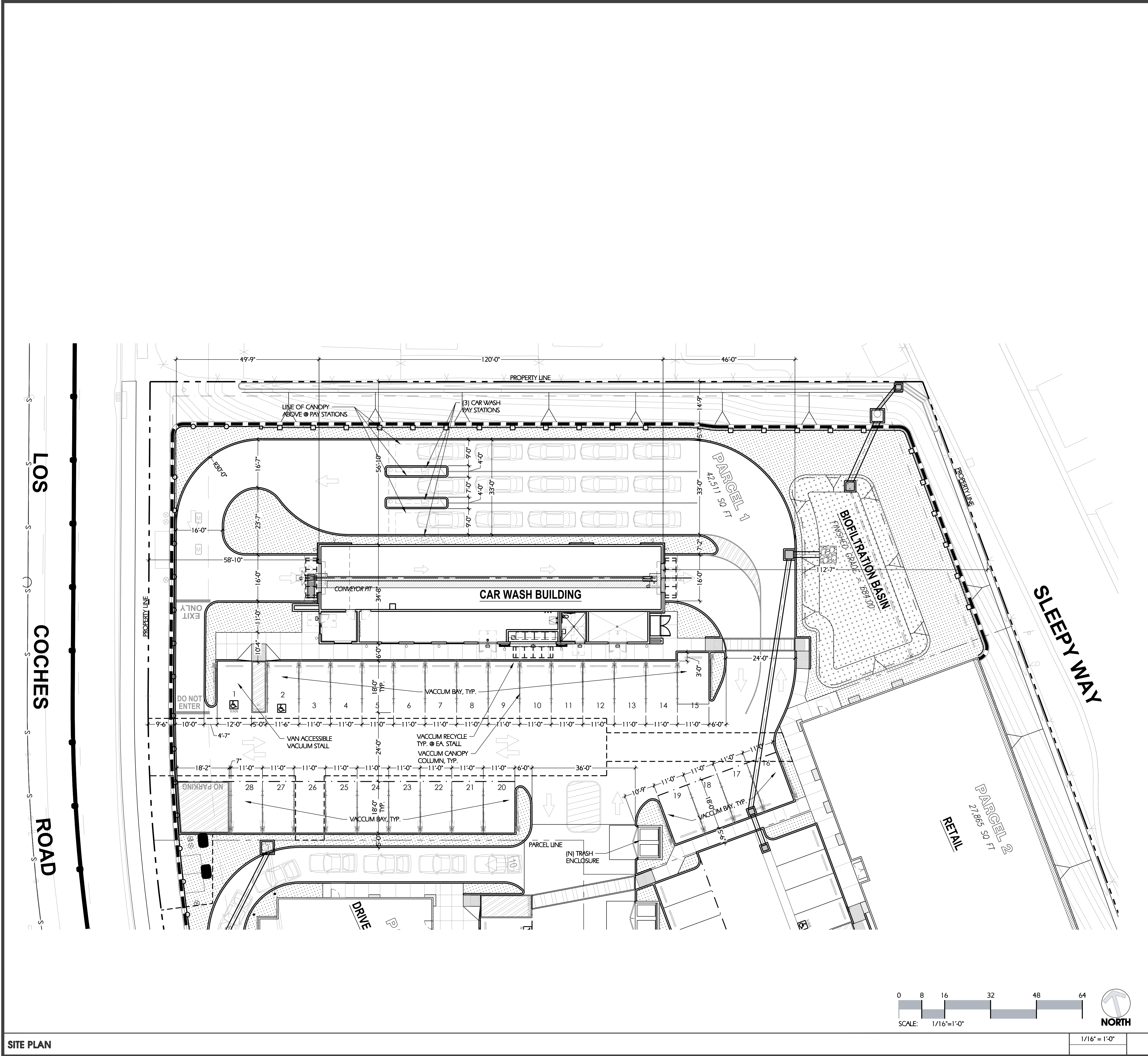




SITE PLAN

PROPERTY LINE

EASEMENT / SETBACK LINE

SCOPE OF WORK LIMIT LINE

ACCESSIBLE PATH OF TRAVEL:
• 48" MIN. CLEAR WIDTH PATH OF TRAVEL
• 5% MAX. SLOPE
• 2% MAX CROSS SLOPE

ACCESSIBLE PARKING

SITE LIGHTING - REFER TO ELECTRICAL DWGS.

