

BayWa r.e. renewable energy

Solar Projects LLC

17901 Von Karman Ave, Suite 1050 Phone: 949.398.3915 | Fax: 949.398.3914

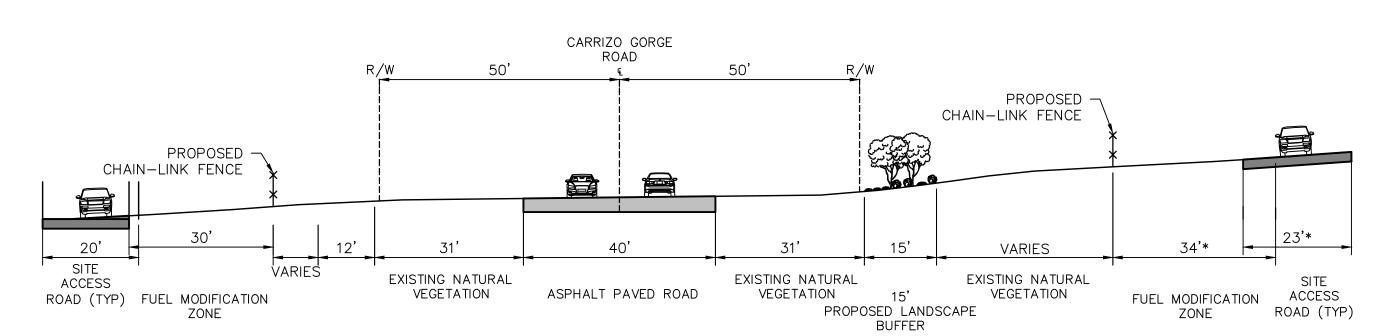
65 THE CITY DRIVE, SUITE 200, ORANGE, CA 92868 PHONE: 714-939-1030 FAX: 714-938-9488



PROJECT LANDSCAPE ARCHITECT

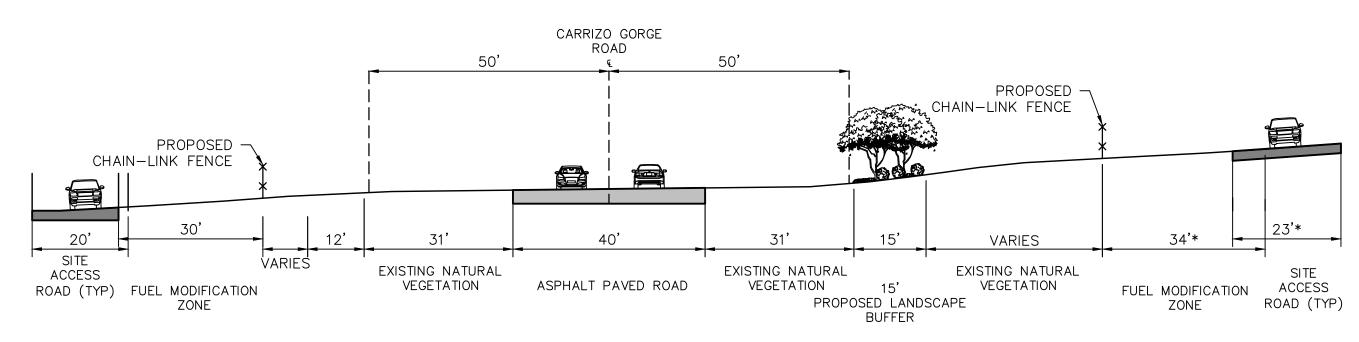
PROJECT NUMBER KHA -19408300

OVERALL CONCEPTUAL LANDSCAPE PLAN



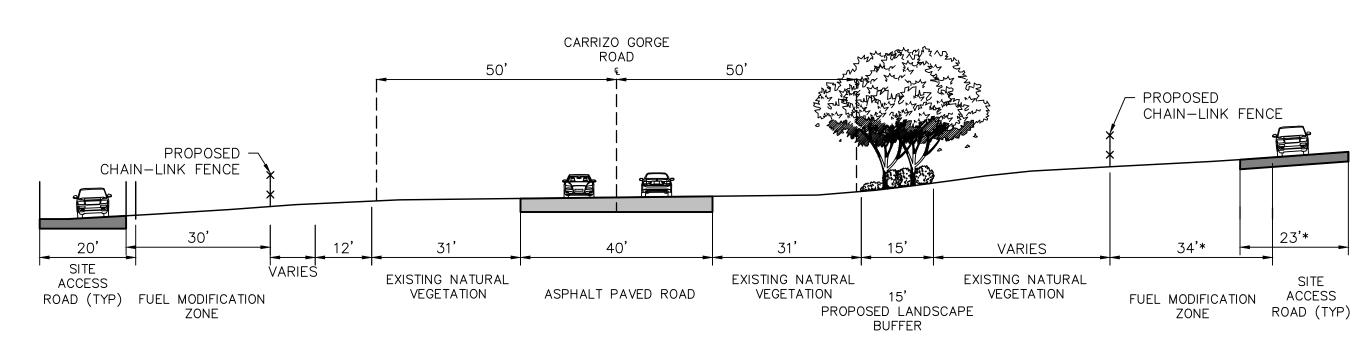
SECTION 1 - (AT PLANTING)

