

From: [Koutoufidis, Nicholas](#)
To: [Lindebrekke, Rachael](#)
Cc: [Cook, David](#)
Subject: RE: Regarding Translation - August 18 BOS hearing
Date: Thursday, July 15, 2021 3:01:34 PM
Attachments: [PDS2018-MUP-18-022 Notice of Public Hearing - Source.docx](#)
[PDS2018-MUP-18-022 SAF.pdf](#)

Trust Account: [REDACTED]

Thanks!

Nicholas Koutoufidis, MBA

Land Use & Environmental Planner

County of San Diego

📞 **619-323-7905 (NEW phone number)**

📞 ~~858.495.5329~~

PDS Website <http://www.sdcounty.ca.gov/pds/index.html>

PDS Mapping Service <http://gis.co.san-diego.ca.us/>

From: Lindebrekke, Rachael <Rachael.Lindebrekke@sdcounty.ca.gov>
Sent: Thursday, July 15, 2021 7:15 AM
To: Koutoufidis, Nicholas <Nicholas.Koutoufidis@sdcounty.ca.gov>
Cc: Cook, David <David.Cook@sdcounty.ca.gov>
Subject: RE: Regarding Translation - August 18 BOS hearing

Hey Nick,

I can get this uploaded today for translation once I receive the Service Authorization Form(SAF) Please fill out section 1,3 and 4 of the SAF and also make sure both files are named correctly, the instructions are on the top of the SAF. In addition, when you resend this over cany you also send me the trust account # so I don't have to go searching for it later?

Thanks!!

Rachael Lindebrekke

Land Use & Environmental Planner

County of San Diego | Planning & Development Services

619-323-7872 | Rachael.Lindebrekke@sdcounty.ca.gov

Work Schedule: Monday-Thursday 7-4:30pm, Fridays 7:30-11:30am

From: Koutoufidis, Nicholas <Nicholas.Koutoufidis@sdcounty.ca.gov>
Sent: Wednesday, July 14, 2021 5:28 PM
To: Lindebrekke, Rachael <Rachael.Lindebrekke@sdcounty.ca.gov>; Cook, David <David.Cook@sdcounty.ca.gov>
Subject: Regarding Translation - August 18 BOS hearing

Hi Rachael and David,

Are both of you handling translations right now or is just one of you?

Can one of you get the attached document translated for me?


Thanks!

Nicholas Koutoufidis, MBA

Land Use & Environmental Planner

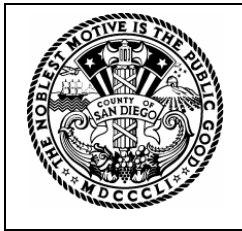
County of San Diego

 **619-323-7905 (NEW phone number)**

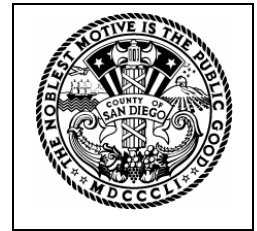
 ~~858.495.5329~~

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PDS Mapping Service <http://gis.co.san-diego.ca.us/>



NOTICE OF PUBLIC HEARING



NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will conduct a public hearing on a proposed Major Use Permit and Fire Protection and Mitigation Agreement as follows:

HEARING INFORMATION:

Date: August 18, 2021
Time: 9:00 a.m.
Location: County Administration Center, 1600 Pacific Highway, Room 310,
San Diego, California 92101

PUBLIC PARTICIPATION - Any member of the general public may participate in the Public Hearing pursuant to the regulations in place at the time of the meeting. Those wishing to participate in the meeting and/or comment should visit <https://www.sandiegocounty.gov/content/sdc/cob/bosa.html> for information on how to do so.

APPLICANT: JVR Energy Park, LLC

PROJECT/CASE NUMBERS: JVR Energy Park Major Use Permit; PDS2018-MUP-18-022,
PDS2018-ER-18-22-001

