## LAND DIVISION STATEMENT OWNER'S CERTIFICATE

**ZONING DIVISION** 

hereby certify that I am the record owner, as shown on the latest equalized County assessment, of the property shown on the Tentative Parcel Map. All of my contiguous ownership within and beyond the boundaries of the Tentative Parcel Map are shown. The basis of creation of the lots in my ownership (e.g., Parcel Map, Final Map, Certificate of Compliance, Recorded Deed before 2/1/72) is indicated on the Tentative Parcel Map. I understand that property is considered as contiguous even if it is separated by roads, streets, utility easements or railroad right-of-way. "Freeway" as defined in Section 23.5 of the Streets and Highway Code, shall not be considered as roads or streets.

I further certify that I will not, by this application, create or cause to be created, or will not have participated in the creation of more than four parcels on contiguous property unless such contiguous parcels were created by major subdivision. For purposes of this certification, the term "participated" means having cooperated with or acted in a planning, coordinating or decision-making capacity in any formal or informal association or partnership for the purpose of dividing real property.

I certify under penalty of perjury that the foregoing is true and correct.

Executed this 6TH day of \_\_\_\_\_JUNE , 20 19 at

**ALL OWNERS MUST SIGN** 

LEHMAN FAMILY TRUST DATED JULY 1 1494 MEREDITH ROAD, FALLBROOK, CA.

FALLBROOK

, California.

Phone: 760-525-7000

Address:

1. Complete Tax Assessor's number is: 123-261-14

- 2. Abbreviated legal description of the land shown on the Tentative Parcel Map: PORTION OF LOT 26, MAP 2323
- 3. General Plan Regional Category: SEMI-RURAL RESIDENTIAL (SR-2)
- 4. Community/Subregional Plan Area: FALLBROOK
- 5. Land Use Designation(s): LIMITED AGRICULTURAL
- 6. Associated Permits: NONE
- 7. Location and status of existing legal access to subject property from a publicly maintained road (i.e., recorded or unrecorded easement identify and specify width):

FRONTAGE ON PUBLIC ROAD (LINDA VISTA DRIVE)

- 8. Water source/Water District: RAINBOW MUNICIPAL WATER DISTRICT
- 9. Septic/Sewer District: INDIVIDUAL SEPTIC SYSTEMS
- 10. Fire District: NORTH COUNTY FIRE PROTECTION DISTRICT
- 11. School District(s): FALLBROOK UNION HIGH SCHOOL & FALLBROOK ELEMENTARY SCHOOL DISTRICT
- 12. Existing Zoning:

USE REGULATIONS ANIMAL REGULATIONS		A70
Lot Size	2 AC	
Building Type	С	
Maximum Floor Area	N/A	
Floor Area Ratio	N/A	
Height	G	
Lot Coverage	: N/A	
Setback	С	
Open Space	N/A	
SPECIAL AREA REGULATIONS		С

## SLOPE TABLE

PARCEL 1 13 % PARCEL 2 14 % PARCEL 3 14 %

PARCEL 4 21%

% OF SLOPE OVER 25% SLOPE IS: 6/9% AVERAGE SLOPET OF PROPERTY IS: 15 % AREA OVER 25% SLOPE IS: 0.63 ACRES

SLOPES OVER 25% SHOWN THUS: 1

## NO SLOPES OVER 50%

NO PROPOSED ENCROACHMENT ON AREAS AT 25% SLOPE OR GREATER FOR ALL

**SOLAR ACCESS STATEMENT:** 

ALL LOTS WITHIN THIS SUBDIVISION HAVE AMINIMUM OF 100 SQUARE FEET OF SOLAR ACCESS FOR EACH FUTURE DWELLING/COMMERIAL/INDUSTRIAL UNIT ALLOWED BY THIS SUBDIVISION.

SOURCE OF TOPO: COUNTY OF SAN DIEGO 200 SCALE TOPO INDEX: 422-1701

INDICATES PROPOSED ACCESS RELINQUISHMENT IN & TO LINDA VISTA DRIVE

PARCEL 4, 4 BEDROOM SFD, 410 CLF OF LEACH LINE WITH 5' TRENCH WITH 3' OF ROCK

**HEALTH DEPARTMENT CERTIFICATION DEH2019-LMAP-000048** 

THE EVENT OF FAILURE.