*DIMENSIONS WITH AN ASTERISK ARE MEASURED AT ANGLE SHOW ON ENLARGED PLAN



SECTION 2 - (APPROXIMATELY 5 YEARS FROM PLANTING)

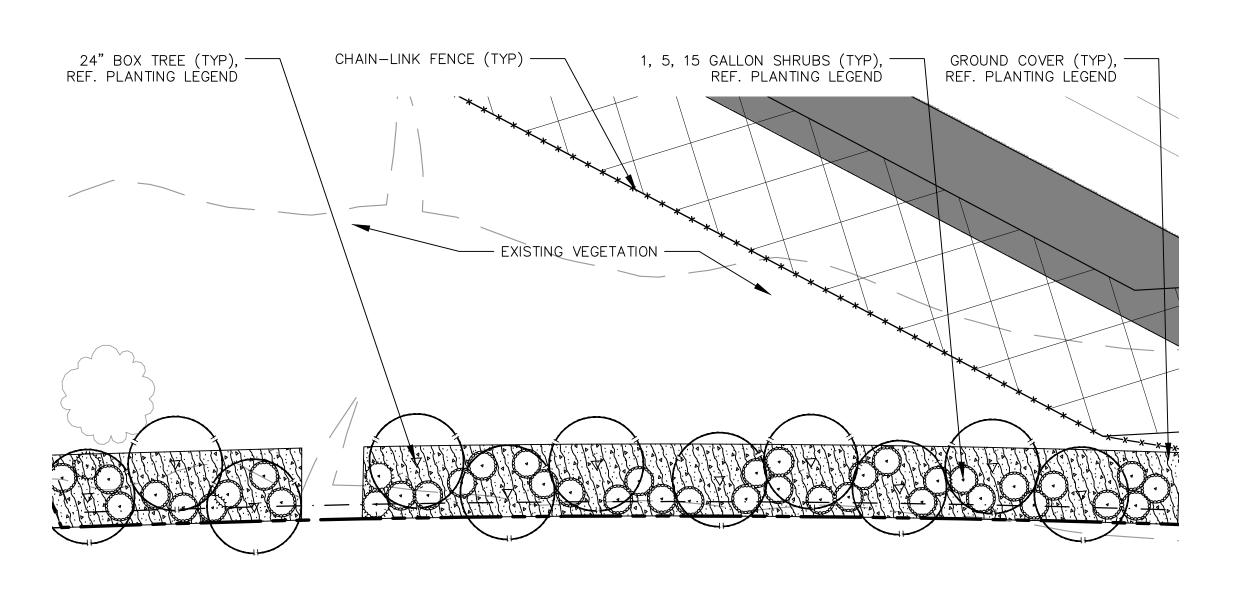
*DIMENSIONS WITH AN ASTERISK ARE MEASURED AT ANGLE SHOW ON ENLARGED PLAN



SECTION 3 - (APPROXIMATELY 10 YEARS FROM PLANTING)

NOT TO SCALE

*DIMENSIONS WITH AN ASTERISK ARE MEASURED AT ANGLE SHOW ON ENLARGED PLAN



CARRIZO GORGE ROAD

ENLARGEMENT A

*LANDSCAPE BUFFER WILL BE IRRIGATED *REFER TO SHEET 400 FOR PLANT SCHEDULE, LEGEND, AND NOTES



LANDSCAPE ENLARGEMENT A AND SECTIONS NUMBER 401

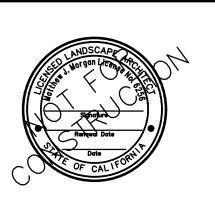
SHEET SIZE: ARCH D - 24" x 36"



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17901 Von Karman Ave, Suite 1050 Irvine, CA 92614 Phone: 949.398.3915 | Fax: 949.398.3914 www.baywa-re.us

