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LIBERTY CHARTER HIGH SCHOOL

EL CAJON, CA

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ARCHITECTURE / PLANNING / INTERIORS
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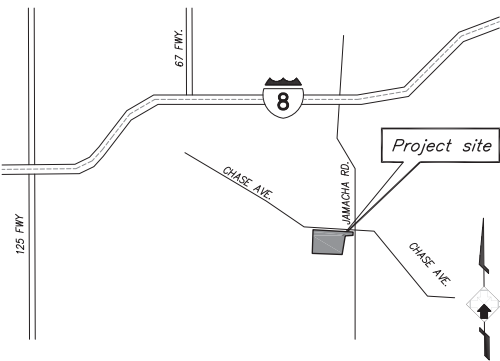
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ZONE INFORMATION

USE REGULATIONS:	RR
ANIMAL REGULATIONS:	J / Q
LOT SIZE:	0.5 AC
BUILDING TYPE:	C
HEIGHT:	G
SETBACKS:	O / G
OPEN SPACE	- / A
SPECIAL AREA REGULATIONS:	NONE

VICINITY MAP



Date Issued	Remarks
06/15/15	CLIENT REVIEW
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09/11/15	M.U.P. SUBMITTAL
04/06/16	M.U.P. RE-SUBMITTAL
02/10/17	M.U.P. RE-SUBMITTAL
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02/08/18	M.U.P. RE-SUBMITTAL

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Proposed Project:
LIBERTY CHARTER
HIGH SCHOOL
- MAJOR USE PERMIT -



PCA Project No. 15-135

Sheet Title:
COVER SHEET

Sheet No.

T1.0

GENERAL NOTES

- REFER TO LANDSCAPE DRAWINGS FOR LOCATION OF ALL LANDSCAPE, IRRIGATION, HARDSCAPE, ETC. GENERAL CONTRACTOR SHALL USE LANDSCAPE PLANS FOR BIDDING THESE ITEMS.
- REFER TO CIVIL DRAWINGS FOR CURBS, PAVING, SITE DRAINAGE, CONTROLS, ETC.
- GENERAL CONTRACTOR SHALL COORDINATE SITE PLAN DATA SHOWN ON THE ARCHITECTURAL, CIVIL, ELECTRICAL AND LANDSCAPE DRAWINGS AND NOTIFY THE ARCHITECT FOR CLARIFICATION OF ANY DISCREPANCIES PRIOR TO ANY CONSTRUCTION.
- REFER TO ELEC. DRAWINGS FOR ALL ON-SITE ELECTRICAL.
- ALL KNOWN PROPERTY LINES, EASEMENTS AND BUILDINGS, BOTH EXISTING AND PROPOSED, ARE SHOWN ON THIS SITE PLAN.
- YARDS USED FOR AREA INCREASES SHALL BE PERMANENTLY MAINTAINED.
- PROVIDE CONCRETE PAD @ ALL TRASH DUMPSTERS. SEE PLAN FOR LOCATION AND EXTENT.
- PROVIDE 4" WIDE WHITE PAINTED (CAL TRANS HIGHWAY ENAMEL) STRIPES @ ALL PARKING.
- REFERENCE ARCHITECTURAL SITE PLAN FOR HANDICAPPED ACCESS.
- SETBACK FOR P.U.V. AND P.D.C. SHALL BE FOUR FEET FROM CURB AND 3' X 3' CONCRETE PAD POURED AROUND BOTH. SEE CIVIL DRAWINGS.
- ALL DIMENSIONS TO CURBS ARE TO FRONT FACE OF CURB.
- GENERAL CONTRACTOR SHALL FIELD VERIFY ALL EXISTING SITE CONDITIONS, PROPERTY DIMENSIONS, ETC. PRIOR TO ANY CONSTRUCTION AND SHALL NOTIFY THE ARCHITECT FOR CLARIFICATION OF ANY DISCREPANCIES.
- PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS, THE APPLICANT SHALL OBTAIN A GRADING PERMIT FROM THE COUNTY OF SAN DIEGO (REFERRED TO AS AN "ENGINEERING PERMIT") FOR THE GRADING PROPOSED FOR THIS PROJECT. ALL GRADING SHALL CONFORM TO THE REQUIREMENTS IN ACCORDANCE WITH THE COUNTY OF SAN DIEGO MUNICIPAL CODE IN A MANNER SATISFACTORY TO THE COUNTY ENGINEER.
- THE DRAINAGE SYSTEM PROPOSED WITH THIS DEVELOPMENT IS SUBJECT TO APPROVAL BY THE COUNTY ENGINEER.

MISC. PLAN CHECK NOTES

- NOTE "STATE HEALTH & SAFETY CODE SEC. 17921.9 BANS THE USE OF CHLORINATED POLYVINYL CHLORIDE (CPVC) FOR INTERIOR WATER-SUPPLY PIPING"
- BUILDING SIGNAGE AND MONUMENT SIGNAGE ARE NOT PART OF THIS PROJECT AND WILL BE PROPOSED UNDER A SEPARATE PERMIT, IF ADDED.
- A CONDITION: THIS PROJECT SHALL COMPLY WITH ALL CURRENT STREET LIGHTING STANDARDS ACCORDING TO THE COUNTY OF SAN DIEGO MUNICIPAL CODE. THIS MAY REQUIRE (BUT NOT BE LIMITED TO) INSTALLATION OF NEW STREET LIGHT(S), UPGRADING LIGHT FROM LOW PRESSURE TO HIGH PRESSURE SODIUM VAPOR AND/OR UPGRADING WATTAGE.
- ALL SIGNAGE ASSOCIATED WITH THE PROJECT IS NOT A PART OF THIS APPLICATION AND WILL BE PROPOSED UNDER A SEPARATE PERMIT
- ANY PROPOSED WALL / FENCE (WHICH INCLUDES RETAINING WALLS), SHALL COMPLY WITH THE FENCE REGULATIONS OF THE COUNTY OF SAN DIEGO MUNICIPAL CODE.
- A FIRE ALARM SYSTEM SHALL BE INSTALLED PER NFPA-72 STANDARDS.
- A FIRE SPRINKLER SYSTEM SHALL BE INSTALLED PER NFPA-13 STANDARDS AND SAN MIGUEL CONSOLIDATED FIRE PROTECTION DISTRICT STANDARDS.

PROJECT DESCRIPTION

PROPOSED CONSTRUCTION OF A NEW CHARTER HIGH SCHOOL, SPORTS FIELD (WITH LIGHT POLES), PARKING LOT (WITH LIGHT POLES), AND ALL SITE IMPROVEMENTS TO SUPPORT. THE BUILDING WILL BE 2-STORY, APPROX. 46,000 SF TOTAL, WITH CAPACITY TO HOUSE APPROX. 33 FACULTY / STAFF AND NO MORE THAN 450 STUDENTS.

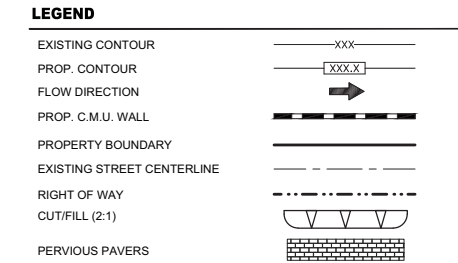
* SEE SITE PLAN SHEET AS1.0 FOR ADDITIONAL INFORMATION

LEGAL DESCRIPTION:

A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 16 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, AS SHOWN ON RECORD OF SURVEY MAP NO. 21359.

* APN: 498-330-39-00

* SITE AREA: 8.83 ACRES



- 1 HDPE STORM DRAIN.
- 2 BIOFILTRATION BASIN. SEE SWOMP AND DRAINAGE STUDY.
- 3 SAWCUT LINE.
- 4 HDPE STORM DRAIN. BYPASS PIPE.
- 5 30" TYPE G-14 CONCRETE DRIVEWAY.
- 6 EXISTING POWER POLE. EXISTING UTILITIES TO BE RELOCATED UNDERGROUND ALONG PROPOSED PROJECT FRONTAGE.
- 7 EXISTING DRIVEWAY TO REMAIN
- 8 EXISTING CURB INLET/STORM DRAIN TO BE RELOCATED TO PROPOSED CURB.
- 9 PERVIOUS PAVERS.
- 10 EXISTING FIRE HYDRANT. PROTECT IN PLACE.
- 11 48 INCH HDPE STORAGE PIPES BENEATH FIELD.
285 FEET TOTAL LENGTH (142.5 FEET EACH OR EQUIVALENT)
SEE DETAIL THIS SHEET.
- 12 PROPOSED RETAINING WALL.
- 13 BYPASS PIPE FOR HYDRAULICALLY SEPARATE OFF-SITE RUN--ON.