WALL MOUNTED LIGHTS

SCONCES

LANDSCAPE

CONCRETE AT DRIVE AISLE AND PARKING

CONCRETE AT SIDEWALK

LEGEND

08324864

SCALE: 1/16"=1'-0"

NORTH

REV

DATE

DESCRIPTION

05/04/21

MUP SUBMITTAL

DRAWN BY:

MP

CHECKED BY:

RK

ARCH. PROJECT NO.:

SSW20015.0

SHEET NAME:

SITE PLAN

SHEET NUMBER:

A1.0

PM

DESIGN

Architectural Solutions Group

38 EXECUTIVE PARK
SUITE 310
IRVINE, CA 92614
PROJECT CONTACT: JEFF LIEDERMAN
PHONE: (949) 430-7051
EMAIL: jlederman@pmginc.com

JEFF LIEDERMAN, ARCHITECT

SEAL:

CONSULTANT:

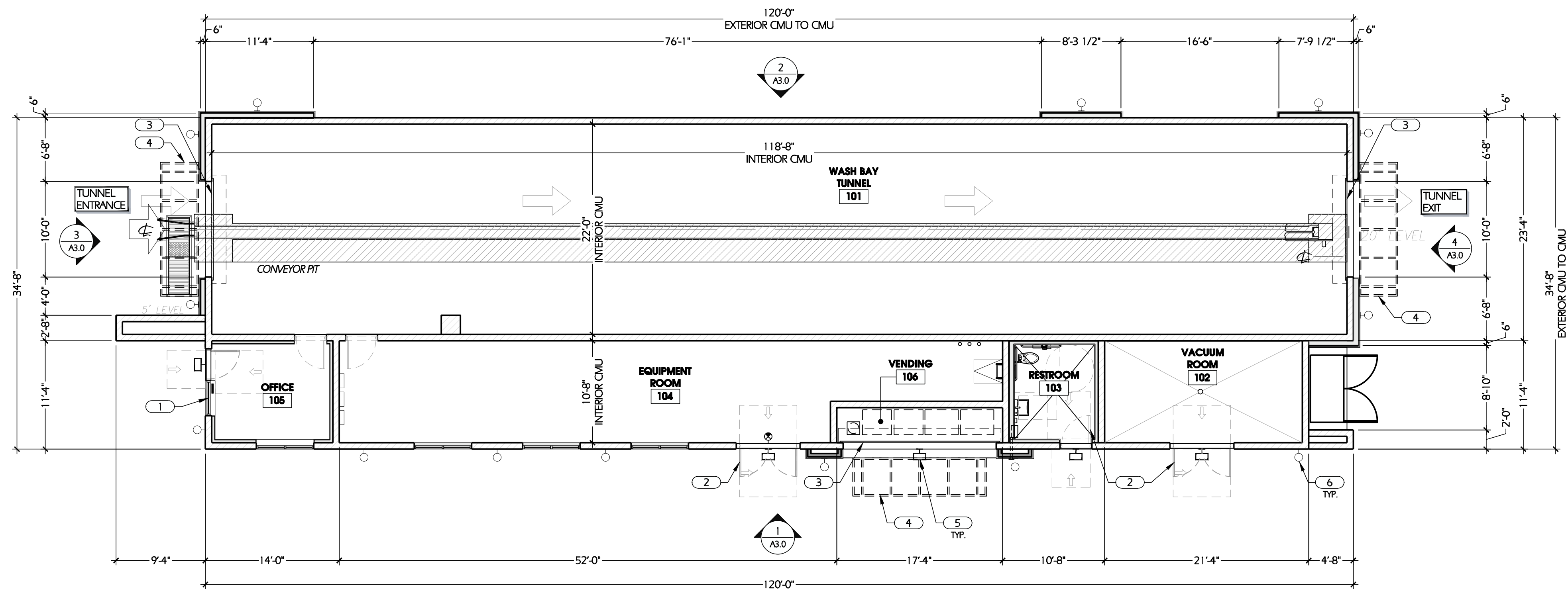
Super Star

CAR WASH

8445 LOS COCHES ROAD
EL CAJON, CA 92021

14425 W. ASDOWELL RD. STE. F-108
COODYEAR, AZ 85395

05/04/2021 - MUP SUBMITTAL



1/8" = 1'-0"

5

FLOOR PLAN KEYNOTES

1. STOREFRONT SYSTEM.
2. H.M. DOOR.
3. ROLL-UP DOOR.
4. LINE OF METAL AWNING ABOVE.
5. OUTDOOR DOWNLIGHT WALL PACK.
6. OUTDOOR LED SCONCE/WALL MOUNTED LIGHT FIXTURE.



