

**From:** [Guillen, Christopher R.](#)  
**To:** [FGG, Public Comment](#)  
**Cc:** [Geoff Fallon](#); [Waterman, Ryan R.](#); [Koutoufidis, Nicholas](#)  
**Subject:** [External] Comment letter in support of JVR Energy Project, Aug. 18, 2021, Item No. 1  
**Date:** Tuesday, August 17, 2021 6:49:56 PM  
**Attachments:** [2021.08.17 Letter to Board of Supervisors re References.pdf](#)

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To whom it may concern:

Please include the attached letter in the record for the Board of Supervisors' consideration of the JVR Energy Park Project on August 18, 2021 (Agenda Item No. 1).

Best regards,

**Christopher R. Guillen**

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August 17, 2021

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**VIA ELECTRONIC MAIL**  
([publiccomment@sdcounty.ca.gov](mailto:publiccomment@sdcounty.ca.gov))

County of San Diego Board of Supervisors  
c/o Clerk of the Board  
1600 Pacific Highway  
Fourth Floor, Room 402  
San Diego, CA 92101

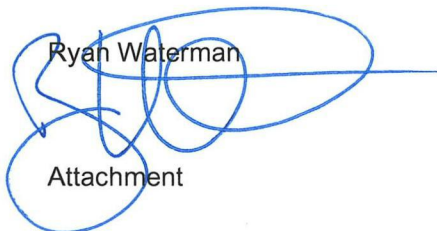
**Re: August 18, 2021 Meeting Agenda Item No. 1, Major Use Permit for the JVR Energy Park Project  
(PDS2018-MUP-18-022)**

Dear Chair Fletcher and Honorable Supervisors:

This firm represents JVR Energy Park, LLC ("BayWa") in its efforts to develop the JVR Energy Park Project ("Project"), a utility scale solar project with the capacity to generate 90 megawatts ("MW") of solar energy with up to 90 MW energy storage.

The table on the following pages include additional references for the Board's consideration in its review of the Project and the Project entitlements.

Sincerely,

  
Ryan Waterman  
Attachment

cc: Mr. Geoff Fallon (BayWa)