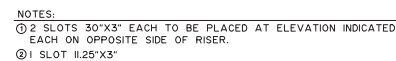
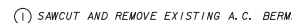
BIOFILTRATION BASIN. SEE DETAILS THIS SHEET.

- AREA BOTTOM = 1,477 SF
- DEPTH = 36 INCHES
- 2 OUTLET RISERS
- CONNECTS TO 2-48 INCH HDPE STORAGE PIPES (FLOW CONTROL)

BIOFILTRATION BASIN. SEE DETAILS THIS SHEET.

- AREA BOTTOM = 574 SF
- DEPTH = 27 INCHES
- 1 OUTLET RISER

LINE	BEARING	DISTANCE	REMARKS
1	N 88°06'05" W	265.28'	30" HDPE
2	N 88°26'55" W	222.13'	30" HDPE
3	N 89°15'35" W	40.73'	30" HDPE
4	N 86°42'11" W	176.09'	30" HDPE
5	N 88°32'19" W	222.22'	24" HDPE
6	S 89°16'04" E	126.51'	24" HDPE
7	N 17°45'54" E	14.86'	18" HDPE
8	N 01°54'49" E	14.00'	18" HDPE
9	S 89°11'00" W	100.10'	18" HDPE
10	N 00°44'25" E	21.76'	12" HDPE
11	S 89°17'36" E	30.10'	24" HDPE
12	S 89°16'04" E	112.42'	18" HDPE
13	S 89°42'06" E	58.35'	18" HDPE
14	N 41°30'13" W	58.37'	18" HDPE
15	N 01°26'42" E	111.42'	18" HDPE
16	S 56°41'15" E	54.42'	24" HDPE
17	S 89°17'12" E	44.58'	30" HDPE
18	S 04°10'09" W	178.75'	30" HDPE
19	N 00°42'24" E	142.50'	48" HDPE
20	S 00°42'24" W	142.50'	48" HDPE
21	S 89°15'35" E	91.02'	30" HDPE
22	N 89°16'25" W	229.00'	30" HDPE



(NOT TO SCALE)

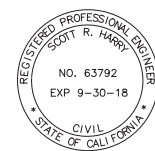


CUT = 24,500 CY ±
FILL = 24,500 CY ±



THIS PLAN IS PROVIDED TO ALLOW FOR FULL AND ADEQUATE DISCRETIONARY REVIEW OF A PROPOSED DEVELOPMENT PROJECT. THE PROPERTY OWNER ACKNOWLEDGES THAT ACCEPTANCE OR APPROVAL OF THIS PLAN DOES NOT CONSTITUTE AN APPROVAL TO PERFORM ANY GRADING SHOWN HEREON, AND AGREES TO OBTAIN A VALID GRADING PERMIT BEFORE COMMENCING SUCH ACTIVITY.

NOT FOR CONSTRUCTION



Date Issued	Remarks
06/15/15	CLIENT REVIEW
06/30/15	CLIENT REVIEW
09/11/15	MUP SUBMITTAL
04/06/16	MUP RE-SUBMITTAL
02/10/17	MUP RE-SUBMITTAL
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CONCEPTUAL DRAWINGS

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Proposed Project:
LIBERTY CHARTER
HIGH SCHOOL
- MAJOR USE PERMIT



Project No. 15-135

PRELIMINARY GRADING PLAN

Sheet No.

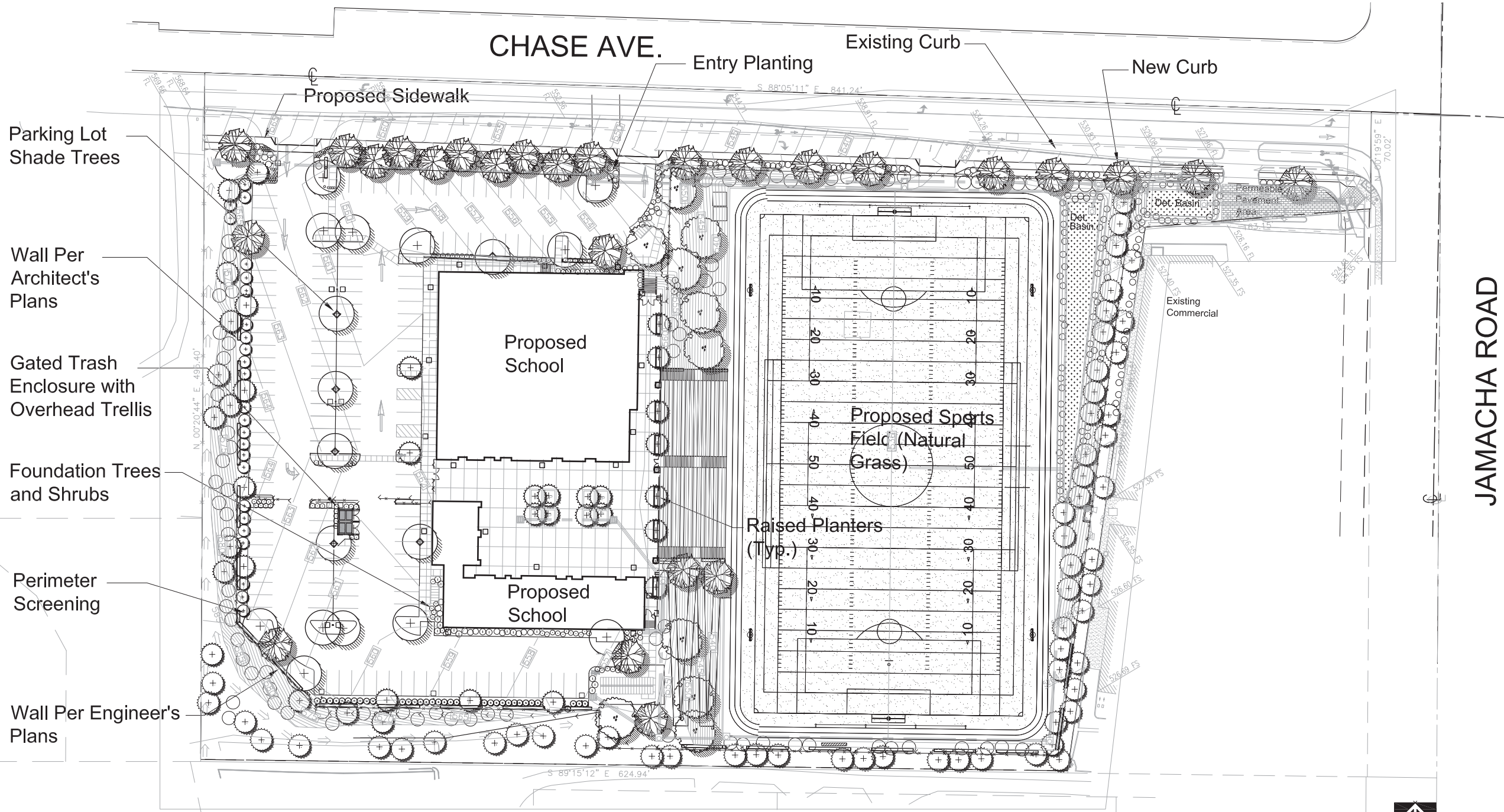
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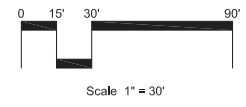
NOTES:

1. TREES AND PLANTS WITHIN THE BIORETENTION AREAS SHALL BE PLANTED IN ACCORDANCE WITH THE COUNTY OF SAN DIEGO SUSMP REQUIREMENTS. A HERRINGBONE PATTERN OF 6" MULTI-FLOW PIPE @ 20' O.C. SHALL RUN TO TWO 6" TRUNKLINES RUNNING THE LENGTH OF THE FIELD. TRENCHES SHALL BE BACKFILLED WITH 12-16" DEPTH OF COARSE SAND TO WITHIN SEVERAL INCHES OF THE SURFACE.
2. ALL PLANTING AND IRRIGATION PROCESSES SHALL ADHERE TO THE COUNTY OF SAN DIEGO LANDSCAPE REQUIREMENTS.
3. ROOT BARRIERS WILL BE INSTALLED ON ALL TREES WITHIN 10' OF PAVING, AND SHALL EXTEND PARALLEL TO PAVING 10' IN EACH DIRECTION, PER COUNTY STANDARDS.
4. ALL LANDSCAPED AREAS SHALL HAVE A PERMANENT AUTOMATIC IRRIGATION SYSTEM. THE IRRIGATION SYSTEM SHALL BE DESIGNED TO UTILIZE WATER IN THE MOST EFFICIENT MANNER POSSIBLE. ALL IRRIGATION SYSTEMS SHALL BE DESIGNED WITH ROTATOR TYPE OVERHEAD SPRINKLERS, MICRO SPRAY EMITTERS, SUBSURFACE EMITTERS, DRIP IRRIGATION AND AUTOMATIC CONTROLLERS AND RAIN SENSORS. IRRIGATION SYSTEMS SHALL UTILIZE LOW PRECIPITATION RATIO NOZZLES TO PREVENT RUNOFF AND SOIL EROSION.
5. IRRIGATION SYSTEMS SHALL FUNCTION PROPERLY, AND BE MAINTAINED IN GOOD WORKING ORDER. PLANTING SHALL BE SUFFICIENTLY WATERED TO MAINTAIN SUCCULENT GROWTH.
6. 3" OF BARK MULCH SHALL BE PROVIDED ON ALL PLANTED AREAS.

