### **Preliminary Title Report 18000480409**

### PARCEL 1: (APN 660-150-16-00)

THE WEST 200 FEET OF THE NORTH 200 FEET THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY AND SUPPLEMENTAL PLAT APPROVED APRIL 4,1914.

### PARCEL 2: (APN 660-140-06-00 & 660-140-08-00)

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY AND SUPPLEMENTAL PLAT APPROVED APRIL 4, 1914.

EXCEPTING THEREFROM THAT PORTION OF SAID IN A GRANT DEED TO THE COUNTY OF SAN DIEGO RECORDED APRIL 19, 1984 AS FILE NO. 84-144067 OF OFFICIAL RECORDS AND DESCRIBED AS FOLLOWS:

THE NORTHERLY 1007.50 FEET OF THE WESTERLY 900.00 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED APRIL 4, 1914.

### PARCEL 3: (APN 660-150-21-00)

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY AND SUPPLEMENTAL PLAT APPROVED APRIL 4,1914.

EXCEPTING THEREFROM THE WEST 200 FEET OF THE NORTH 200 FEET THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY AND SUPPLEMENTAL PLAT APPROVED APRIL 4,1914.

ALSO EXCEPTING THEREFROM THAT PORTION OF SAID IN A GRANT DEED TO THE JACUMBA COMMUNITY SERVICES DISTRICT RECORDED FEBRUARY 1, 1990 AS FILE NO. 90-058157 OF OFFICIAL RECORDS AND DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHEAST 1/4 OF SAID FRACTIONAL SECTION 8, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY AND SUPPLEMENTAL PLAT APPROVED APRIL 4,1914.

**DESCRIBED AS FOLLOWS:** 

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 8; THENCE NORTH 89° 49' 03" WEST ALONG THE EAST AND WEST 1/4 LINE OF SAID SECTION 8 A DISTANCE OF 1390.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00° 10' 57" WEST 240.00 FEET; THENCE SOUTH 89° 49' 03" EAST 10.00 FEET; THENCE SOUTH 00° 10' 57" WEST 30.00 FEET; THENCE NORTH 890 49'03" WEST 30.00 FEET; THENCE NORTH 000 10' 57" EAST 30.00 FEET; THENCE SOUTH 89° 49' 03"EAST 10.00 FEET; THENCE NORTH 00° 10' 57" EAST 240.00 FEET TO THE EAST AND WEST 1/4 LINE OF SAID SECTION 8; THENCE SOUTH 89° 49' 03" EAST 10.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF THE SOUTHERLY RIGHT-OF-WAY OF OLD HIGHWAY 80, 100 FEET WIDE, AS SHOWN ON MISCELLANEOUS MAP NO. 116, COUNTY OF SAN DIEGO RECORDS.

### ALSO EXCEPTING THEREFROM A ROUTE DESCRIBED AS FOLLOWS:

COMMENCING AT SAID TRUE POINT OF BEGINNING; THENCE SOUTH 00° 10' 57" WEST 240.00 FEET; THENCE NORTH 89° 49' 03· WEST 10.00 FEET; THENCE NORTH 00° 10' 57" EAST 240.00 FEET TO THE EAST AND WEST 1/4 LINE OF SAID SECTION 8; THENCE SOUTH 89° 49'00" EAST 10.00 FEET TO SAID TRUE POINT OF BEGINNING.

Parcel 1: (APN: 614-100-20-00)

The land referred to herein is situated in the State of California, County of San Diego, Unincorporated and described as follows:

The Northwest Quarter; and the North Half of The Southwest Quarter of Section 32 in Township 17 South, Range 8 East, San Bernardino Base and Meridian, in the County of San Diego, State of California, According to Official Plat Thereof.