DOCUMENT	WEBLINK
BLM Hunting, Fishing and Recreational Shooting Programs	<a href="https://www.blm.gov/programs/recreation/recreation-programs/recreational-shooting/california">https://www.blm.gov/programs/recreation/recreation-programs/recreational-shooting/california</a>
CalFIRE California's Forest and Rangelands 2017 Assessment	<a href="https://frap.fire.ca.gov/media/3180/assessment2017.pdf">https://frap.fire.ca.gov/media/3180/assessment2017.pdf</a>
CalFIRE California's Forest and Rangelands: 2010 Strategy Report	<a href="https://frap.fire.ca.gov/media/3177/strategyreport2010.pdf">https://frap.fire.ca.gov/media/3177/strategyreport2010.pdf</a>
California Department of Conservation 2010 Fault Activity Map of California	<a href="https://www.conservation.ca.gov/cgs/publications/fault-activity-map-of-california;">https://www.conservation.ca.gov/cgs/publications/fault-activity-map-of-california;</a> <a href="https://www.conservation.ca.gov/cgs/PublishingImages/Publications/FAM_750k_MapRelease_page_preview.jpg">https://www.conservation.ca.gov/cgs/PublishingImages/Publications/FAM_750k_MapRelease_page_preview.jpg</a>
California State Parks, Map Anza Borrego State Park Map	<a href="https://www.parks.ca.gov/pages/638/files/abdsp_Park_Map201704.pdf">https://www.parks.ca.gov/pages/638/files/abdsp_Park_Map201704.pdf</a>
Caltrans, VMT Transportation Impact Study Guide	<a href="https://dot.ca.gov/-/media/dot-media/programs/transportation-planning/documents/sb-743/2020-05-20-approved-vmt-focused-tisg-a11y.pdf">https://dot.ca.gov/-/media/dot-media/programs/transportation-planning/documents/sb-743/2020-05-20-approved-vmt-focused-tisg-a11y.pdf</a>
CARB, Glossary	<a href="https://ww2.arb.ca.gov/glossary">https://ww2.arb.ca.gov/glossary</a>
County of San Diego 2004, Grading, Clearing and Watercourses Ordinance	<a href="https://www.sandiegocounty.gov/content/dam/sdc/dpw/PERMITS_FORMS_CHARTS_DRAWINGS_MANUALS_TEMPLATES_GUIDES/propgradord.pdf">https://www.sandiegocounty.gov/content/dam/sdc/dpw/PERMITS_FORMS_CHARTS_DRAWINGS_MANUALS_TEMPLATES_GUIDES/propgradord.pdf</a>
County of San Diego 2013, Report Format and Content Requirements GHG Analyses and Reporting	<a href="https://www.sandiegocounty.gov/content/dam/sdc/pds/ceqa/Soitec-Documents/Final-EIR-Files/references/rcref/ais/2014-12-19_CountyofSanDiego2013GreenHouseGas.pdf">https://www.sandiegocounty.gov/content/dam/sdc/pds/ceqa/Soitec-Documents/Final-EIR-Files/references/rcref/ais/2014-12-19_CountyofSanDiego2013GreenHouseGas.pdf</a>
County of San Diego 2017, Strategic Plan to Reduce Waste	<a href="https://www.sandiegocounty.gov/content/dam/sdc/dpw/SOLID_WASTE_PLANNING_and_RECYCLING/Files/Final_Strategic%20Plan.pdf">https://www.sandiegocounty.gov/content/dam/sdc/dpw/SOLID_WASTE_PLANNING_and_RECYCLING/Files/Final_Strategic%20Plan.pdf</a>
County of San Diego 2019, BMP Design Manual	<a href="https://www.sandiegocounty.gov/content/dam/sdc/dpw/WATERSHED_PROTECTION_PROGRAM/watershedpdf/Dev_Sup/County_BMPDM_Ch.pdf">https://www.sandiegocounty.gov/content/dam/sdc/dpw/WATERSHED_PROTECTION_PROGRAM/watershedpdf/Dev_Sup/County_BMPDM_Ch.pdf</a>
County of San Diego, Biological Mitigation Ordinance	<a href="https://www.sandiegocounty.gov/content/dam/sdc/pds/mscp/docs/SCMSCP/BMO_Update_2010.pdf">https://www.sandiegocounty.gov/content/dam/sdc/pds/mscp/docs/SCMSCP/BMO_Update_2010.pdf</a>