38 EXECUTIVE PARK
SUITE 310
IRVINE, CA 92614
PROJECT CONTACT: JEFF LIEDERMAN
PHONE: (949) 430-7051
EMAIL: jlederman@pmdginc.com

JEFF LIEDERMAN, ARCHITECT

SEAL:

CONSULTANT:



14425 W. MC DONWELL RD. STE. F-108
COODYEAR, AZ 85395

SUPER STAR CAR WASH

8445 LOS COCHES ROAD
EL CAJON, CA 92021

REV	DATE	DESCRIPTION
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△	05/04/21	MUP SUBMITTAL
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CHECKED BY:

ARCH. PROJECT NO.:

SSW20015.0

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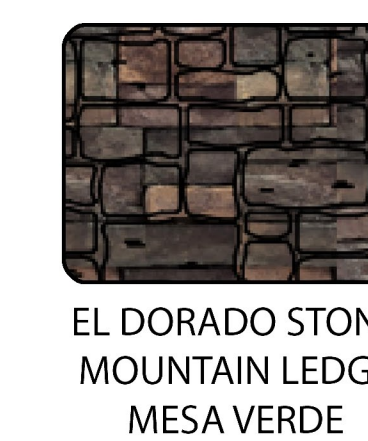
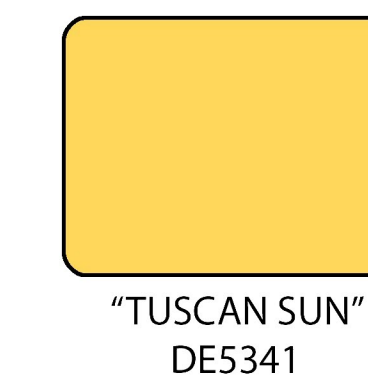
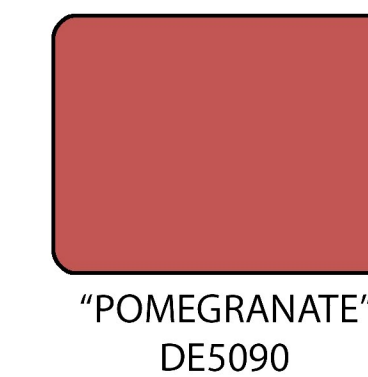
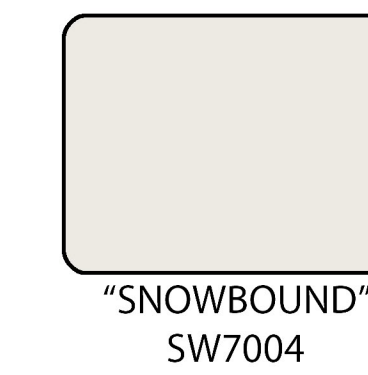
FLOOR
PLAN

SHEET NUMBER:

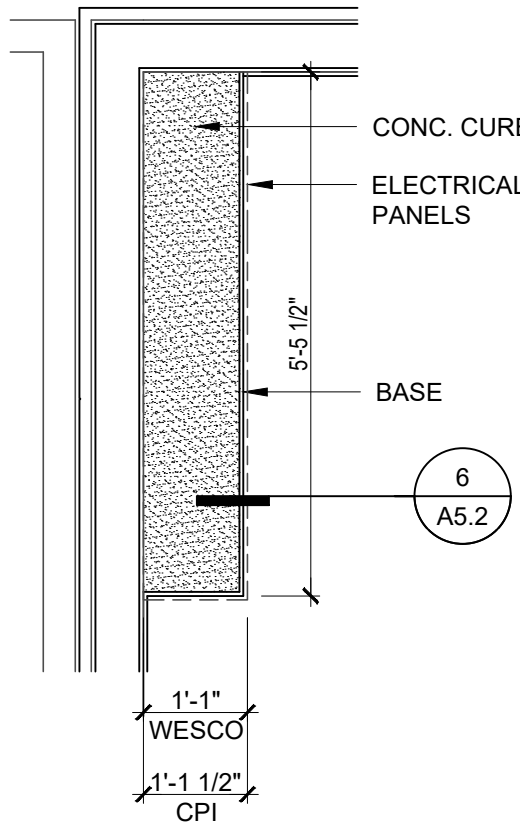
A2.0



MATERIAL LEGEND:



HARDIEPLANK LAP SIDING
SMOOTH, 12"WIDE



PLAN DETAIL 3
1/2" = 1'-0"

CODED NOTES:

1. WALK-IN FREEZER/COOLER MANUFACTURER TO PROVIDE REINFORCED FRAMED OPENING FOR DOOR AS SCHEDULED.
2. APPROXIMATE LOCATION OF FRONT COUNTER. REF. SHEET A5.1 FOR LOCATION.
3. G.C. TO INSTALL STAINLESS STEEL CORNER GUARD, REFER TO FINISH PLAN SHEET FOR LOCATIONS AND TYPE OF CORNER GUARDS.
4. SHADED AREA INDICATES SHEAR WALL, REF. STRUCTURAL DRAWINGS. COORDINATE FINISHES WITH NUM. OF PLIES PROVIDED. EXTEND PLYWOOD AS REQUIRED TO MAINTAIN FINISH PLANE.
5. ROOF/ PARAPET OVERHANG ABOVE. REFER TO ROOF PLAN, SECTIONS, AND EXTERIOR ELEVATIONS FOR ADDITIONAL INFORMATION.
6. PREFABRICATED USED COOKING OIL MANAGEMENT ENCLOSURE. PROVIDE MIN. 6" THICK, 7'-4" X 3'-6" CONC. SLAB.
7. SOFFIT / BULKHEAD ABOVE, REFER TO REFLECTED CEILING PLAN.
8. 6" DIA. CONCRETE FILLED METAL PIPE BOLLARD W/ BOLLARD SLEEVE. INSTALL BOLLARD PER CIVIL DRAWINGS.
9. ROOF HATCH & LADDER. 04/A1.3
10. RECESSED MOP SINK, INSTALL WATERPROOF MEMBRANE IN MOP SINK RECESS TO TIE INTO DRAIN. REF DETAIL ON A5.1.
11. EXHAUST HOOD, REF. MECHANICAL DRAWINGS.
12. STAINLESS STEEL PANELS BEHIND AND BESIDE FRYERS & GRILL. REFER TO INTERIOR ELEVATIONS & FINISH PLAN FOR EXTENTS.
13. INTERMEDIATE SUPPORT FOR BATTEN PATIO ENCLOSURE. COORDINATE WITH MANUFACTURER.
14. EQUIPMENT CURB BY KITCHEN EQUIPMENT DISTRIBUTOR. REF. SHEET A5.1 FOR LOCATIONS. REF. SHEET A5.2 FOR EQUIPMENT CURB DETAILS.
15. 6" C.M.U. CURB BELOW STOREFRONT. REFER TO SECTION AND STRUCTURAL DRAWINGS.
16. PARTIAL HEIGHT WALL, REFER TO INTERIOR ELEVATIONS AND SECTIONS.
17. STAINLESS STEEL CLOSURE TRIM / ANGLES BY GC.
18. AWNING / CANOPY ABOVE.
19. SEMI-RECESSED FIRE EXTINGUISHER CABINET, SUPPLIED AND INSTALLED BY GC. REFER TO INTERIOR ELEVATIONS.
20. PRE-MANUFACTURED SWITCHGEAR CABINET ON 6" CONC. CURB. REF. DETAILS 3/A1.1 & 6/A5.2
21. CLEAR FLOOR AREA TO BE MAINTAINED IN FRONT OF ELECTRICAL PANELS MIN 3'-0" AS REQUIRED BY NEC.
22. PRE-FINISHED DOWNSPOUT. EXTEND 6" PVC W/ CAP UNDERGROUND & CONNECT TO STORM. SEE CIVIL AND EXTERIOR ELEVATIONS FOR ADDITIONAL INFORMATION.
23. HOT WATER TANK ON SHELF. TOP OF SHELF 4'-0" AFF. REFER STRUCTURAL DRAWINGS, DETAIL 04/S2.3.
24. 1/2" ISOLATION JOINT
25. EDGE OF CONCRETE SLAB / FOUNDATION FOR WALK-IN BOX. REF. STRUCTURAL DRAWINGS.
26. RAMP BY WIB MANUFACTURER.
27. PROVIDE IN WALL BLOCKING FOR MOUNTING ARM OF CUSTOMER ORDER PICKUP SCREEN. COORDINATE WITH MOUNTING ARM SPEC. BOTTOM OF SCREEN TO BE MOUNTED 6'-10" AFF.
28. WALK-IN-BOX. FREEZER SUPPLIED WITH INSULATED FLOOR.
29. CONTROL JOINT
30. HOLD DOWNS PROVIDED BY WIB MANUFACTURER G.C. TO DRILL AND EPOXY SET ANCHOR BOLTS AS REQUIRED. VERIFY LOCATIONS AND QUANTITY WITH MANUFACTURER.
31. C/T CABINET AND ELECTRIC METER AT THIS LOCATION. COORDINATE WITH LOCAL UTILITY COMPANY. REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
32. FACE OF SHEATHING / FACE OF FOUNDATION
33. INSTALL 1/2" PLYWOOD SHEATHING BEHIND GYPSUM BOARD TO MAINTAIN FINISH ALIGNMENT WITH BULKHEAD ABOVE.