Excepting that portion thereof conveyed by William M. Ruby and Pearl Ruby to The San Diego and Arizona Railway Company, a Corporation, by that certain Deed Dated January 4, 1918, and Recorded January 18, 1918 in Book 479, Page 178 of Deeds, which said Deed was re-recorded January 25, 1918 in Book 750, Page 285 of Deeds

Also excepting all that portion lying Northerly of the Southerly boundary of State Highway XI-SD-8 as described in that certain Final Order of Condemnation recorded November 19, 1965 as Instrument No. 210946 of Official Records

Parcel 1: (APN: 614-110-04-00)

That portion of the Southwest Quarter of the Southwest Quarter of Section 33, Township 17 South, Range 8 East, San Bernardino Base and Meridian, in the County of San Diego, State of California, According to Official Plat thereof, lying Southwesterly of the Southwesterly boundary of State Highway XI-SD-8 as described in that certain Final Order of Condemnation Recorded November 19, 1965 As File No. 210946 of Official Records.

Parcel 1: (APN: 660-150-04-00)

The Northeast Quarter of the Southeast Quarter of Section 8 In Township 18 South, Range 8 East, San Bernardino Base And Meridian in the County Of San Diego, State Of California according To Official Plat Thereof.

Excepting from said the Northeast Quarter of the Southeast Quarter that portion thereof conveyed by Bessie Foster, a widow to John A. Eubank by deed dated July 29, 1921 and recorded in Book 857 Page 184 of deeds described as follows:

Beginning at the Northwest Corner of the Northeast Quarter of the Southeast Quarter of Section 8, Township 18 South, Range 8 East; thence running in an Easterly direction along the County Highway, a distance of 417.42 Feet; Thence South at right angles to said County Highway, a Distance of 417.42 feet; Thence in a Westerly direction a distance of 417.42 feet, Thence North, a distance of 417.42 feet to place of beginning.

Also excepting therefrom any portion, if any, lying North of the center line of the State Highway as the same is constructed across the property.

Parcel 1: (APN: 660-150-07-00, 660-150-08-00, 660-150-10-00)

Lots 5, 6 and 7 in Section 8 in Township 18 South, Range 8 East, San Bernardino Base And Meridian in the County Of San Diego, State Of California according To Official Plat Thereof.

Excepting from Lot 7 that portion thereof described as follows:

Beginning at a point on the West line 380 feet North of the Southwest corner; thence East 200 feet parallel with the North line; thence North parallel with the West line to the North line; thence West to the Northwest corner; thence South to the point of beginning.

Excepting therefrom the Southerly 60 feet.

Parcel 1: (APN: 660-150-18-00, 660-150-14-00, 660-150-17-00)

The Northeast quarter; and the Northeast of the Northwest quarter of Section 8 in Township 18 South, Range 8 East, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to Official Plat thereof.

Excepting therefrom those portions lying with the railway right of way of the San Diego and Arizona Eastern Railway Company.

Parcel 1: (APN: 660-170-09-00)

Lot 35 in Block 1 of Jacumba, in the County of San Diego, State of California, according to Map thereof No. 1707, filed in the office of the County Recorder of San Diego County, March 10, 1953.

Parcel 1: (APN: 661-010-02-00)

The Northeast Quarter of the Southeast Quarter of Section 4, Township 18 South, Range 8 East, San Bernardino Meridian, in the County of San Diego, State of California, according to the Official Plat thereof.

Excepting therefrom that portion described as follows:

Beginning at the Northeast corner of the Southeast Quarter of Section 4, thence South 528 feet thence West 165 feet to the True Point of Beginning; Thence South 264 feet, thence West 82.5 feet, thence North 264 feet, thence East 82.5 feet to the True Point of Beginning.

Parcel 1: (APN: 614-100-21-00, 660-020-06-00, 661-010-15-00, 661-010-26-00)

The Southeast Quarter of the Southeast Quarter of Section 32, Township 17 South, Range 8 East, San Bernardino Meridian, in the County Of San Diego, State of California According to Official Plat thereof; and Lot 1 (Ne Quarter Of Northeast Quarter) of Section 5; and Lot 4 (Northwest Quarter Of Northwest Quarter); and the Southwest Quarter of the Northwest Quarter of Section 4, in Township 18 South, Range 8 East, San Bernardino Meridian, in the County of San Diego, State of California, according to Official Plat Thereof.