DOCUMENT	WEBLINK
County of San Diego, Boulevard Master Plan	<a href="https://www.sandiegocounty.gov/content/sdc/pds/community-trails-master-plan.html">https://www.sandiegocounty.gov/content/sdc/pds/community-trails-master-plan.html</a>
County of San Diego, Community Trails Master Plan	<a href="https://www.sandiegocounty.gov/content/sdc/pds/community-trails-master-plan.html">https://www.sandiegocounty.gov/content/sdc/pds/community-trails-master-plan.html</a>
County of San Diego, Light Pollution Ordinance	<a href="https://www.sandiegocounty.gov/pds/docs/LightPollutionCode.pdf">https://www.sandiegocounty.gov/pds/docs/LightPollutionCode.pdf</a>
County of San Diego, May 2020, Draft Transportation Study Guide	<a href="https://www.sandiegocounty.gov/content/dam/sdc/pds/ceqa/SB743TransportationGuide/Attachment%20B%20TSG%2005-04-2020%20Public%20Review%20Draft.pdf">https://www.sandiegocounty.gov/content/dam/sdc/pds/ceqa/SB743TransportationGuide/Attachment%20B%20TSG%2005-04-2020%20Public%20Review%20Draft.pdf</a>
County of San Diego, Ordinance 9716 Light Pollution Updates	<a href="https://www.sandiegocounty.gov/content/dam/sdc/cob/ordinances/ord9716.doc">https://www.sandiegocounty.gov/content/dam/sdc/cob/ordinances/ord9716.doc</a>
County of San Diego, PDS Zoning and Property Information	<a href="https://gis-portal.sandiegocounty.gov/arcgis/home/webmap/viewer.html?webmap=f1b69ba9d3dd4940b8d1efcc9dac2ac4">https://gis-portal.sandiegocounty.gov/arcgis/home/webmap/viewer.html?webmap=f1b69ba9d3dd4940b8d1efcc9dac2ac4</a>
County of San Diego, Property Assessed Clean Energy	<a href="https://www.sandiegocounty.gov/content/sdc/pace.html">https://www.sandiegocounty.gov/content/sdc/pace.html</a>
County of San Diego, San Diego County Library, Branch Libraries [map]	<a href="https://sdcl.bibliocommons.com/locations">https://sdcl.bibliocommons.com/locations</a>
County of San Diego, Unified Disaster Council	<a href="https://www.sandiegocounty.gov/content/sdc/oes/emergency_management/oes_jl_U DC.html">https://www.sandiegocounty.gov/content/sdc/oes/emergency_management/oes_jl_U DC.html</a>
Customs and Border Patrol, Campo Station	<a href="https://www.cbp.gov/border-security/along-us-borders/border-patrol-sectors/san-diego-sector-california/campo-station">https://www.cbp.gov/border-security/along-us-borders/border-patrol-sectors/san-diego-sector-california/campo-station</a>
Jacumba and Carrizo Gorge Wilderness Areas	<a href="https://umontana.maps.arcgis.com/apps/webappviewer/index.html?id=a415bca07f0a4bee9f0e894b0db5c3b6">https://umontana.maps.arcgis.com/apps/webappviewer/index.html?id=a415bca07f0a4bee9f0e894b0db5c3b6</a>
NOAA 2019b, Precipitation Levels in the Jacumba Valley	<a href="https://hdsc.nws.noaa.gov/hdsc/pfds/pfds_map_cont.html?bkmrk=ca">https://hdsc.nws.noaa.gov/hdsc/pfds/pfds_map_cont.html?bkmrk=ca</a>

DOCUMENT	WEBLINK
OPR 2018, Technical Advisory on Evaluating Transportation Impacts in CEQA	<a href="http://opr.ca.gov/docs/20190122-743_Technical_Advisory.pdf">http://opr.ca.gov/docs/20190122-743_Technical_Advisory.pdf</a>
Parker, Patricia 1998, Guidelines for Evaluating and Documenting Traditional Cultural Properties	<a href="https://www.google.com/books/edition/Guidelines_for_Evaluating_and_Documentin/fP2vpH4vFkC?hl=en&amp;gbpv=1">https://www.google.com/books/edition/Guidelines_for_Evaluating_and_Documentin/fP2vpH4vFkC?hl=en&amp;gbpv=1</a>
SANDAG 2010, Demographic and Socioeconomic Profile Mountain Empire CPA	<a href="https://datasurfer.sandag.org/download/sandag_census_2010_cpa_mountain-empire.pdf">https://datasurfer.sandag.org/download/sandag_census_2010_cpa_mountain-empire.pdf</a>
SANDAG 2018, Regional Models	<a href="https://www.sandag.org/index.asp?classid=32&amp;fuseaction=home.classhome">https://www.sandag.org/index.asp?classid=32&amp;fuseaction=home.classhome</a>
Sandia National Laboratories 2012, Advanced Inactive Materials for Improved Lithium-Ion Battery Safety	<a href="https://digital.library.unt.edu/ark:/67531/metadc835464/m1/1/">https://digital.library.unt.edu/ark:/67531/metadc835464/m1/1/</a>
SWRCB 2019, Porter-Cologne Water Quality Control Act	<a href="https://www.waterboards.ca.gov/laws_regulations/docs/portercologne.pdf">https://www.waterboards.ca.gov/laws_regulations/docs/portercologne.pdf</a>
SWRCB, Underground Storage Tank Program	<a href="https://www.waterboards.ca.gov/water_issues/programs/ust/">https://www.waterboards.ca.gov/water_issues/programs/ust/</a>
WRCC 2019, Climate Maps	<a href="https://wrcc.dri.edu/Climate/climate_maps.php">https://wrcc.dri.edu/Climate/climate_maps.php</a>