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SITE INFORMATION

JVR ENERGY PARK

PROJECT MANAGER PATRICK BROWN

949.398.3915 PROJECT LANDSCAPE ARCHITECT

MATTHEW MORGAN 619.272.7192

> ISSUE PRELIMINARY 11/1/2018

PROJECT NUMBER KHA -194083001

<u>DRAWN BY</u> REVIEWED BY

CLIENT SIGNATURE



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MATTHEW MORGAN
619.272.7192

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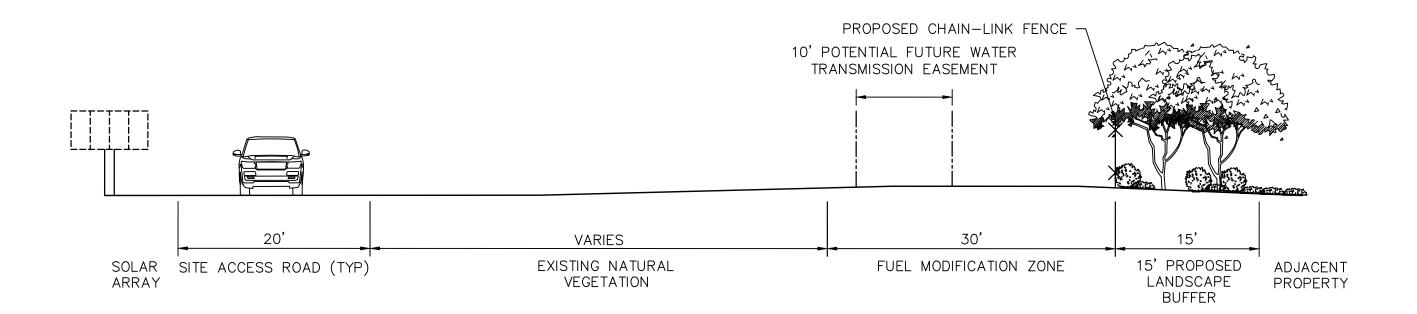
LANDSCAPE ENLARGEMENT B AND SECTIONS NUMBER 402

SHEET SIZE: ARCH D - 24" x 36"

10' POTENTIAL FUTURE WATER TRANSMISSION EASEMENT **VARIES** EXISTING NATURAL VEGETATION SOLAR SITE ACCESS ROAD (TYP)
ARRAY FUEL MODIFICATION ZONE 15' PROPOSED ADJACENT PROPERTY LANDSCAPE BUFFER

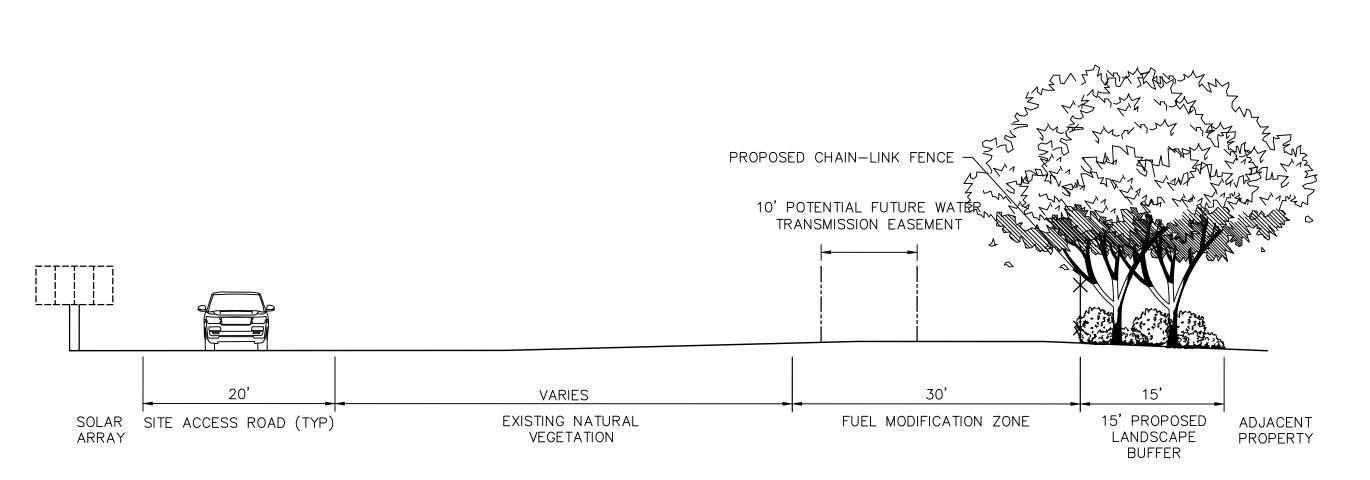
SECTION 1 - (AT PLANTING)

