

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: JVR Energy Park

Lead Agency: County of San Diego (Attn: Planning and Development Services) Contact Person: Bronwyn Brown
Mailing Address: 5510 Overland Avenue, Suite 310 Phone: (858) 495-5516
City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: Jacumba Hot Springs
Cross Streets: Carrizo Gorge and Old Highway 80 Zip Code: 91934
Lat. / Long.: N 32 37/W 116 7 Total Acres: 1,345 acres
Assessor's Parcel No.: 614-100-20 & -21; 614-110-04; 660-020-05 Section: 32 Twp.: 18S Range: 8E Base: _____
660-020-06; 660-150-04, -07, -08, -10, -14, -17 & -18; 660-170-09; 661-010-02, -15, -26, -27, & -30; 661-060-12 & -22; 660-140-06 & -08; 660-150-16 & -21
Within 2 Miles: State Hwy #: Interstate 8/Old Highway 80 Waterways: Carrizo Wash
Airports: Jacumba Railways: San Diego & Arizona Eastern Schools: None

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit (Major) Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees Mining: _____
 Industrial: Sq.ft. _____ Acres _____ Employees Power: Type Solar MW 90
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Floodplain/Flooding Recreation/Parks Vegetation
 Agricultural Land Forest Land/Fire Hazard Schools/Universities Water Quality
 Air Quality Geologic/Seismic Septic Systems Water Supply/Groundwater
 Archeological/Historical Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Transportation Tribal Cultural Res.
 Fiscal Cumulative Effects Energy Wildfire
 Other _____

Present Land Use/Zoning/General Plan Designation:

Regional Categories: Village, Rural
Land Use Designation: Specific Plan, Public Agency Lands, Rural Commercial, Village Residential, Rural Lands Th
Zoning: Specific Plan, Open Space, General Rural, Rural Residential

Project Description: The Project involves the construction and operation of a 90 megawatt (MW) solar energy facility and a 20-MW energy storage system. The Project components include approximately 300,000 photovoltaic modules on single axis trackers, 20 MW of battery storage, underground electrical collection system, collector substation, overhead gen-tie line, and access roads. The development footprint would be approximately 691 acres.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> CalFire	<input checked="" type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 7, 2019 Ending Date April 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>JVR Energy Park LLC</u>
Address: <u>605 Third Street, Encinitas, CA 92024</u>	Address: <u>17901 Von Karman Avenue, Suite 1050</u>
City/State/Zip: <u>Encinitas</u>	City/State/Zip: <u>Irvine, CA 92614</u>
Contact: <u>David Hochart</u>	Phone: <u>(949) 398-3915</u>
Phone: <u>(760) 942-5147</u>	

Signature of Lead Agency Representative: Susan Harris Date: 3/1/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.