



**COUNTY OF SAN DIEGO, PLANNING & DEVELOPMENT SERVICES**  
**REQUEST FOR AGENCY RECOMMENDATIONS**  
**ZONING DIVISION**

Date: \_\_\_\_\_

Assessor's  
Parcel Number: \_\_\_\_\_

RECORD ID(s): _____  Requested Response Date: _____
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Project  
Location: \_\_\_\_\_

Attached to this transmittal is a project that was recently submitted to Planning & Development Services (PDS). PDS is requesting an agency review and comment on the development application (RECORD ID) entered above. Please return this form and any written comments to PDS Project Processing Support Services (address below) within 20 days as indicated by the response date entered above. If there are any questions regarding this application or in completing this form, please contact PDS Project Processing Support Services at (858) 694-3292.

*Please include the **RECORD ID(s)** on all correspondence*

**FOR SPECIAL DISTRICTS**

- FIRE DISTRICT
- WATER AGENCY
- SEWER AGENCY
- SCHOOL DISTRICT

Please review the proposal and provide this department with any additional information or conditions to be considered in project review.

**FOR COUNTY TAX COLLECTOR**

Is the parcel delinquent?: Yes No (circle one)  
Signature & date:

**FOR COUNTY DEPARTMENTS**

- |                 |                    |
|-----------------|--------------------|
| ANIMAL SERVICES | LIBRARY            |
| AGRICULTURE     | PARKS & RECREATION |
| DEH             | SHERIFF            |

Please review the project proposal and provide written comment of departmental concerns to be considered during discretionary review.

**FOR OTHER GOVERNMENTAL AGENCIES**

- |                            |          |
|----------------------------|----------|
| INCORPORATED CITY          | APCD     |
| DEPT. OF FISH AND GAME     | CALTRANS |
| STATE AND FEDERAL FORESTRY | LAFCO    |
| STATE DEPT. OF HEALTH      | SANDAG   |
| AND EDUCATION              | RWQCB    |

This project may be in or adjacent to an area of concern to your jurisdiction. Please review the enclosed information and provide written comment as appropriate.

**FOR PRIVATE UTILITY AND ENVIRONMENTAL GROUPS**

Please review the enclosed information and provide written comment of concerns to be considered during discretionary review.

**Please email all agency recommendations to: [CommunityGroups.LUEG@sdcounty.ca.gov](mailto:CommunityGroups.LUEG@sdcounty.ca.gov)**



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