7. ALL PLANTINGS SHALL BE MAINTAINED IN A HEALTHY AND THRIVING AND RELATIVELY NEED FREE CONDITION.
8. PLANTS HAVE BEEN CHOSEN FROM THE SAN DIEGO COUNTY LANDSCAPE ORDINANCE AND WATER EFFICIENT LANDSCAPE DESIGN MANUAL.
9. PLANTS USED DO NOT APPEAR ON THE "UNDESIRABLE PLANTS" LIST MAINTAINED BY THE COUNTY OF SAN DIEGO DEPARTMENT OF PLANNING AND LAND USE AS PART OF THE RECOMMENDATIONS FOR DEFENSIBLE SPACE.
10. PLANTING AND IRRIGATION PLANS SHALL COMPLY WITH THE COUNTY OF SAN DIEGO WATER CONSERVATION STANDARDS SET FORTH IN THE LANDSCAPE ORDINANCE AND WATER EFFICIENT LANDSCAPE DESIGN MANUAL.
11. ON-GOING MAINTENANCE, INCLUDING THAT IN THE AREAS OF THE RIGHT-OF-WAY SHALL BE THE RESPONSIBILITY OF THE OWNER.
12. STREET TREES WILL BE PLANTED IN THE PUBLIC RIGHT OF WAY.
13. ALL PLANTING AREAS SHALL CONTAIN TREES, SHRUBS OR GROUND COVERS AND BARK MULCH AS SPECIFIED IN NOTE #6. BARE SOIL SHALL BE PROTECTED FROM EROSION, AND COMPLIANT WITH STORM WATER REGULATIONS.
14. GROUND COVERS SHALL BE PLANTED WITHIN A 12" DIAMETER OF SHRUBS IN ALL PLANTING BEDS, SPACING PER PLANTING LEGEND. ALL PLANTING AREAS SHALL ACHIEVE 80% COVERAGE WITHIN ONE YEAR.



JAMACHA ROAD



DATE: 9-22-15
DRAWN BY: CF
JOB NUMBER: 14009
FILE: COMM/LITERACY FIRST LCP
REVISIONS: 4-21-16
2-10-17
2-8-18



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06/15/15	CLIENT REVIEW
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Proposed Project:
LIBERTY CHARTER
HIGH SCHOOL
- MAJOR USE PERMIT -



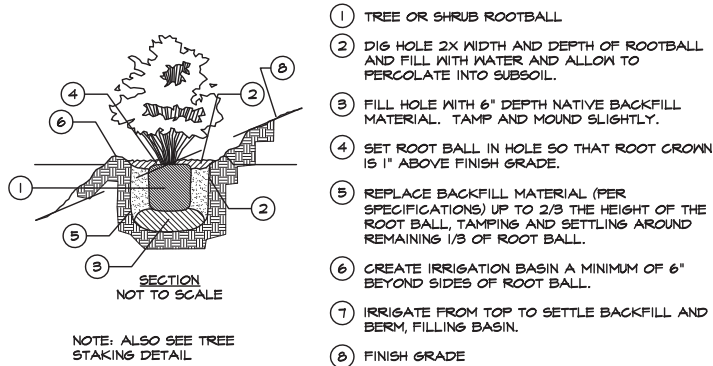
PCA Project No. 15-135
Sheet Title:
LANDSCAPE
CONCEPT
PLAN

Sheet No.
L1.0

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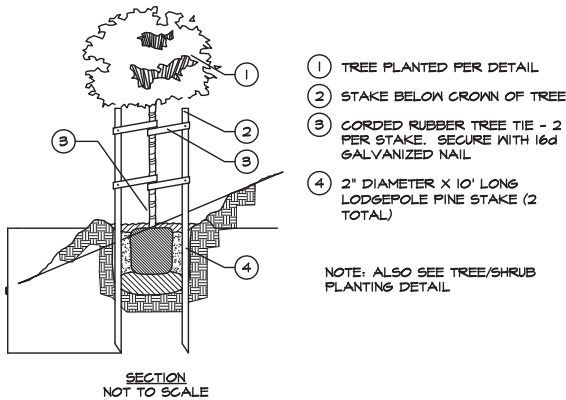
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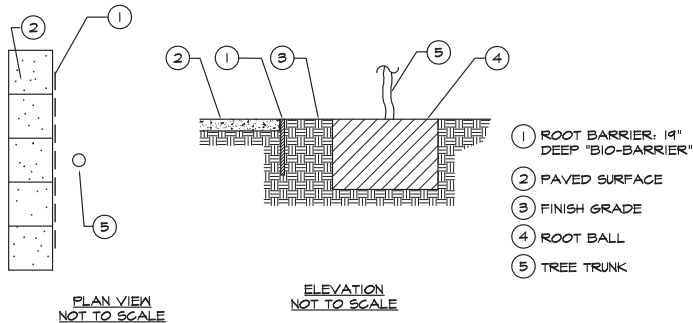
A Tree / Shrub Planting