GENERAL NOTES

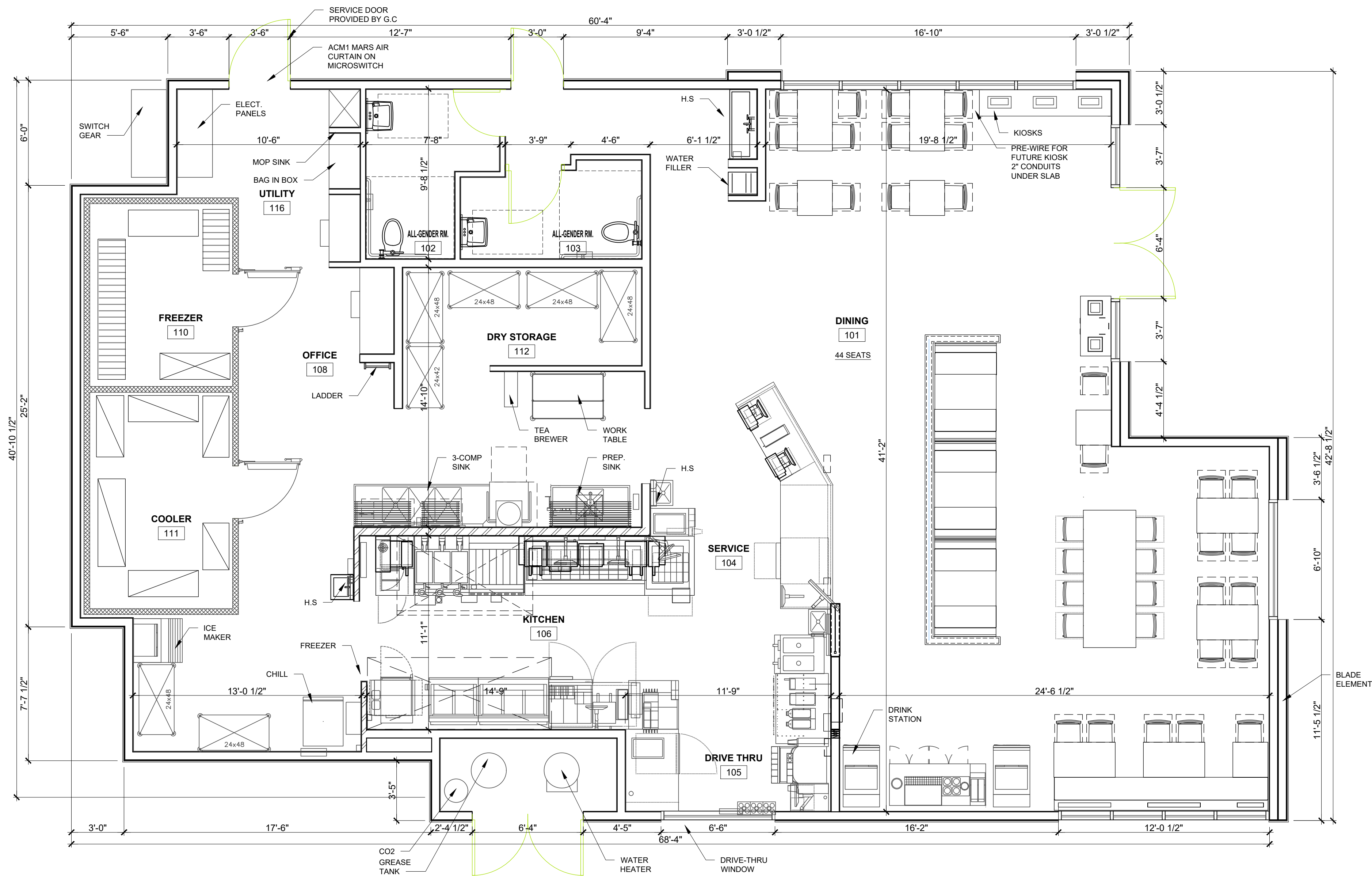
- A. EXTERIOR DIMENSIONS ARE FROM FACE OF SHEATHING U.N.O. INTERIOR DIMENSIONS ARE TO FACE OF STUD U.N.O.
- B. COORDINATE CURB CUTS AT DOORS WITH STOREFRONT MANUFACTURER PRODUCT DETAILS AND SHOP DRAWINGS.
- C. REFER TO FINISH PLAN AND INTERIOR ELEVATIONS FOR EXTENT OF INTERIOR FINISHES.
- D. THE CONTRACTOR SHALL PROVIDE SOLID WOOD BLOCKING FOR WALL MOUNTED ITEMS, EQUIPMENT, MILLWORK, ETC. COORDINATE LOCATIONS WITH OWNER'S CONSTRUCTION REPRESENTATIVE AS NECESSARY.
- E. REFER TO WALL TYPES ON SHEET A4.3.
- F. REFER TO DOOR AND WINDOW SCHEDULE ON SHEET A6.3.
- G. AN OPTIONAL PANELIZED EXTERIOR WALL SYSTEM IS AVAILABLE THROUGH RED-BUILT. SEE SUPPLIER LIST FOR CONTACT INFORMATION. G.C. MUST COORDINATE WITH AOR, OWNER, AND RED-BUILT TO VERIFY CODE COMPLIANCE, PERMITTING REQUIREMENTS, AND INSTALLATION CRITERIA.