Except from said Southeast Quarter of the Southeast Quarter of Section 32 and from said Lot 4 in Section 4 those portions lying Northeasterly and Northerly of the Southwesterly and Southerly lines of State Highway XI-SD-8 as described in that certain Final Order of Condemnation recorded November 19, 1965 as File No. 210946 of Official Records.

Also Excepting therefrom that portion lying within 102 foot strip of land described in Deed to the County of San Diego recorded March 3, 1967 As File No. 29320 Of Official Records Known As Road Survey No. 635-66.

Parcel 1: (APN: 661-010-27-00, 660-020-05-00)

### Parcel A:

The West half of the Southwest Quarter of Section 4 and the East half of the Southeast Quarter of Section 5, all in Township 18 South, Range 8 East, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to Official Plat thereof.

#### Parcel B:

Lot 2 and the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 5, Township, 18 South, Range 8 East, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to Official Plat thereof:

Excepting that portion thereof included within the 200 foot strip of land conveyed by Mrs. Anna M, Anthony to San Diego and Arizona Railway Company, a corporation, by Deed dated May 24, 1917, recorded in Book 722 Page 309 of Deeds.

Also excepting that portion of said Southwest Quarter of the Southeast Quarter of Section 32, lying Northerly of the Southerly boundary of State Highway XI-SD-8 as described in that certain Final Order of Condemnation recorded November 19, 1965 as File No. 210946 of Official Records.

### Parcel C:

The West half of the Southeast Quarter of Section 5, Township 18 South, Range 8 East, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to Official Plat thereof.

EXCEPTING the West half of the Southeast Quarter of Section 5, that portion thereof conveyed by Elizabeth Esbury, Executrix and Lorene M. Mayer C. M. Gifford and Arthur A.Henderson, executors of the last Will and Testament of Smith Harris Esbury, deceased, et al, to the San Diego and Arizona Railway Company, a corporation by deed dated August 1917 and recorded in Book 744, Page 393 of Deeds.

Parcel 1: (APN: 661-010-30-00)

### Parcel A:

That portion of Lot 3 (the Northeast Quarter of the Northwest Quarter) of Section 4, Township 18 South, Range 8 East, San Bernardino Meridian, in the County of San Diego, State of California, according to Official Plat thereof, lying Southwest of the Southwesterly Line of State Highway XI-SD-8 as described in that certain Final Order of Condemnation recorded November 19, 1965 as Instrument No. 210946 of Official Records.

#### Parcel B:

The East Half of the Southwest Quarter; the Northwest Quarter of the Southeast Quarter; and the Southeast Quarter of the Northwest Quarter of Section 4 in Township 18 South, Range 8 East, San Bernardino Meridian, in the County of San Diego, State of California, according to Official Plat thereof.

Excepting that portion of said Southeast Quarter of the Northwest Quarter lying within the boundary of State Highway XI-SD-8 as described in that certain Final Order of Condemnation recorded November 19, 1965 as Document No. 210946 of Official Records.

Also excepting that portion of said Southeast Quarter of the Northwest Quarter lying Northeasterly of the location and Northwesterly prolongation of the Southwesterly Boundary of the 102 foot strip of land described in Deed to the County of San Diego recorded March 3, 1967 as Document No. 29320 of Official Records, known as Road Survey No. 635-66.

Also excepting from said Northwest Quarter of the Southeast Quarter that portion lying within said 102 foot strip of land described in Deed to the County of San Diego Recorded March 3, 1967 as Document No. 29320 of Official Records, known as Road Survey No. 635-66.

Also excepting therefrom that portion of said land as described in a Deed to Bahja Shallal, a widow recorded December 5, 2011 as Instrument No. 2011-0649937 of Official Records.