NOT TO SCALE



B Tree Staking

NOT TO SCALE



C Root Barrier

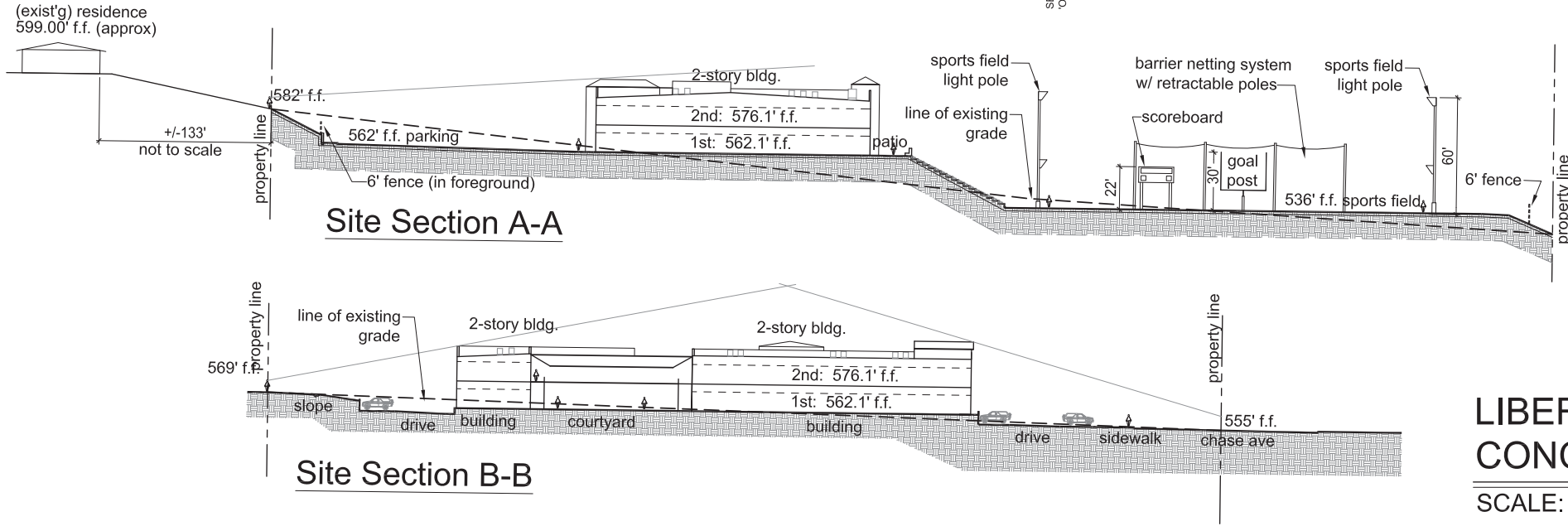
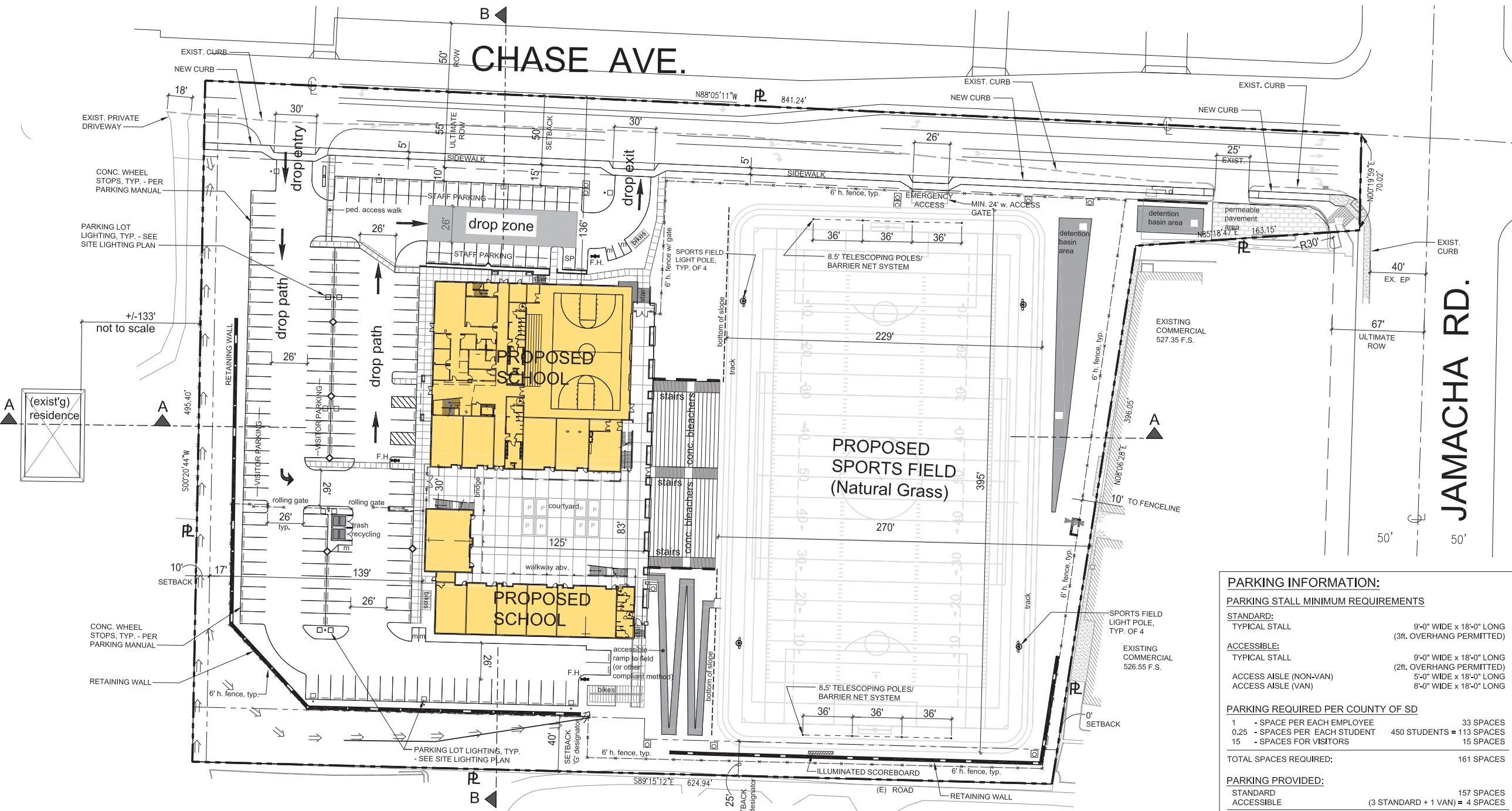
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PLANT LEGEND

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE
TREES SUCH AS:			
	CHILOPSIS LINEARIS	DESERT WILLOW	24" BOX
	CERCIS OCCIDENTALIS	WESTERN REDBUD	24" BOX
	LOPHOSTEMON CONFERTA	BRISBANE BOX	24" BOX
	OLEA EUROPAEA	SWAN HILL' OLIVE	24" BOX
	QUERCUS AGRIFOLIA	COAST LIVE OAK	24" BOX
LARGE SHRUBS (6' TALL AND UP) SUCH AS:			
	ARBUTUS UNEDO	STRAWBERRY TREE	5 GALLON
	HETEROMELES ARBUTIFOLIA	TOYON	15 GALLON
	PHOTINIA FRASERI	CHINESE PHOTINIA	5 GALLON
MEDIUM SHRUBS (4' TO 6' TALL AND UP) SUCH AS:			
	CARPENTERIA CALIFORNICA	BUSH ANEMONE	15 GALLON
	CISTUS PURPUREA	ORCHID ROCKROSE	1 GALLON
	COLEONEMA PULCHRUM	PINK BREATH OF HEAVEN	5 GALLON
	LANTANA 'DWARF PINK'	LANTANA	1 GALLON
	NANDINA 'COMPACTA'	HEAVENLY BAMBOO	1 GALLON
	NEPHROLEPIS CORDIFOLIA	SWORD FERN	1 GALLON
	PITTOSPORUM TOBIRA	TOBIRA	5 GALLON
	RHAMPHIOLEPIS L. 'BALLERINA'	INDIA HAWTHORN	5 GALLON
	RHAMPHIOLEPIS L. 'JACK EVANS'	INDIA HAWTHORN	5 GALLON
	ROMNEYA COULTERI	MATILDA POPPY	5 GALLON
SMALL SHRUBS (3' TALL AND LOWER) SUCH AS:			
	HELIANTHEMUM NUMMULARIUM	SUNROSE	1 GALLON
	HEMEROCALLIS 'YELLOW'	DAY LILY	1 GALLON
	MONARDELLA VILLOSA	COYOTE MINT	2" LINERS
	OENOTHERA CALIFORNICA	CALIF. EVENING PRIMROSE	2" LINERS
	PENSTEMON H. MARGARITA BOP	FOOTHILL PENSTEMON	2" LINERS
	SALVIA GREGGII	AUTUMN SAGE	1 GALLON
	TRACHELOSPERMUM JASMINOIDES	STAR JASMINE	1 GALLON
GROUND COVERS SUCH AS:			
	TRACHELOSPERMUM JASMINOIDES	STAR JASMINE	FLTS @ 24" OC.
	MYOPORUM PARVIFOLIUM 'PUTAH CREEK'	PROSTRATE MYOPORUM	FLTS. @ 18" OC.
	BACCHARIS PILULARIS	COYOTE BRUSH	FLTS. @ 18" OC.
	AGROSTIS PALENS (FOR SIDES OF BASIN) THINGRASS (BMP 1 & 2)		FLTS. @ 18" OC.
	MUHLENBERGIA RIGENS (BOTTOM OF BASIN) DEERGRASS (BMP 1 & 2)		FLTS. @ 18" OC.
	MARATHON III	DWARF FESCUE	BY SOD

DATE: 9-21-15
DRAWN BY: CF
JOB NUMBER: 14009
FILE: COMM/LITERACY FIRST LCP
REVISIONS:

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PARKING INFORMATION:	
PARKING STALL MINIMUM REQUIREMENTS	
STANDARD: TYPICAL STALL	9'-0" WIDE x 18'-0" LONG (3ft. OVERHANG PERMITTED)
ACCESSIBLE: TYPICAL STALL	9'-0" WIDE x 18'-0" LONG (2ft. OVERHANG PERMITTED)
ACCESS AISLE (NON-VAN)	5'-0" WIDE x 18'-0" LONG
ACCESS AISLE (VAN)	8'-0" WIDE x 18'-0" LONG
PARKING REQUIRED PER COUNTY OF SD	
1 - SPACE PER EACH EMPLOYEE	33 SPACES
0.25 - SPACES PER EACH STUDENT	450 STUDENTS = 113 SPACES
15 - SPACES FOR VISITORS	15 SPACES
TOTAL SPACES REQUIRED:	161 SPACES
PARKING PROVIDED:	
STANDARD	157 SPACES
ACCESSIBLE	(3 STANDARD + 1 VAN) = 4 SPACES
161 SPACES	
MOTORCYCLE PARKING PROVIDED =	6 SPACES
BICYCLE PARKING PROVIDED (0.1 PER STUDENT) =	45 BIKE SPACES
SEATING CAPACITY:	
BLEACHERS: 800 MAX.	
GYM: 500 MAX.	
PARKING REQUIRED (BASED ON SEATING CAPACITY):	
► BLEACHERS: 800 X .2 = 160 STALLS	
► GYM: 500 X .2 = 100 STALLS	
► NOTE THESE EVENTS DO NOT HAPPEN AT THE SAME TIME. NOR DURING SCHOOL HOURS. MAX REQUIRED 160 STALLS.	
TOTAL PARKING PROVIDED IS:	161 SPACES
SITE LIGHTING NOTE	
ALL OUTDOOR LIGHTING FIXTURES SHALL BE SHADED ON TOP SO THAT ALL LIGHT IS DIRECTED DOWNWARD.	