LEGEND

- SHADED AREA = SHEAR WALL
- DIAGONAL HATCH = METAL STUD WALLS
- STIPPLE = SOUND BATT INSULATION
- 2 X 4 FRAMING @ 16" O.C.
- 3 1/2" METAL STUD @ 16" O.C.
- 2 X 6 FRAMING @ 16" O.C.
- SEE A5.1 FOR ADDITIONAL INFORMATION

HEALTH DEPT. NOTES

1. ALL EXTERIOR WINDOWS ARE FIXED.



FLOOR PLAN 1
1/4" = 1'-0"

SITE NUMBER:	00000
BUILDING TYPE:	(2.0) SMART 65+
ASSET TYPE:	FREESTANDING
CLASSIFICATION:	NEW
OWNER:	COTTI FOODS
BASE VERSION:	2021
UPGRADE CLASSIFICATION:	NEW BUILD
PROJECT YEAR:	2021
DESIGN TYPE:	(2.0) UM BRIGHT
DRAWING RELEASE:	SPRING



ARMÉT DAVIS NEWLOVE &
ASSOCIATES, AIA ARCHITECTS
1330 OLYMPIC BLVD.
SANTA MONICA, CALIFORNIA 90404
PH 310 452-5533 FAX 310 450-4742

PROJECT TYPE: NEW
SMART 65+

Wendy's
LOS COCHES RD.
LAKESIDE, CA 92040

REV.	DATE	DESCRIPTION
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ISSUE DATE: 10/25/21