NOT TO SCALE



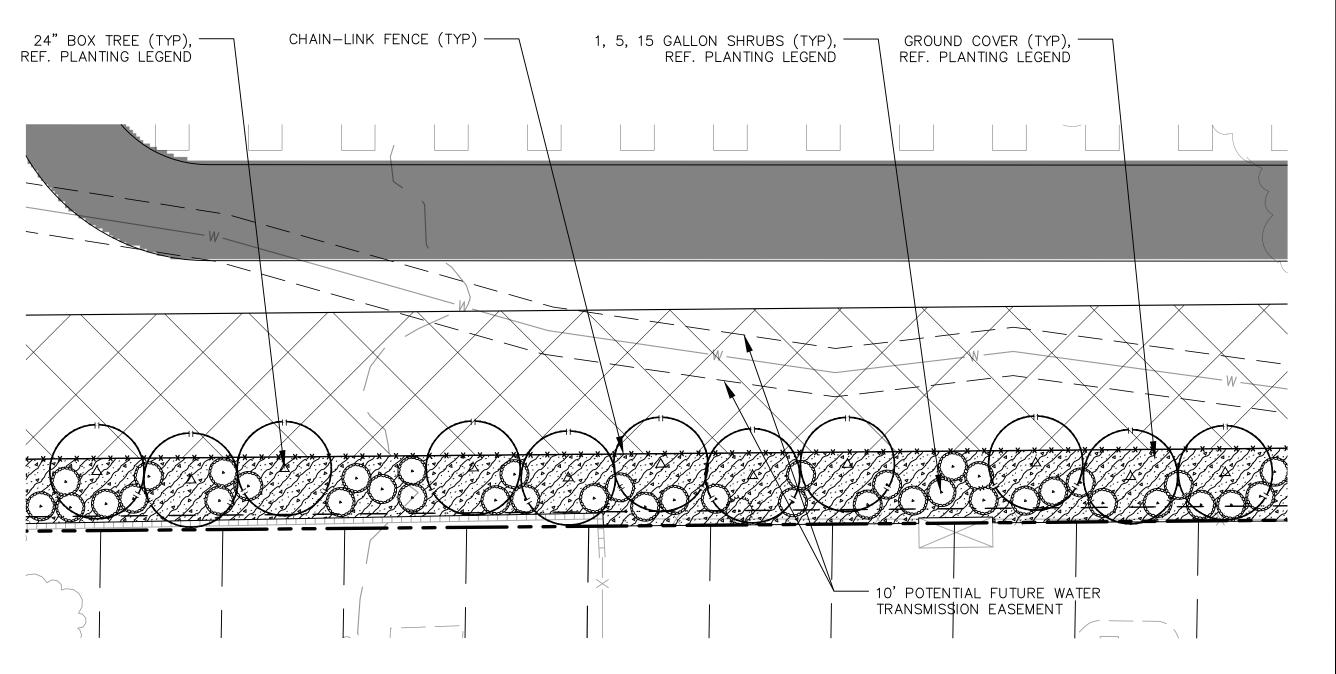
SECTION 2 - (APPROXIMATELY 5 YEARS FROM PLANTING)

NOT TO SCALE



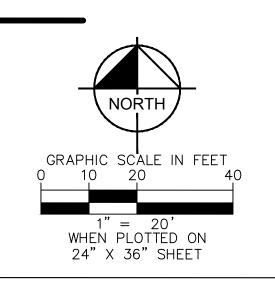
SECTION 3 - (APPROXIMATELY 10 YEARS FROM PLANTING)

NOT TO SCALE



ENLARGEMENT B

SCALE: 1" = 20' *LANDSCAPE BUFFER WILL BE IRRIGATED *REFER TO SHEET 400 FOR PLANT SCHEDULE, LEGEND, AND NOTES





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JVR ENERGY PARK

PATRICK BROWN

PROJECT LANDSCAPE ARCHITECT MATTHEW MORGAN 619.272.7192

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PRELIMINARY	11/1/2018
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LANDSCAPE ENLARGEMENT C