LIBERTY - LITERACY 1st.
CONCEPTUAL SITE PLAN
SCALE: 1"=30'-0"



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07/31/17	MUP RE-SUBMITTAL
02/08/18	MUP RE-SUBMITTAL

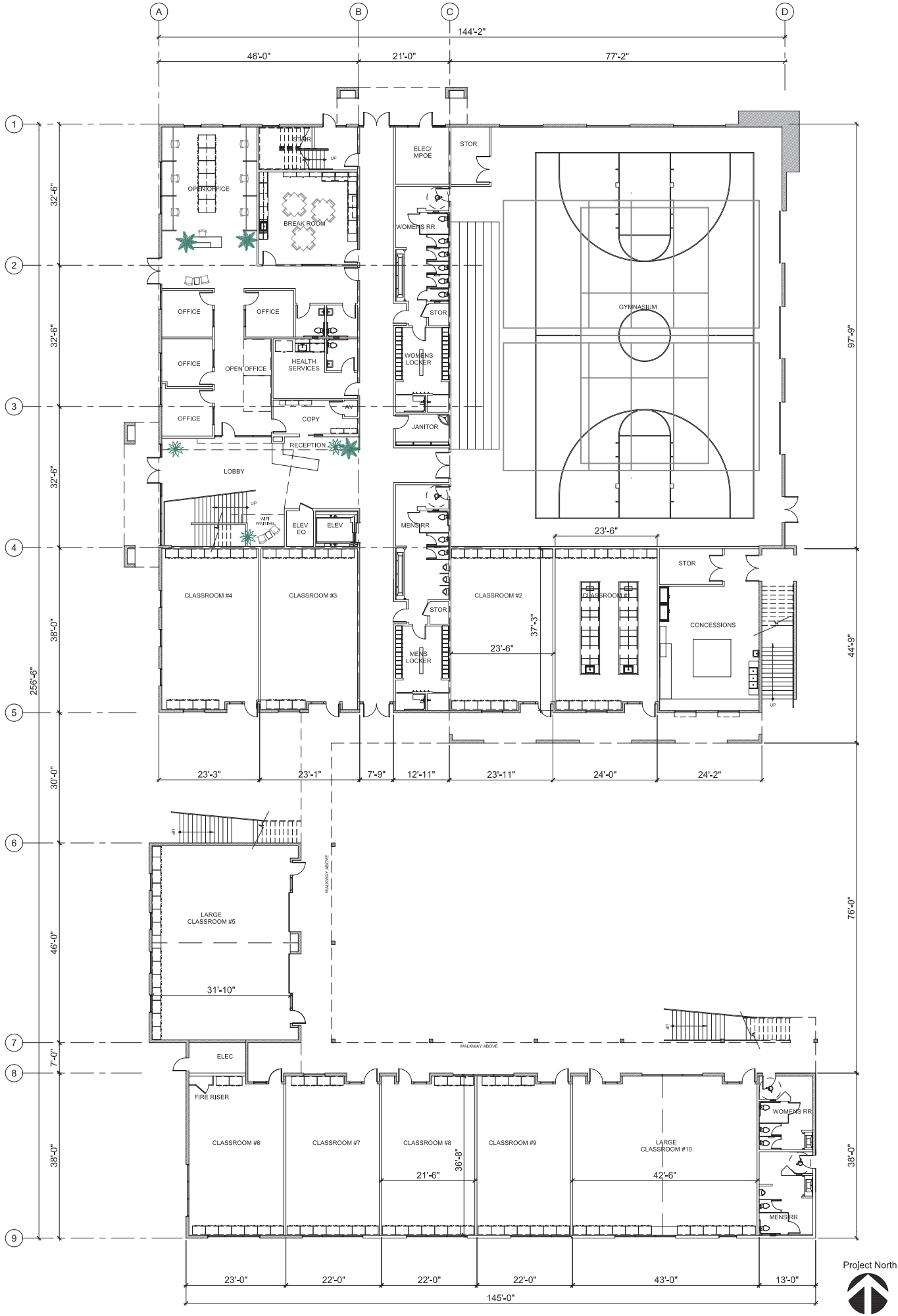
CONCEPTUAL DRAWINGS
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Proposed Project:
LIBERTY CHARTER
HIGH SCHOOL
- MAJOR USE PERMIT -



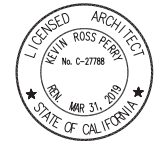
PCA Project No. 15-135
Sheet Title:
SITE PLAN
Sheet No.
AS1.0

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FIRST FLOOR PLAN

SCALE: 3/32" = 1'-0"



Date Issued	Remarks
06/15/15	CLIENT REVIEW
06/30/15	CLIENT REVIEW
09/11/15	MUP SUBMITTAL
04/06/16	MUP RE-SUBMITTAL
02/10/17	MUP RE-SUBMITTAL
07/31/17	MUP RE-SUBMITTAL
09/05/18	EXHIBIT SUBMITTAL

CONCEPTUAL DRAWINGS
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Proposed Project:
LIBERTY CHARTER
HIGH SCHOOL
- MAJOR USE PERMIT -



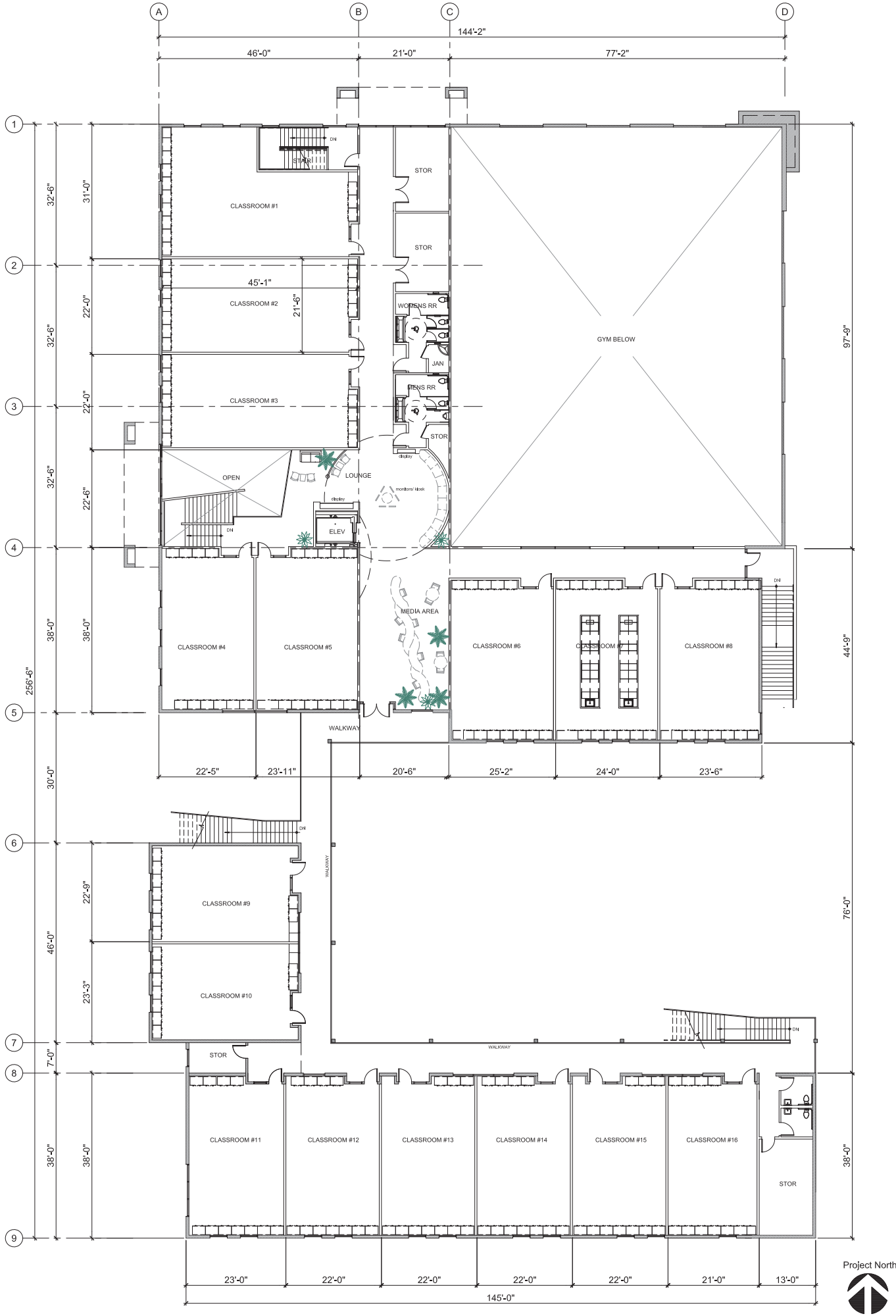
PCA Project No. 15-135

Sheet Title:
FIRST FLOOR
PLAN

Sheet No.