ALL. PARCEIS SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM, PROPOSED STRUCTURES, CUTS AND FILLS APPROVED BY THE SAN DIEGO COUNTY DEPARTMENT OF ENVIRNOMENTAL HEALTH. PRIOR TO THE APPROVAL OF THE BUILDING PERMIT AND/OR

EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO \*

DOES NOT CONSTITUTE APPROVAL FOR COMMERICAL ESTABILISHMENTS

ISSUANCE OF A SEPTIC TANK PERMIT. AN ADDITIONAL EXPANSION AREA OF 100% OF THE

OF TILE DRAIN FILED TO SERVE A FOUR-BEDROOM DWELLING: PROVIDED THE ORGINAL

\*DATA AND RECOMMENDATIONS IN THE NAME OF TOD LEHMAN BY DAVID H. LOWEN, RCE

SOIL IS NOT DISTURBED IN ANY. WAY, SUCH AS CUTTING, FILLING OR RIPPING. THIS

PARCEL 1, 4 BEDROOM SFD, 410 CLF OF LEACH LINE WITH 5' TRENCH WITH 3' OF ROCK

PARCEL 2, 4 BEDROOM SFD, 380 CLF OF LEACH LINE WITH 5' TRENCH WITH 3' OF ROCK

PARCEL 3, 4 BFDROOM SFD, 440 CLF OF LEACH LINE WITH 5' TRENCH WITH 3'-OF ROCK

INITIAL TILE AREA SHALL BE PROVIDED BY GRAVITY FLOW FOR THE POTENTIAL EXPANSION IN

**EASEMENTS:** REPLACEMENT TENTATIVE PARCEL MAP NO. 21278 (DATED MAY 10,2022) (A) INDICATES EXISTING 25' PRIVATE ROAD EASEMENT PER DOC. REC. 11-18-1947 IN BOOK B) INDICATES EXISTING UTILITY EASEMENT TO SDGE PER DOC. REC. 2-02-1949 IN BOOK 3101. PAGE 129 (NO WIDTH GIVEN) (C) INDICATES EXISTING 12' UTILITY EASEMENT TO SDGE PER DOC. REC. 7-15-1975 AS FILE (D)INDICATES EXISTING 40' PRIVATE TOAD & UTILITY EASEMENT PER DOC. REC. 9-06-1994 AS FILE. NO. 94-538736 (E)INDICATES PROPOSED OPEN SPACE EASEMENT BIOLOGICAL (F)INDICATES PROPOSED LIMIT BUILDING ZONE EASEMENT PR. 6' DG PATH 2' PR. SHOULDER SECTION "A" - "A" EXISTING HOUSE EXISTING PCC PAVING EXISTING AC PAVING PARCEL 3 2.07 ACRES GROSS & NET PR. 5' DG PATH PR. 2' SHOULDER SECTION "B" - "B" PARCEL 4 3.05 ACRES GROSS 2.00 ACRES NET PARCEL 2 2.00 ACRES GROSS & NET SECTION "C" - "C" **ENGINEER OF WORK:** PATRICK W. HARRISON, RCE 12090 CREST ROAD PARCEL 1 POWAY, CA. 92064 858-679-8868 ~E-MAIL: HARRISONRCE@AOL.COM PATRICK W. HARRISON, RCE 29241 DATE MY CURRENT REGISTRATION EXPIRES 3-31-2023 SUBJECT TO INUNDATION BY THE 100-YEAR FLOOD LIMIT OF PROPOSED STREET WIDENIN EXISTING AC PAVING ACCÈSS OPENIN

PROPOSED EASEMENT TO THE COUNTY OF SAN DIEGO

RIW(PROPOSED) -- LINDA VISTA TERRACE R/W (EXISTINGE) TO THE WALL TO THE TOTAL TO THE TOTAL TOTA LINDA VISTA DRIVE EXISTING AC PAVING

SCALE 1" = 60

**VICINITY MAP** 

NO SCALE

TYPICAL SECTION-LINDA VISTA DRIVE

EXISTING AC BERM (TYPICAL) EXISTING AC PAVING~

TYPICAL SECTION-40' WIDE UNNAMED PRIVATE RÖAD EASEMENT

NO SCALE

EVALUATED BY THE DEPARTMENT OF ENVIRONMENTAL HEALTH

PROJECT ANY RESULTANT CHANGES TO THE SEPTIC SYSTEM DESIGN (S) MUST BE RE-

THIS CERTIFICATION DOES NOT IMPLY ALL CONDITIONS PURSUANT TO THE RESOURCE PROTECIION ORDINANCE HAVE BEEN MEET THE DEPARTMENT OF PLANNING AND LAND USE SHOULD BE CONSULTED REGUARDING THE APPLICATION OF THE ORDINANCE RELATIVE TO THIS

APPROVED BY: CATHERINE DEAN, REHS 11-20-2019