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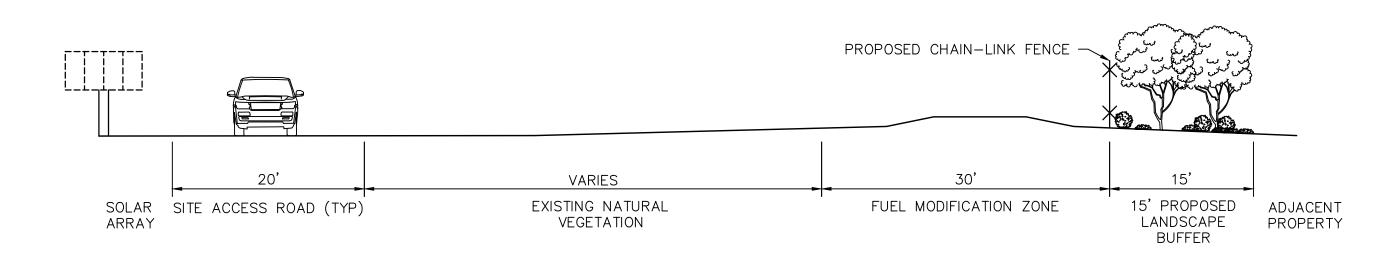
SITE INFORMATION

PROJECT MANAGER

949.398.3915

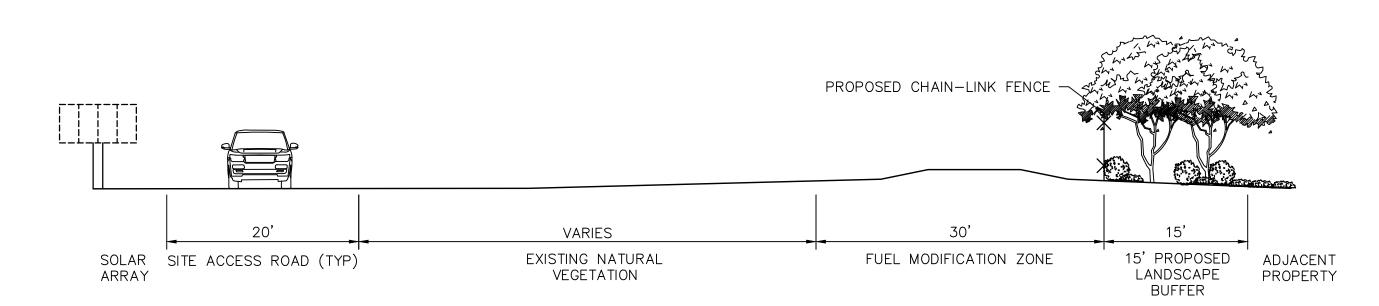
ISSUE	DATE
PRELIMINARY	11/1/2018

AND SECTIONS NUMBER 403 SHEET SIZE: ARCH D - 24" x 36"



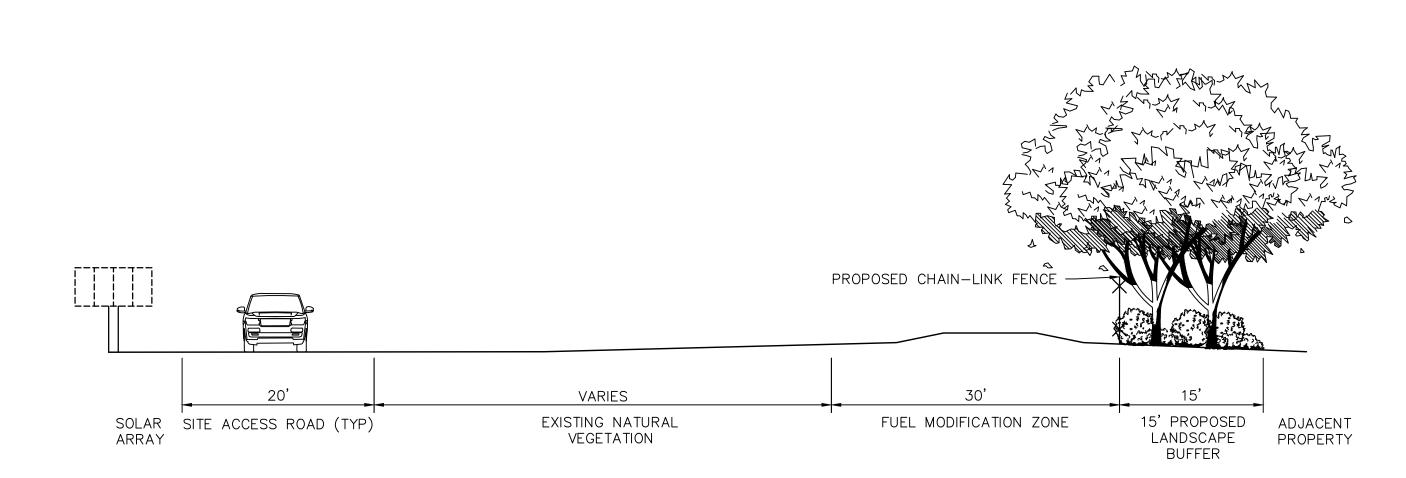
SECTION 1 - (AT PLANTING)

