



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Notice of Preparation

March 7, 2019

To: Reviewing Agencies

Re: JVR Energy Park
SCH# 2019039044

Attached for your review and comment is the Notice of Preparation (NOP) for the JVR Energy Park draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Bronwyn Brown
San Diego County
5510 Overland Ave. Suite 310
San Diego, CA 92123

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

Attachments
cc: Lead Agency

**Document Details Report
State Clearinghouse Data Base**

SCH# 2019039044
Project Title JVR Energy Park
Lead Agency San Diego County

Type **NOP** Notice of Preparation
Description The project involves the construction and operation of 90 megawatt (MW) solar energy facility and a 20-MW energy storage system. The Project components include approximately 300,000 photovoltaic modules on single axis trackers, 20 MW of battery storage, underground electrical collection system, overhead gen-tie line, and access roads. The development footprint would be approximately 691 acres.

Lead Agency Contact

Name Bronwyn Brown
Agency San Diego County
Phone (858) 495-5516 **Fax**
email
Address 5510 Overland Ave. Suite 310
City San Diego **State** CA **Zip** 92123

Project Location

County San Diego
City
Region
Cross Streets Carrizo Gorge and Old Highway 80
Lat / Long 32° 37' N" N / 116° 7' W" W
Parcel No. Multiple.
Township 18S **Range** 8E **Section** 32 **Base**

Proximity to:

Highways I8, Old Highway 80
Airports Jacumba
Railways Sand Diego / Arizona Eastern
Waterways Carrizo Wash
Schools None
Land Use Regional Categories: Village, Rural
Land Use Designation: Specific Plan, Public Agency Lands, Rural Commercial, Village Residential, Rural lands Th
Zoning: Specific Plan, Open Space, General Rule, Rural Residential

Project Issues Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Drainage/Absorption; Flood Plain/Flooding; Forest Land/Fire Hazard; Geologic/Seismic; Minerals; Noise; Public Services; Cumulative Effects; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Vegetation; Water Quality; Water Supply; Wetland/Riparian; Wildlife; Growth Inducing; Landuse; Tribal Cultural Resources; Other Issues

Reviewing Agencies Resources Agency; Cal Fire; Office of Historic Preservation; Department of Fish and Wildlife, Region 5; Office of Emergency Services, California; California Energy Commission; Native American Heritage Commission; Public Utilities Commission; State Lands Commission; Caltrans, Division of Aeronautics; California Highway Patrol; Caltrans, District 11; Air Resources Board, Major Industrial Projects; State Water Resources Control Board; Department of Toxic Substances Control; Regional Water Quality Control Board, Region 9

Date Received 03/07/2019 **Start of Review** 03/07/2019 **End of Review** 04/05/2019

Notice of Completion & Environmental Document Transmittal

2019039044

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: JVR Energy Park

Lead Agency: County of San Diego (Attn: Planning and Development Services)

Contact Person: Bronwyn Brown

Mailing Address: 5510 Overland Avenue, Suite 310

Phone: (858) 495-5516

City: San Diego

Zip: 92123

County: San Diego

Project Location: County: San Diego

City/Nearest Community: Jacumba Hot Springs

Cross Streets: Carrizo Gorge and Old Highway 80

Zip Code: 91934

Lat. / Long.: N 32 37/W 116 7

Total Acres: 1,345 acres

Assessor's Parcel No.: 614-100-20 & -21; 614-110-04; 660-020-05 Section: 32 Twp.: 18S Range: 8E Base:

660-020-06; 660-150-04, -07, -08, -10, -14, -17 & -18; 660-170-09; 661-010-02, -15, -26, -27, & -30; 661-060-12 & -22; 660-140-06 & -08; 660-150-16 & -21

Within 2 Miles: State Hwy #: Interstate 8/Old Highway 80 Waterways: Carrizo Wash

Airports: Jacumba

Railways: San Diego & Arizona Eastern Schools: None

Document Type:

- CEQA: [X] NOP [] Draft EIR NEPA: [] NOI [] Other: [] Joint Document [] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document [] Neg Dec [] Draft EIS [] Other [] Mit Neg Dec [] Other

Governor's Office of Planning & Research

MAR 07 2019

STATE CLEARINGHOUSE

Local Action Type:

- [] General Plan Update [] Specific Plan [X] Rezone [] Annexation [X] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [X] Use Permit (Major) [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:

- [] Residential: Acres [] Water Facilities: Type MGD [] Office: Sq.ft. Acres Employees [] Transportation: Type [] Commercial: Sq.ft. Acres Employees [] Mining: [] Industrial: Sq.ft. Acres Employees [X] Power: Type Solar MW 90 [] Educational [] Waste Treatment: Type MGD [] Recreational [] Hazardous Waste: Type [] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [X] Floodplain/Flooding [] Recreation/Parks [X] Vegetation [X] Agricultural Land [X] Forest Land/Fire Hazard [] Schools/Universities [X] Water Quality [X] Air Quality [X] Geologic/Seismic [] Septic Systems [X] Water Supply/Groundwater [X] Archeological/Historical [X] Greenhouse Gas Emissions [] Sewer Capacity [X] Wetland/Riparian [X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife [] Coastal Zone [X] Noise [X] Solid Waste [X] Growth Inducing [X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use [] Economic/Jobs [X] Public Services/Facilities [X] Transportation [X] Tribal Cultural Res. [] Fiscal [X] Cumulative Effects [X] Energy [X] Wildfire [] Other

Present Land Use/Zoning/General Plan Designation:

Regional Categories: Village, Rural

Land Use Designation: Specific Plan, Public Agency Lands, Rural Commercial, Village Residential, Rural Lands Th

Zoning: Specific Plan, Open Space, General Rural, Rural Residential

Project Description: The Project involves the construction and operation of a 90 megawatt (MW) solar energy facility and a 20-MW energy storage system. The Project components include approximately 300,000 photovoltaic modules on single axis trackers, 20 MW of battery storage, underground electrical collection system, collector substation, overhead gen-tie line, and access roads. The development footprint would be approximately 691 acres.