PROJECT NUMBER: 00000

DRAWN BY: JPM

CHECKED BY: JD



SHEET NAME
FLOOR PLAN

SHEET NUMBER

A1.1



SITE NUMBER:	00000
BUILDING TYPE:	(2.0) SMART 65+
ASSET TYPE:	FREESTANDING
CLASSIFICATION:	NEW
OWNER:	COTTI FOODS
BASE VERSION:	2021
UPGRADE CLASSIFICATION:	NEW BUILD
PROJECT YEAR:	2021
DESIGN TYPE:	(2.0) UM BRIGHT
DRAWING RELEASE:	SPRING



PROJECT TYPE: NEW
SMART 65+

Wendy's.
LOS COCHES RD.
LAKESIDE, CA 92040

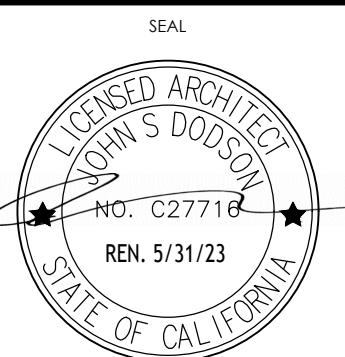
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ISSUE DATE: 10/25/21

PROJECT NUMBER: 00000

DRAWN BY: JPM

CHECKED BY: JD



SHEET NAME
EXTERIOR ELEVATIONS

SHEET NUMBER

A2.1

SITE NUMBER:	00000
BUILDING TYPE:	(2.0) SMART 65+
ASSET TYPE:	FREESTANDING
CLASSIFICATION:	NEW
OWNER:	COTTI FOODS
BASE VERSION:	2021
UPGRADE CLASSIFICATION:	NEW BUILD
PROJECT YEAR:	2021
DESIGN TYPE:	(2.0) UM BRIGHT
DRAWING RELEASE:	SPRING



Wendy's.
LOS COCHES RD.
LAKEVILLE CA 92040

ISSUE DATE: 10/25/21

PROJECT NUMBER: 00000

DRAWN BY: JPM

CHECKED BY: JD



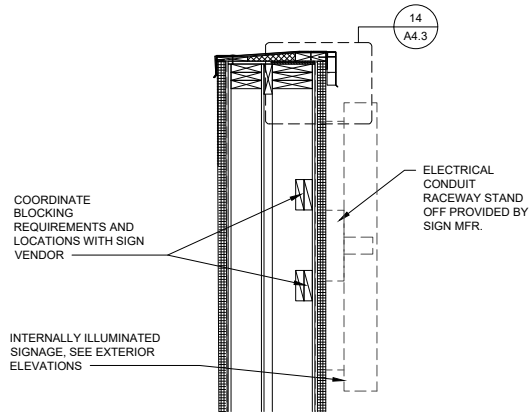
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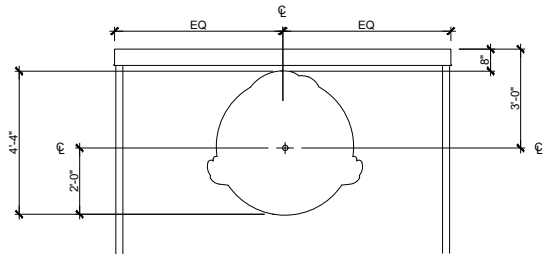
FLUSH MOUNT WENDY'S
SIGNAGE & WHITE
LETTERS TO BE PROVID
BY SIGN SUPPLIER. G.C.
TO PROVIDE BLOCKING
AS REQ'D.