NOT TO SCALE



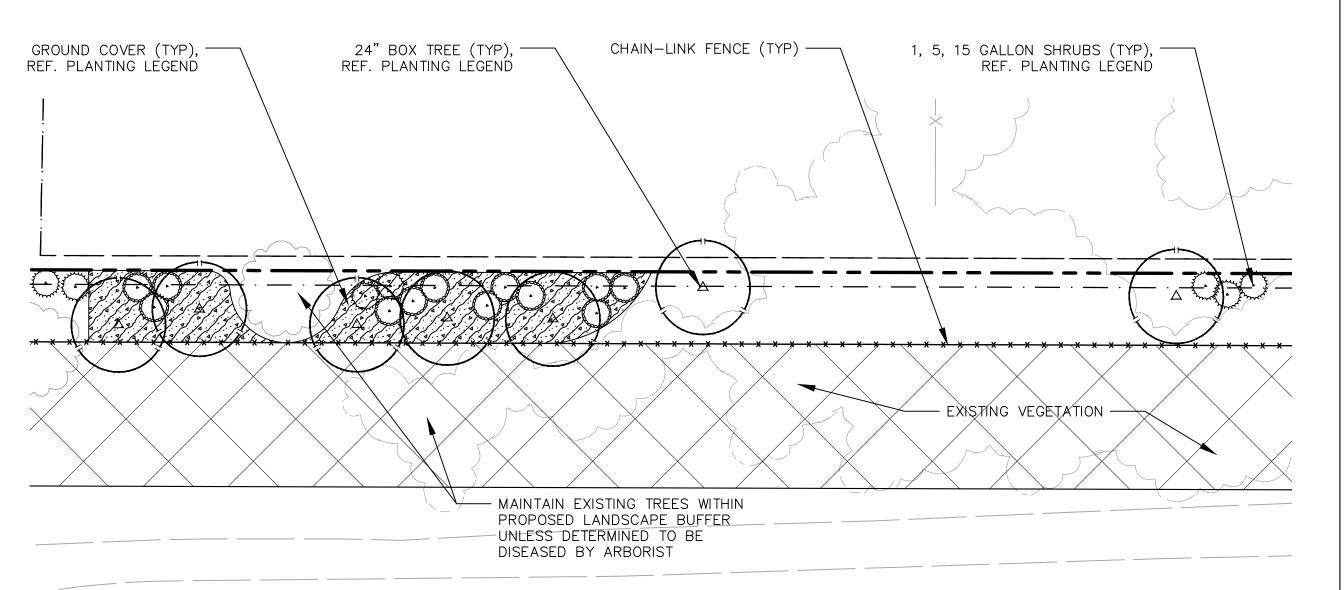
SECTION 2 - (APPROXIMATELY 5 YEARS FROM PLANTING)

NOT TO SCALE



SECTION 3 - (APPROXIMATELY 10 YEARS FROM PLANTING)

NOT TO SCALE



ENLARGEMENT C

SCALE: 1" = 20' *LANDSCAPE BUFFER WILL BE IRRIGATED *REFER TO SHEET 400 FOR PLANT SCHEDULE, LEGEND, AND NOTES

1" = 20'
WHEN PLOTTED ON
24" X 36" SHEET



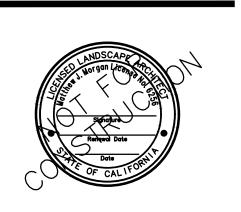
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CONCEPTUAL