A1.0

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Project North



SECOND FLOOR PLAN

SCALE: 3/32" = 1'-0"



Date Issued	Remarks
06/15/15	CLIENT REVIEW
06/30/15	CLIENT REVIEW
09/11/15	MUP SUBMITTAL
04/06/16	MUP RE-SUBMITTAL
02/10/17	MUP RE-SUBMITTAL
07/31/17	MUP RE-SUBMITTAL
02/08/18	MUP RE-SUBMITTAL

CONCEPTUAL DRAWINGS
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SHALL BE ISSUED AT A LATER DATE.

Proposed Project:
LIBERTY CHARTER
HIGH SCHOOL
- MAJOR USE PERMIT -



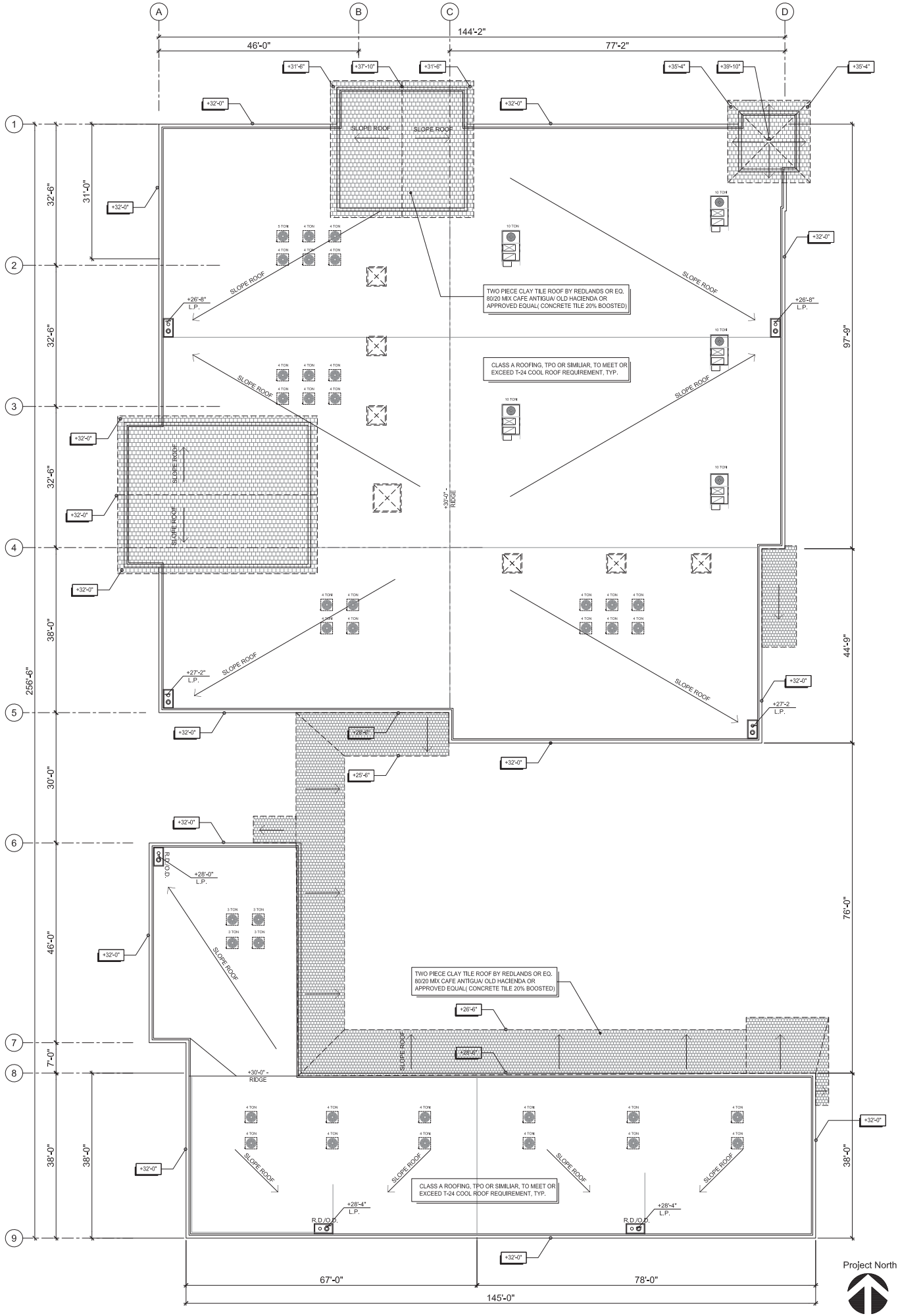
PCA Project No. 15-135

Sheet Title:
SECOND FLOOR
PLAN

Sheet No.

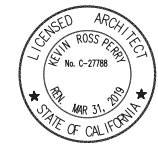
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ROOF PLAN

SCALE: 3/32" = 1'-0"



Date Issued	Remarks
06/15/15	CLIENT REVIEW
06/30/15	CLIENT REVIEW
09/11/15	M.P. SUBMITTAL
04/06/16	M.P. RE-SUBMITTAL
02/10/17	M.P. RE-SUBMITTAL
07/31/17	M.P. RE-SUBMITTAL
02/08/18	M.P. RE-SUBMITTAL

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Proposed Project:
LIBERTY CHARTER
HIGH SCHOOL
- MAJOR USE PERMIT -



