# Welcome

The JVR Energy Park public meeting will begin at 4:00 p.m. You may participate by computer or phone

If you are having internet or computer access difficulties, you can call (619) 343-2539 and provide ID number 445 974 622#

Please place your phone or computer microphone on mute while waiting

Thank you

# JVR ENERGY PARK DRAFT ENVIRONMENTAL IMPACT REPORT

PUBLIC MEETING

October 28, 2020 4:00 to 6:00 p.m.



#### PLEASE MUTE AUDIO

#### As a Reminder

 Please keep your phone or computer muted during the meeting to assist with audio quality

# JVR ENERGY PARK DRAFT ENVIRONMENTAL IMPACT REPORT

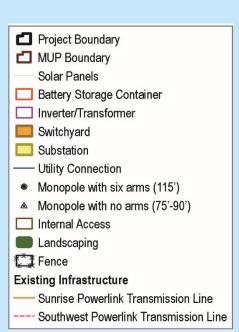


#### PURPOSE OF THIS PRESENTATION

## Summary of Draft EIR for JVR Energy Park

- Overview of Project Description
- Environmental topics analyzed
- Significant environmental impacts
- Mitigation Measures
- Alternatives

## PROPOSED PROJECT





## PV MODULES AND SUPPORT STRUCTURES



#### PROPOSED COMPONENTS ADJACENT TO JACUMBA



#### **DECOMMISSIONING**

## Decommissioning at end of Project's useful life

- Useful life anticipated to be 35 years
- Decommissioning plan required
- All components would be removed, except the switchyard

#### LESS THAN SIGNIFICANT IMPACTS

- Agricultural Resources
- Energy
- Greenhouse Gas Emissions
- Land Use and Planning
- Parks and Recreation

- Public Services
- Transportation
- Utilities and Service Systems
- Population and Housing

### POTENTIALLY SIGNIFICANT IMPACTS

- Aesthetics
- Air Quality
- Biological Resources
- Cultural Resources
- Geology, Soils and Seismicity
- Hazards and Hazardous Materials

- Hydrology and Water Quality
- Mineral Resources
- Noise
- Paleontological Resources
- Tribal Cultural Resources
- Wildfire

#### MITIGATION MEASURES

- Non-reflective colors, residential setback, landscaping, and fencing with slats
- Dust Control Plan
- Temporary fencing; biological, cultural, and paleontological monitoring
- Habitat preservation
- Perimeter security fencing design flood flows
- Construction and operational noise measures
- Fire Protection Plan implementation
- Fire Services Agreement

# PROPOSED BIOLOGICAL OPEN SPACE



#### SIGNIFICANT AND UNAVOIDABLE IMPACTS

# **Aesthetics (Visual Resources)**

- Conflict with small town visual character of community and open, undeveloped views
- Impacts to views from Interstate 8, Old Highway 80, Jacumba Community Park, Anza-Borrego Desert State Park, and Bureau of Land Management Lands

#### SIGNIFICANT AND UNAVOIDABLE IMPACTS

## **Mineral Resources**

- Solar facility considered an interim use decommissioning
- Permanent loss of mineral resources due switchyard and long-term preservation of land for biological mitigation

#### **ALTERNATIVES TO THE PROJECT**

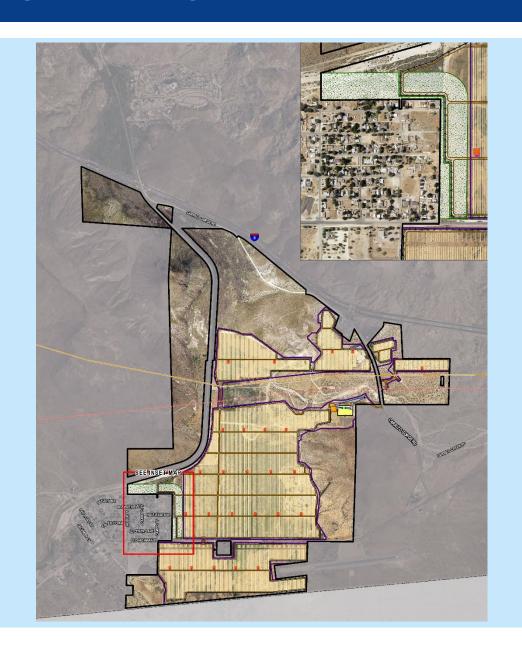
## **No Project Alternative**

- No development
- Buildout

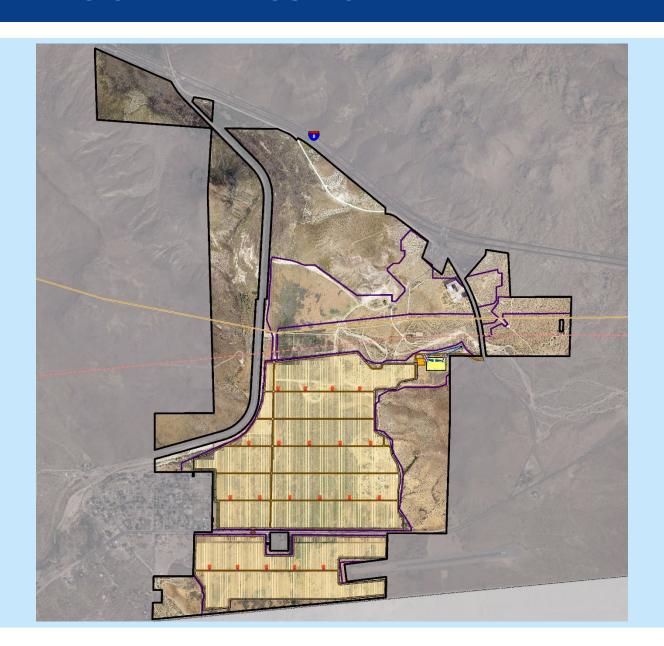
**Community Buffer Alternative** 

**Reduced Project Alternative** 

## **COMMUNITY BUFFER ALTERNATIVE**



# REDUCED PROJECT ALTERNATIVE



#### PERMITTING PROCESS - NEXT STEPS

#### DEIR Public Review (October 8 – November 23, 2020)

#### Next steps 2020/2021:

- Response to Comments
- Preparation of Final EIR
- Jacumba Community Planning Group
- Planning Commission
- Board of Supervisors

#### SUBMITTAL OF PUBLIC COMMENTS

Draft EIR Public Review Period closes November 23, 2020 at 4:00 p.m.

Please see the Notice of Availability or the County's website for information on how to submit written comments

Thank you

### COMMENTS ON DRAFT EIR

- Comments on the Draft EIR must be submitted to the County in writing not later than November 23
- Today, County staff will be listening; however, comments are not being recorded

#### HOW TO PARTICIPATE

You may provide comments by computer or phone

Please keep your comments to three minutes or less

#### DRAFT EIR COMMENTS

#### **A Reminder**

Comments on the Draft EIR must be submitted in writing

#### Phone

- Call-in participants will be called upon by meeting moderator; you will be identified by the last 4 digits of your phone number
- Press \*6 to unmute your phone, press \*6 again to mute

#### Computer

- Please use the "Raise Hand" feature.
- Please <u>do not</u> use "Chat"

#### HOW TO SUBMIT DRAFT EIR COMMENTS

Public Review Period closes November 23, 2020 at 4:00 p.m.

#### Email:

Susan.Harris@sdcounty.ca.gov

#### Mail:

Susan Harris
Planning & Development Services
County of San Diego
5510 Overland Avenue, Suite 310
San Diego, CA 92123

To participate by phone: Call (619) 343-2539 - ID 445 974 622#