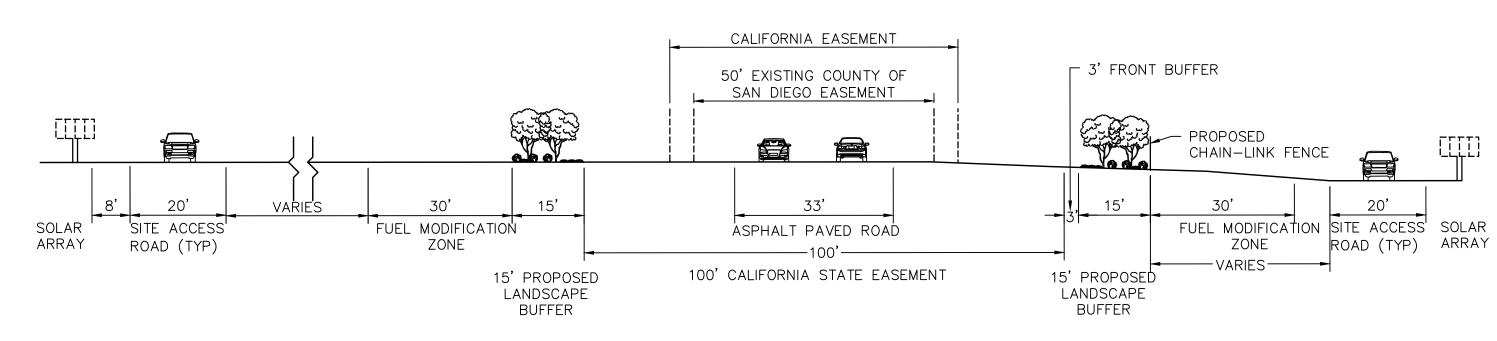
LANDSCAPE

ENLARGEMENT D

AND SECTIONS

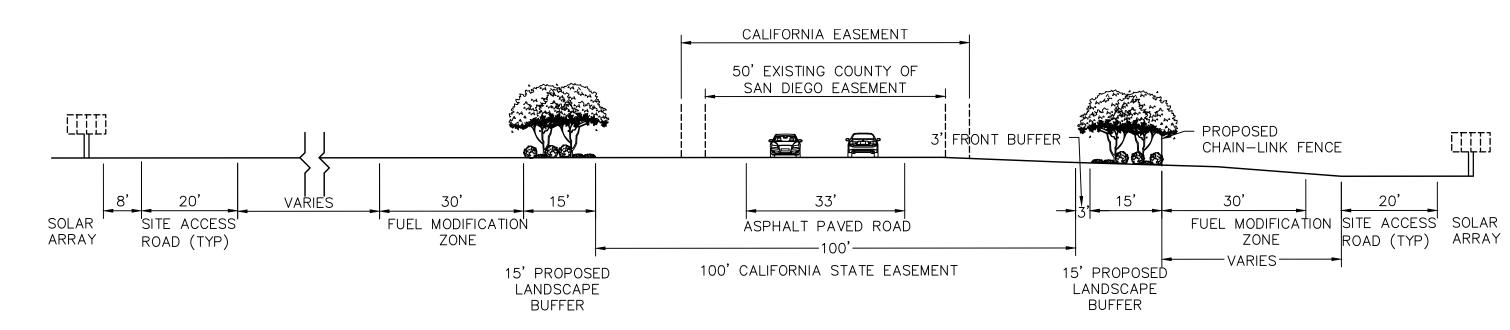
DRAWING 404

SHEET SIZE: ARCH D - 24" x 36"



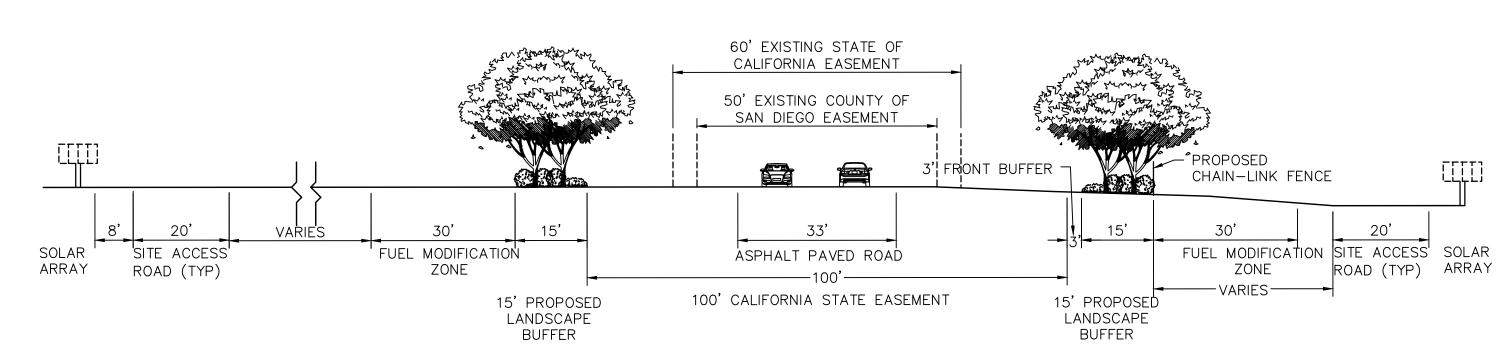
SECTION 1 - (AT PLANTING)