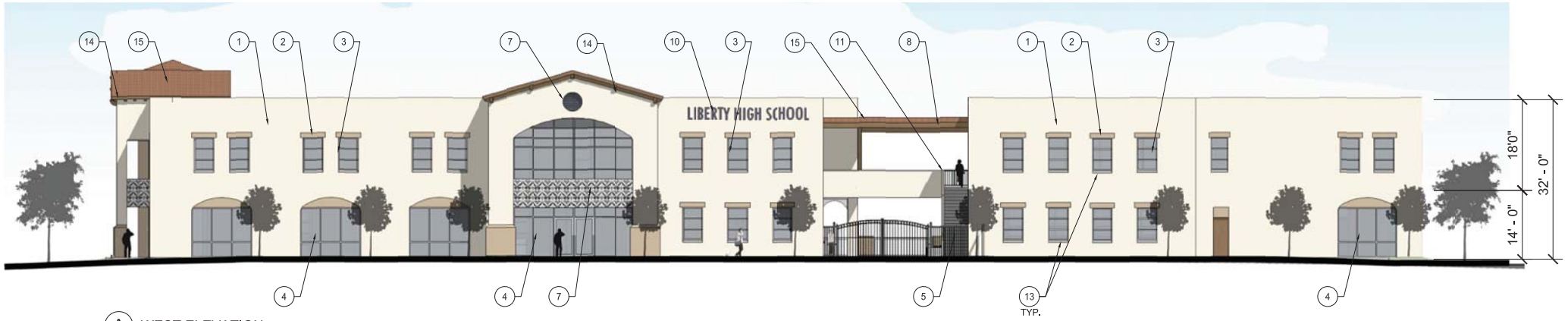
PCA Project No. 15-135

Sheet Title:
ROOF PLAN

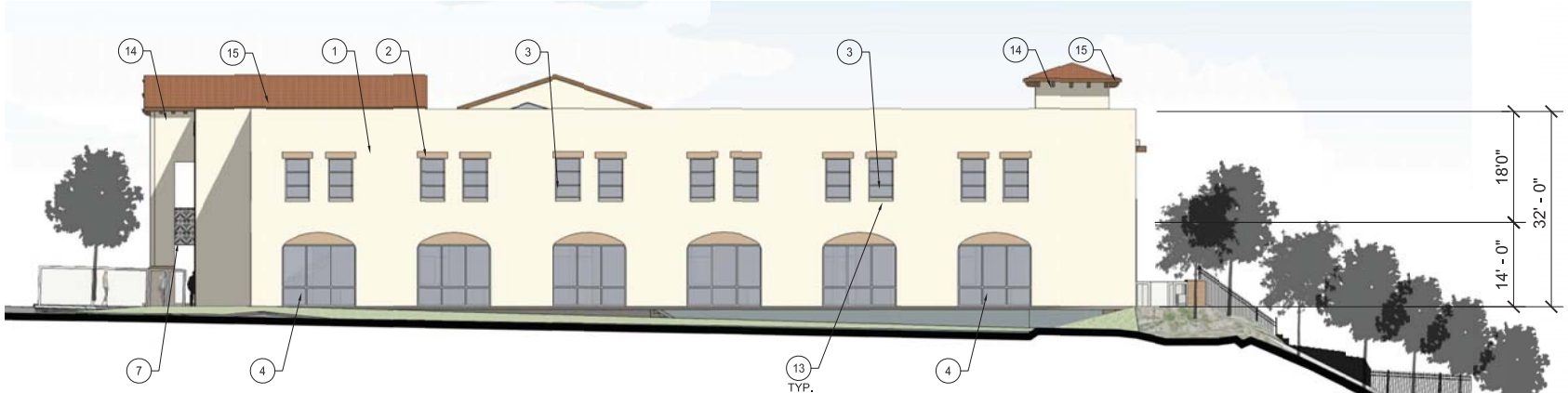
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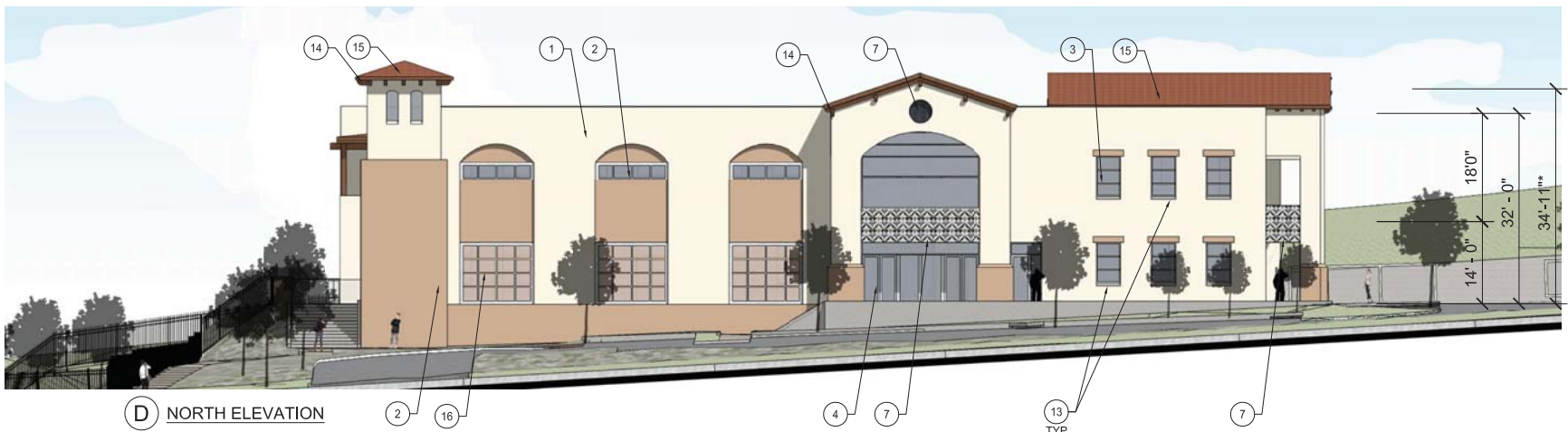
A WEST ELEVATION



B SOUTH ELEVATION



C EAST ELEVATION

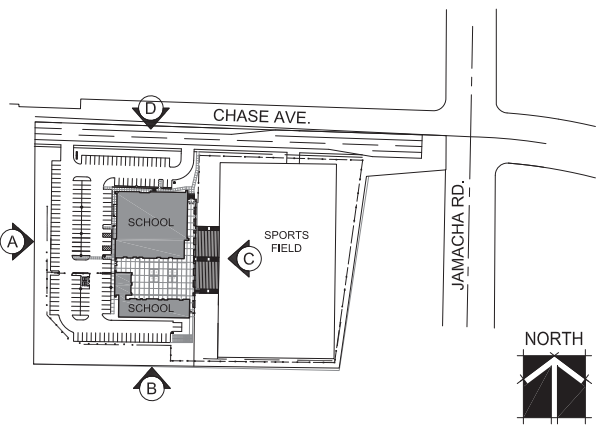


D NORTH ELEVATION

- ELEVATION LEGEND**
- NOTE: NOT ALL KEYNOTES WILL BE REFERENCED ON EACH BUILDING ELEVATION
- 1 CONCRETE WALL PANEL - COLOR 1
 - 2 CONCRETE WALL PANEL - COLOR 2
 - 3 DUAL GLAZED - WINDOW SYSTEM W/ ACCENT MULLIONS
 - 4 DUAL GLAZED - STOREFRONT WINDOW/ DOOR SYSTEM
 - 5 METAL AND CONCRETE STAIR w/ STEEL SUPPORTS AND DECORATIVE TILE
 - 6 STEEL GATE
 - 7 DECORATIVE TILES
 - 8 CANOPY FEATURE
 - 9 GLASS AND ALUMINUM FIREHOUSE DOORS
 - 10 LOGO / SIGNAGE w/ ACCENT LIGHTING
 - 11 METAL RAILING AND SUPPORT POSTS
 - 12 ELDORADO STONE - CAPISTRANO ADOBE
 - 13 CHAMFERED EDGE
 - 14 HEAVY TIMBER RAFTERS
 - 15 TWO PIECE CLAY TILE ROOF BY REDLANDS OR EQ. 80/20 MIX CAFE ANTIGUA/ OLD HACIENDA OR APPROVED EQUAL(CONCRETE TILE 20% BOOSTED)
 - 16 ORNAMENTAL TRELLIS

*MEASURED AT THE AVERAGE HEIGHT OF THE HIGHEST GABLE OF A PITCH OR HIPPED ROOF, PER ORDINANCE NO. 7048 SAN DIEGO COUNTY ZONING ORDINANCE

TOWERS, GABLES, SPIRES, STEEPLES, SUNDECKS, SCENERY LOFTS, CUPOLAS, AND SIMILAR STRUCTURES AND NECESSARY MECHANICAL APPURTENANCES: PROVIDED, HOWEVER, THAT NO SUCH STRUCTURE MAY EXTEND MORE THAN 20 FEET ABOVE THE MAXIMUM HEIGHT SPECIFIED BY THE APPLICABLE HEIGHT DESIGNATOR IF OF COMBUSTIBLE MATERIALS, PER ORDINANCE NO. 10072 SAN DIEGO COUNTY ZONING ORDINANCE



SITE KEY MAP

NO SCALE

EXTERIOR ELEVATIONS

SCALE: 3/32" = 1'-0"



Date Issued	Remarks
06/15/15	CLIENT REVIEW
06/30/15	CLIENT REVIEW
09/11/15	M/P SUBMITTAL
04/06/16	M/P RE-SUBMITTAL
02/10/17	M/P RE-SUBMITTAL
07/31/17	M/P RE-SUBMITTAL
02/08/18	M/P RE-SUBMITTAL

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Proposed Project:
LIBERTY CHARTER
HIGH SCHOOL
- MAJOR USE PERMIT -



PCA Project No. 15-135
Sheet Title:
EXTERIOR
ELEVATIONS

Sheet No.

A4.0

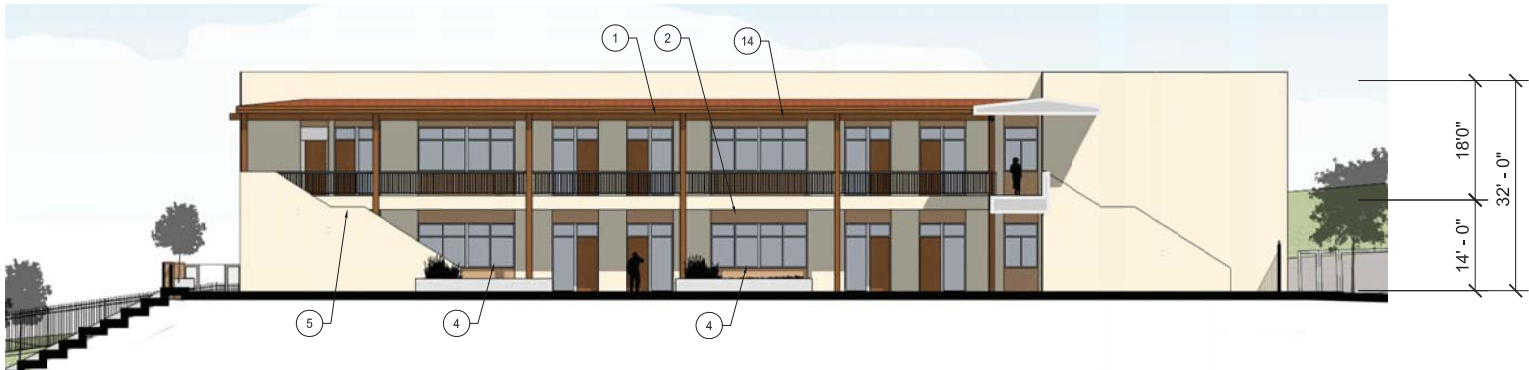
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E SOUTH ELEVATION: COURTYARD