PROJECT DESCRIPTION: This is a request for the Board of Supervisors to evaluate the JVR Energy Park Project which consists of a Major Use Permit and Fire Protection and Mitigation Agreement for the construction, operation, maintenance, and ultimately the decommissioning of a solar energy facility with on-site battery storage for the production of 90 megawatts of electric power to be delivered to an existing San Diego Gas & Electric (SDG&E) transmission line. The project will include photovoltaic modules mounted on support structures, inverter/transformer platforms, an on-site substation, an overhead transmission line and a battery energy storage system. The project will also include internal access, site access driveways, perimeter fencing, low-level shielded lighting, fuel modification zones, six water tanks for fire protection, and associated site infrastructure to support the solar energy generation and storage facility. Grading is expected to be balanced on site, with approximately 280,000 cubic yards of cut redistributed across the site. Access to the Project site is provided by Old Highway 80 and Carrizo Gorge Road. The Project site consists of 24 parcels and includes right-of-way easements for Old Highway 80, SDG&E easements, and an easement for the San Diego and Arizona Eastern Railway. The project site is subject to the Village General Plan Regional Category for the majority of the 1,356-acre site area. The Project development footprint will be located primarily on land designated as Specific Plan Area. The proposed uses are consistent with the Zoning and General Plan Land Use Designation of the property established by the General Plan.

LOCATION: Carrizo Gorge Road, South of Interstate 8, within the Jacumba Subregional Group Area of the Mountain Empire Subregional Plan Area. (APNs: 614-100-20; 614-100-21; 614-110-04; 660-020-05; 660-020-06; 660-150-04; 660-150-07; 660-150-08; 660-150-10; 660-150-14; 660-150-17; 660-150-18; 660-170-09; 661-010-02; 661-010-15; 661-010-26; 661-010-27; 661-010-30; 661-060-12; 661-060-22; 660-140-06; 660-140-08; 660-150-21; 660-150-16)

ENVIRONMENTAL STATUS: The project has been reviewed in compliance with CEQA. An Environmental Impact Report was prepared for the project and was available for public review from October 8, 2020, through December 7, 2020 (59 days).

ASSISTANCE FOR PERSONS WITH DISABILITIES: Agendas and records are available in alternative formats upon request. Contact the Clerk of the Board of Supervisors office at 619-531-5434 with questions or to request a disability-related accommodation. Individuals requiring sign language interpreters should contact the Countywide ADA Title II Coordinator at (619) 531-4908. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 72 hours in advance of the meeting so that arrangements may be made. An area in the front of the hearing chambers may be designated for individuals requiring the use of wheelchair or other accessible devices.

NOTE: If you challenge the action which may be taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the above public hearing, or in written correspondence delivered to the Hearing Body at or before the hearing. Rules of the Hearing Body may limit or impose requirements upon the submittal of such written correspondence.

For additional information regarding this proposal, contact Nicholas Koutoufidis at (619) 323-7905 or at Nicholas.koutoufidis@sdcounty.ca.gov.

County of San Diego-Contract #558615

Document Translation – Service Authorization Form (SAF)

Hanna Interpreting Services LLC – 10783 Jamacha Blvd., Ste. 8, Spring Valley CA 91978
Email: translations@hannais.com | Phone: (619) 741-0000 | Fax: (619) 741-0017

Instructions:

1. Upload a completed SAF, along with the source file needed to be translated, to your department's Dropbox.
 - a. For organizational purposes, please use the following file naming format:
 - i. Sample SAF file name: 'Project Name – SAF'
 - ii. Sample Source Document file name: 'Project Name – Source'
2. A Hanna Project Manager will email you shortly afterwards with a quote for translation services.
3. Review and approve the quote.
4. Hanna will translate the document and upload the file back to the same Dropbox folder.
 - a. For organizational purposes, Hanna will use the following file naming format:
 - i. Sample completed SAF file name: 'Project Name – Approved SAF'
 - ii. Sample Translated Document file name: 'Project Name – Translated'

Section 1: County Requester Information	
Requester Name:	
Requester Phone:	
Requester Fax:	
Requester Email:	
Requester Address:	
County Group:	
County Department:	
County Program:	
Section 2: County Manager/Designee Approval	
Manager/Designee Name & Title:	
Date & Time Request Approved:	
Section 3: County Consumer Information	
Consumer Name: (first name & first initial of last name)	
Section 4: Document Translation Project Information	
Project ID (if any):	
Project/File Name:	
Project Due Date:	
Source Language:	
Target Language:	
Word Count (if known):	
Section 5: Quote for Services (to be completed by Hanna representative):	
Word Count:	
Per Word Rate:	
Total Project Cost:	
Expected Submission Date:	
Hanna Project Manager Name:	
Job Cancelled (if applicable):	
Cancelled Date (if applicable):	
Cancelled Time (if applicable):	