NOT TO SCALE



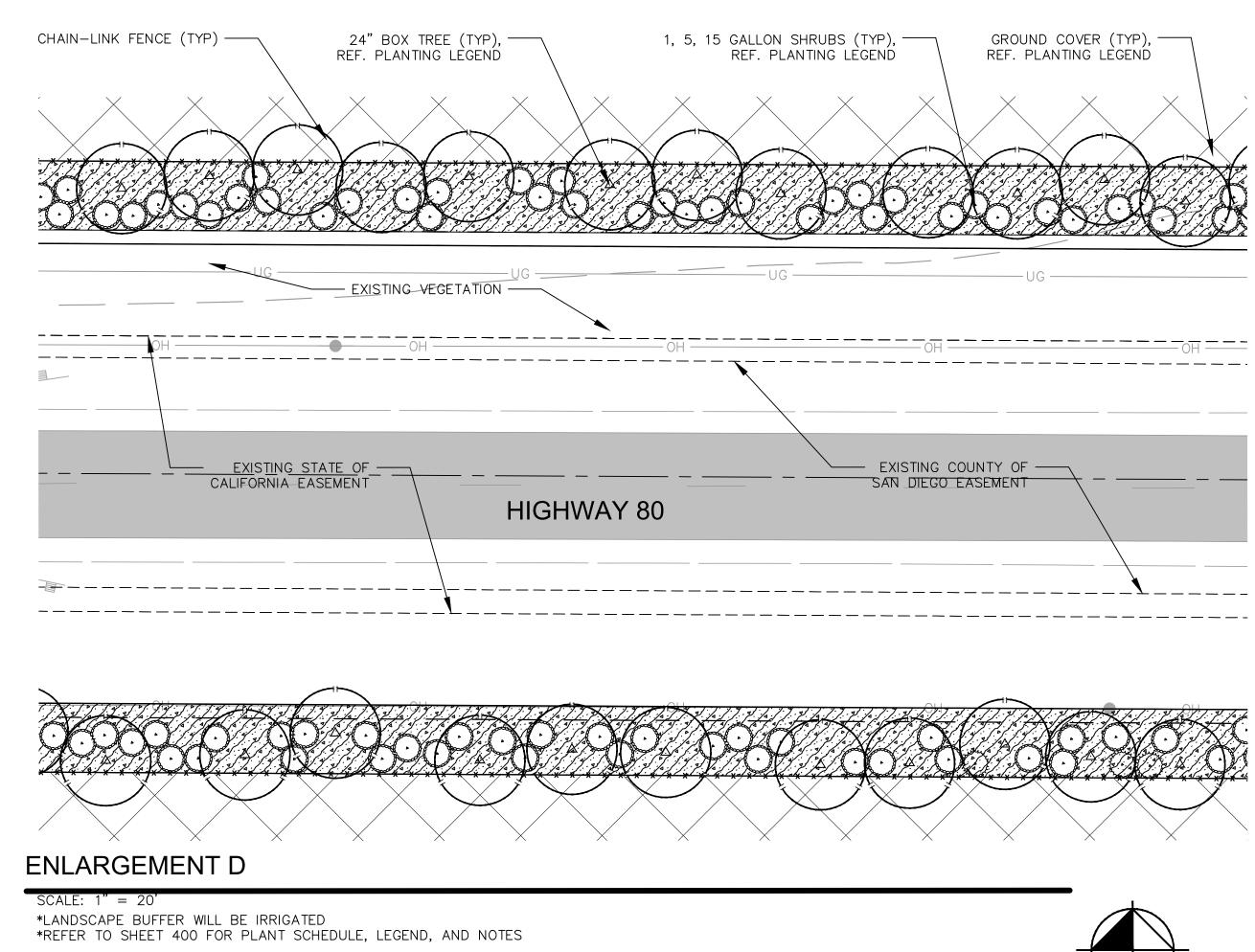
SECTION 2 - (APPROXIMATELY 5 YEARS FROM PLANTING)

NOT TO SCALE



SECTION 3 - (APPROXIMATELY 10 YEARS FROM PLANTING)

NOT TO SCALE



ORAPHIC SCALE IN FEET

O 10 20 40

I" = 20'
WHEN PLOTTED ON
24" X 36" SHEET