F EAST ELEVATION: COURTYARD

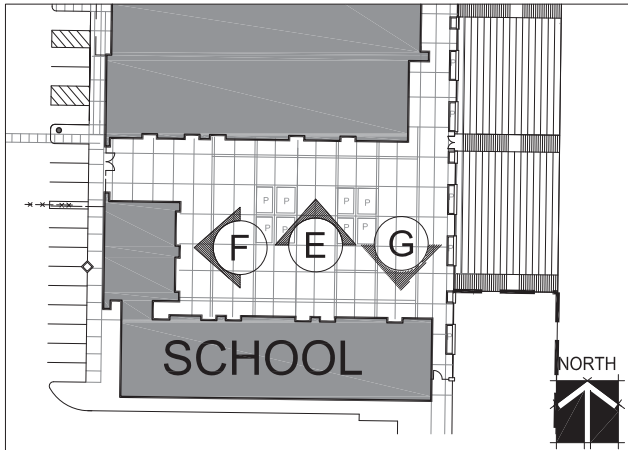


G NORTH ELEVATION: COURTYARD

- ELEVATION LEGEND**
- *NOTE: NOT ALL KEYNOTES WILL BE REFERENCED ON EACH BUILDING ELEVATION*
- ① CONCRETE WALL PANEL - COLOR 1
 - ② CONCRETE WALL PANEL - COLOR 2
 - ③ DUAL GLAZED - WINDOW SYSTEM W/ ACCENT MULLIONS
 - ④ DUAL GLAZED - STOREFRONT WINDOW/ DOOR SYSTEM
 - ⑤ METAL AND CONCRETE STAIR w/ STEEL SUPPORTS AND DECORATIVE TILE
 - ⑥ STEEL GATE
 - ⑦ DECORATIVE TILES
 - ⑧ CANOPY FEATURE
 - ⑨ GLASS AND ALUMINUM FIREHOUSE DOORS
 - ⑩ LOGO / SIGNAGE w/ ACCENT LIGHTING
 - ⑪ METAL RAILING AND SUPPORT POSTS
 - ⑫ EL DORADO STONE - CAPISTRANO ADOBE
 - ⑬ CHAMFERED EDGE
 - ⑭ HEAVY TIMBER RAFTERS
 - ⑮ TWO PIECE CLAY TILE ROOF BY REDLANDS OR EQ. 80/20 MIX CAFE ANTIGUA/ OLD HACIENDA OR APPROVED EQUAL (CONCRETE TILE 20% BOOSTED)
 - ⑯ ORNAMENTAL TRELLIS

EXTERIOR ELEVATIONS: COURTYARD

SCALE: 3/32" = 1'-0"



SITE KEY MAP

NO SCALE



Date Issued	Remarks
06/15/15	CLIENT REVIEW
06/30/15	CLIENT REVIEW
09/11/15	MUP SUBMITTAL
04/06/16	MUP RE-SUBMITTAL
02/10/17	MUP RE-SUBMITTAL
07/31/17	MUP RE-SUBMITTAL
02/08/18	MUP RE-SUBMITTAL

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Proposed Project:
LIBERTY CHARTER
HIGH SCHOOL
- MAJOR USE PERMIT -



PCA Project No. 15-135

Sheet Title:
EXTERIOR
ELEVATIONS:
COURTYARD

Sheet No.

A4.1

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VIEW FROM CHASE AVE. - LOOKING WEST OVER THE SPORTS FIELD



OVERALL AERIAL PERSPECTIVE - LOOKING NORTH-EAST
note: landscape not shown for building clarity, see landscape plan for additional info



COURTYARD VIEW - LOOKING WEST



BUILDING ENTRY FROM PARKING LOT - LOOKING EAST
note: landscape not shown for building clarity, see landscape plan for additional info



COURTYARD VIEW FROM 2ND FLOOR - LOOKING EAST

Date Issued	Remarks
06/15/15	CLIENT REVIEW
06/30/15	CLIENT REVIEW
09/11/15	MUP SUBMITTAL
04/06/16	MUP RE-SUBMITTAL
02/10/17	MUP RE-SUBMITTAL
07/31/17	MUP RE-SUBMITTAL
02/08/18	MUP RE-SUBMITTAL

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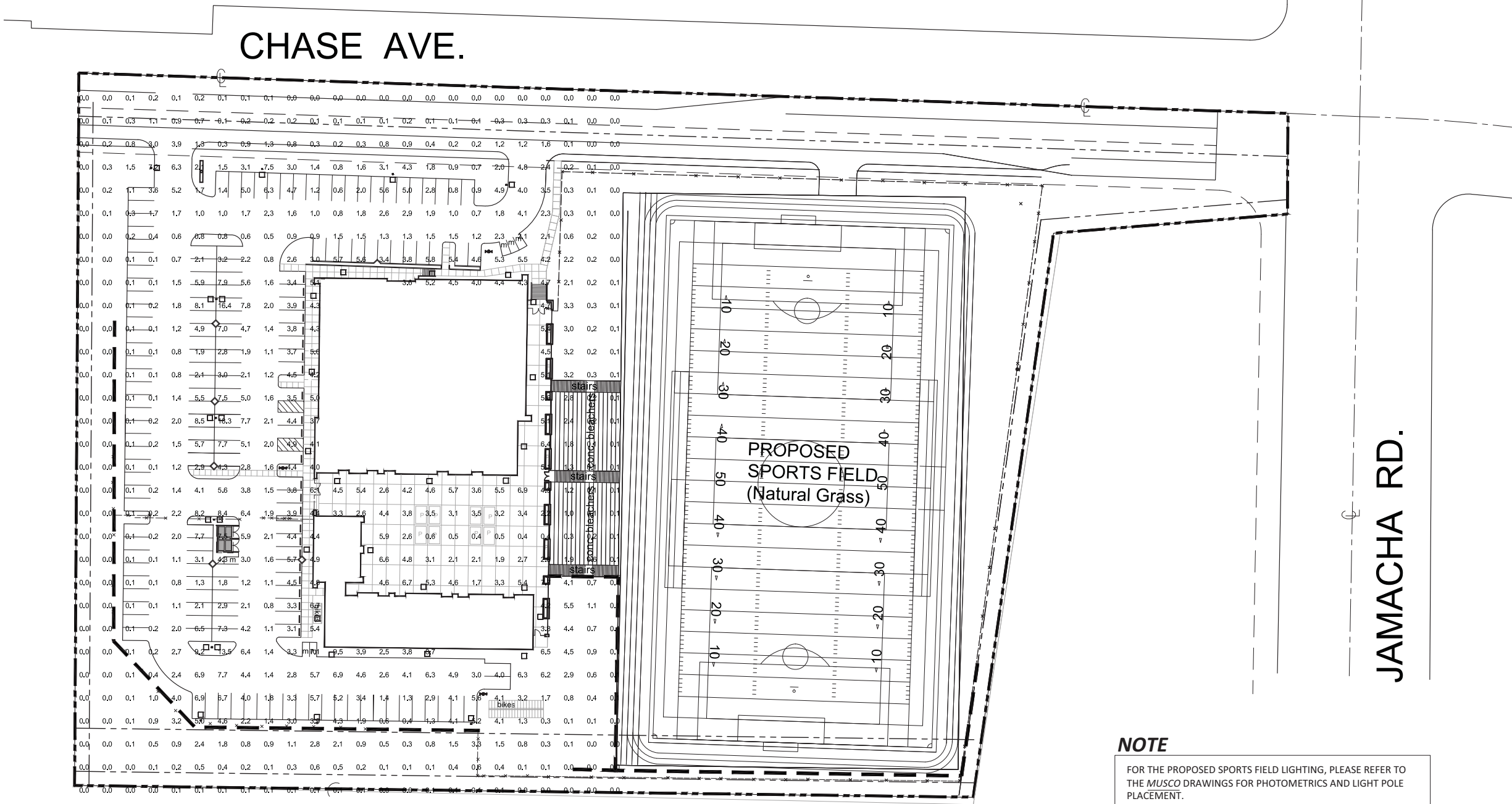
Proposed Project:
LIBERTY CHARTER
HIGH SCHOOL
- MAJOR USE PERMIT -



PCA Project No. 15-135

Sheet Title:
CONCEPTUAL
PROJECT
PERSPECTIVES

Sheet No.

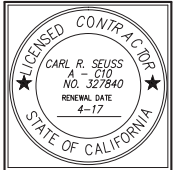


NOTE

FOR THE PROPOSED SPORTS FIELD LIGHTING, PLEASE REFER TO THE MUSCO DRAWINGS FOR PHOTOMETRICS AND LIGHT POLE PLACEMENT.

**ELECTRICAL
SITE LIGHTING
PLAN**

SCALE: 1" = 30'-0"



**HAMANN
CONSTRUCTION**
ELECTRICAL DIVISION

CR Seuss

CARL R. SEUSS
1000 PIONEER WAY
EL CAJON, CA 92020
(619) 440-8914
FAX 440-8914
LICENSE #327840

DATE: MARCH 1ST, 2016
JOB No:
DRAWN BY: CARL SEUSS
CHECKED BY:
REVISIONS:
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project: NEW LIGHTING FOR:
LIBERTY HIGH SCHOOL

SL-1