#### Parcel C:

Those Portions Of The Southwest Quarter Of The Northeast Quarter And Of The Southeast Quarter Of The Northwest Quarter Of Section 4, Township 18 South, Range 8 East, San Bernardino Base And Meridian, In The County Of San Diego, State Of California, According To Official Plat Thereof, Described As Follows:

Beginning at the most Southeasterly corner of the land described in Parcel 6-8 in Final Order of Condemnation recorded November 19, 1965 as File No. 210946 of Official Records, being a point distant North 17°55'25" West, 858.01 feet from a rock mound marking the Southeast corner of the Southeast Quarter of the Northeast Quarter of said Section 4, said rock mound

being at coordinates Y equals 169,423.87 feet and X equals 2,029,052.61 feet; thence North 81025'00" West, 1700 feet to the True Point of Beginning; thence South 8°34'00" West, 120.00 feet; thence North 81°26'00" West, 231.28 feet; thence along a tangent curve to the right having a radius of 4350 feet, through an angle of 8°46'51" a distance of 666:66 Feet; thence South 37°10'03" West, 73.73 feet; thence from a tangent that bears, South 52°49'57" East, along a curve to the right having a radius of 530 Feet, through an angle of 22°48'41", a distance of 211.01 feet to the Northeasterly line of a county road, 60 feet wide, described in Deed to the County of San Diego recorded January 17, 1935 in Book 371, Page 218 of Official Records of said County, also known as Carrizo Gorge Road and being a point in the Northwesterly boundary of the 102 foot strip of land described in deed to the County of San Diego, Recorded March 3, 1967 as Document No. 29320 of Official Records; thence along said Northwesterly boundary Northeasterly 11 feet to the most Northerly corner of said 102 foot strip; thence Southeasterly along the Northeasterly boundary of said strip to the Westerly line of said Southwest Quarter of the Northeast Quarter; thence Southerly along said Westerly line to the Southwest corner thereof; thence Easterly along the Southerly line of said Southwest Quarter of the Northeast Quarter to the Southeast corner thereof; thence Northerly along the East line of said Southwest Quarter of the Northeast Quarter to the Southerly boundary of said Parcel 6-8; thence along said Southerly boundary North 81°26' West to the True Point Of Beginning.

Excepting that portion lying within said 102 foot strip of land described in the deed to the County of San Diego recorded March 3, 1967 as File No. Of Official Records, Known As Road Survey No. 635-66.

Also excepting therefrom that portion of said land in a Deed to Reagan Shallal, a single man recorded March 16, 2012 as Instrument No. 2012-0156124 of Official Records.

Parcel 1: (APN: 661-060-12-00)

### Parcel A:

The West half of the Northwest Quarter of Section 9, Township 18 South, Range 8 East, San Bernardino Base and Meridian, in the County of San Diego, State Of California, According To Official Plat thereof.

### Parcel B:

The East half of the Northwest Quarter of Section 9, Township 18 South, Range 8 East, San Bernardino Base and Meridian, in the County of San Diego, State Of California, According To Official Plat thereof.

Parcel 1: (APN: 661-060-22-00)

The Northwest Quarter of the Southwest Quarter of Section 9, Township 18 South, Range 8 East, San Bernardino Base and Meridian in the County of San Diego, State of California According to Official Plat Thereof.

Except that portion of said Northwest Quarter of the Southwest Quarter of Section 9 lying within a strip of land 400.00 feet wide, lying 200.00 feet on each side of the following Center Line:

Commencing at the Northeast corner of said Northwest Quarter of the Southwest Quarter, thence South 01°33'54" West, 793.87 feet to The True Point Of Beginning, said point being on the Westerly portion of the center line of the Jacumba Airport Runway, thence along said Westerly prolongation of center line South 63°00'24" West, 939.81 feet. The side line of said strip are to be lengthened or shortened to terminate on the Easterly line of the Northwest Quarter of the Southwest Quarter of said Section 9 on the East and line perpendicular to said center line on the West.