NOP Distribution List

SCH# 2019039044

County: San Diego

Resources Agency

- Resources Agency
Nadell Gayou
- Dept. of Boating & Waterways
Denise Peterson
- California Coastal Commission
Alyson Hitt
- Colorado River Board
Elsa Contreras
- Dept. of Conservation
Crina Chan
- Cal Fire
Dan Foster
- Central Valley Flood Protection Board
James Herota
- Office of Historic Preservation
Ron Parsons
- Dept of Parks & Recreation Environmental Stewardship Section
- S.F. Bay Conservation & Dev't. Comm.
Steve Goldbeck
- Dept. of Water Resources
Nadell Gayou

Fish and Game

- Dept. of Fish & Wildlife
Scott Flint
Environmental Services Division
- Fish & Wildlife Region 1
Curt Babcock
- Fish & Wildlife Region 1E
Laurie Harnsberger
- Fish & Wildlife Region 2
Jeff Drongesen
- Fish & Wildlife Region 3
Craig Weightman

- Fish & Wildlife Region 4
Julie Vance
- Fish & Wildlife Region 5
Leslie Newton-Reed
Habitat Conservation Program
- Fish & Wildlife Region 6
Tiffany Ellis
Habitat Conservation Program
- Fish & Wildlife Region 6 I/M
Heidi Calvert
Inyo/Mono, Habitat Conservation Program
- Dept. of Fish & Wildlife M
William Paznokas
Marine Region

Other Departments

- California Department of Education
Lesley Taylor
- OES (Office of Emergency Services)
Monique Wilber
- Food & Agriculture
Sandra Schubert
Dept. of Food and Agriculture
- Dept. of General Services
Cathy Buck
Environmental Services Section
- Housing & Comm. Dev.
CEQA Coordinator
Housing Policy Division

Independent Commissions, Boards

- Delta Protection Commission
Erik Vink
- Delta Stewardship Council
Anthony Navasero
- California Energy Commission
Eric Knight

- Native American Heritage Comm.
Debbie Treadway
- Public Utilities Commission
Supervisor
- Santa Monica Bay Restoration
Guangyu Wang
- State Lands Commission
Jennifer Deleong
- Tahoe Regional Planning Agency (TRPA)
Cherry Jacques

Cal State Transportation Agency CalSTA

- Caltrans - Division of Aeronautics
Philip Crimmins
- Caltrans - Planning
HQ LD-IGR
Christian Bushong
- California Highway Patrol
Suzann Ikeuchi
Office of Special Projects

Dept. of Transportation

- Caltrans, District 1
Rex Jackman
- Caltrans, District 2
Marcelino Gonzalez
- Caltrans, District 3
Susan Zanchi
- Caltrans, District 4
Patricia Maurice
- Caltrans, District 5
Larry Newland
- Caltrans, District 6
Michael Navarro
- Caltrans, District 7
Dianna Watson
- Caltrans, District 8
Mark Roberts

- Caltrans, District 9
Gayle Rosander
- Caltrans, District 10
Tom Dumas
- Caltrans, District 11
Jacob Armstrong
- Caltrans, District 12
Maureen El Harake

Cal EPA

- Air Resources Board
- Airport & Freight
Jack Wursten
- Transportation Projects
Nesamani Kalandiyur
- Industrial/Energy Projects
Mike Tollstrup

California Department of Resources, Recycling & Recovery

- Kevin Taylor/Jeff Esquivel
- State Water Resources Control Board
Regional Programs Unit
Division of Financial Assistance

State Water Resources Control Board

- Cindy Forbes - Asst Deputy
Division of Drinking Water
- State Water Resources Control Board
Div. Drinking Water # _____
- State Water Resources Control Board
Student Intern, 401 Water Quality Certification Unit
Division of Water Quality
- State Water Resources Control Board
Phil Crader
Division of Water Rights
- Dept. of Toxic Substances Control Reg. # _____
CEQA Tracking Center
- Department of Pesticide Regulation
CEQA Coordinator

- Regional Water Quality Control Board (RWQCB)
- RWQCB 1
Cathleen Hudson
North Coast Region (1)
- RWQCB 2
Environmental Document Coordinator
San Francisco Bay Region (2)
- RWQCB 3
Central Coast Region (3)
- RWQCB 4
Teresa Rodgers
Los Angeles Region (4)
- RWQCB 5
Central Valley Region (5)
- RWQCB 5F
Central Valley Region (5)
Fresno Branch Office
- RWQCB 5R
Central Valley Region (5)
Redding Branch Office
- RWQCB 6
Lahontan Region (6)
- RWQCB 6V
Lahontan Region (6)
Victorville Branch Office
- RWQCB 7
Colorado River Basin Region (7)
- RWQCB 8
Santa Ana Region (8)
- RWQCB 9
San Diego Region (9)
- Other _____