most recent Department of Water Resources model ordinance or the water efficient landscape ordinance and the Maximum Applied Water Allowance set forth by the local land use agency, as applicable.
- C.** Install dedicated meters for outdoor water use:
 - 1. In single-family residences with one or more acre(s) of irrigated landscape.
 - 2. In all parks and common areas.

HELIX WATER DISTRICT POLICIES AND PROCEDURES MANUAL

SECTION 4.11

WATER CONSERVATION AND DEVELOPMENT/REDEVELOPMENT PROCEDURE FOR WATER EFFICIENCY

-
3. In commercial/industrial/government/multi-family sites with 5,000 square feet or more of irrigated landscape.
 - D. Enroll all new irrigation meters (except those at single-family residences) in the district's water budget program and provide documentation of irrigated landscape area at the time of meter purchase.
 - E. Install automatic irrigation controllers with automatic rain delay that utilize either evapotranspiration (weather-based) or soil moisture data at all homes (residential areas), common areas, parks and commercial/industrial landscapes.
 - F. If using overhead spray to irrigate, high-efficiency, matched-precipitation rate sprinkler nozzles are required at all homes (residential landscapes), common areas, parks and commercial/industrial landscapes.

Any project that requires a permit, plan check or design review by local planning agencies is considered a redevelopment.

4.11-3 COMPLIANCE AND MONITORING

- A. Ensure that covenants, conditions and restrictions pertaining to the proposed subdivision/development do not prohibit the use and maintenance of low-water-use plant materials, and/or the use of artificial turf.
- B. Certify that all units, common areas and parks comply with all of the above requirements.
- C. Schedule inspection for compliance with water efficiency requirements.
- D. Provide water-use efficiency data upon request to the district for six years following installation/development.

4.11-4 PROCEDURE

Executive Order B-29-15 required the Department of Water Resources to update the existing model water efficient landscape ordinance established pursuant to the Water Conservation in Landscaping Act (California Government Code Section 65591 and following) and AB 1881. The updated Department of Water Resources model ordinance serves as a model ordinance for all cities and counties to adopt mandatory water efficient landscape ordinances for new and rehabilitated landscaping projects. EB B-29-15 makes the DWR model ordinance automatically applicable within the jurisdiction of each city and county that has not adopted its own water efficient landscape ordinance or the DWR model ordinance. Effective December 1, 2015, new

HELIX WATER DISTRICT POLICIES AND PROCEDURES MANUAL

SECTION 4.11

**WATER CONSERVATION AND DEVELOPMENT/REDEVELOPMENT PROCEDURE
FOR WATER EFFICIENCY**

and rehabilitated landscape projects shall comply with the provisions of the most recent DWR model ordinance or the water efficient landscape ordinance as adopted or implemented by the applicable local land use agency.