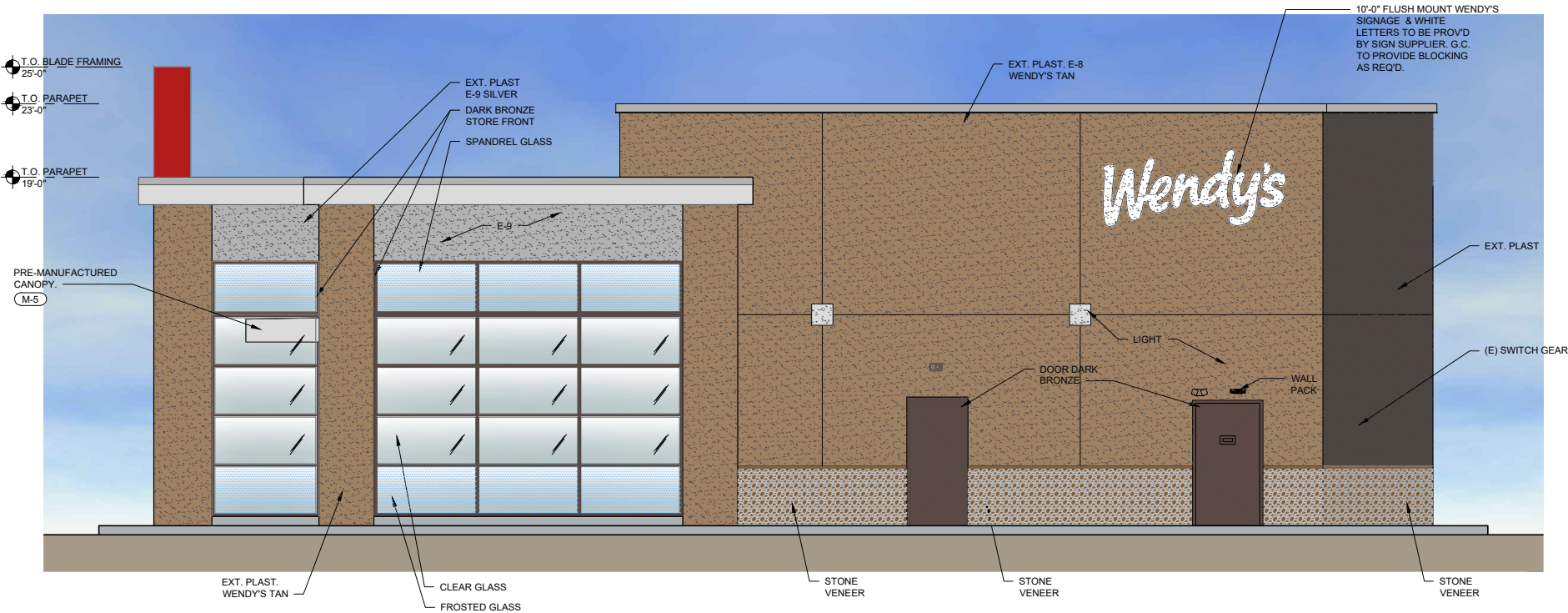
1 FRONT ELEVATION
1/4" = 1'-0"



4 ALT. RACEWAY BLADE LIGHTING
3/4" = 1'-0"



3 WIRING HOLE PLACEMENT DIAGRAM
3/8" = 1'-0"



2 PARKING ELEVATION
1/4" = 1'-0"

EXTERIOR FINISH SCHEDULE

SF-1	STOREFRONT - "DARK BRONZE"
BR-1	BRICK VENEER - "COPPER CANYON"
PUW	PICK-UP WINDOW TO MATCH STOREFRONT
BL-1	BOLLARD SLEEVE - "YELLOW"
M-1	PARAPET CAP/ BRAKE METAL - "DARK BRONZE"
M-3	EXCEPTIONAL METALS - "BRIGHT RED"
M-4	EXCEPTIONAL METALS - "SILVER METALLIC"
M-5	BRAKE METAL - "CLEAR ANNOIDIZED"
M-7	EXCEPTIONAL METALS - "CUSTOM DARK GREY"
PEX-1	PAINT - DARK BRONZE (SEE PAINT SCHEDULE)
PEX-3	PRE-FINISHED DARK BRONZE SIGN CABINETS (SEE PAINT SCHEDULE)
PEX-4	WENDY'S GREY (SEE PAINT SCHEDULE)
PEX-6	PRE-FINISHED WALK-IN FREEZER / COOLER DARK BRONZE (SEE PAINT SCHEDULE)
PEX-7	WENDY'S FIELD BROWN (SEE PAINT SCHEDULE)
PEX-10	PAINT / POWDER COAT- BLACK (SEE PAINT SCHEDULE)
PEX-11	PAINT- WENDY'S TAN (SEE PAINT SCHEDULE)
PEX-12	PAINT- DARK GREY (SEE PAINT SCHEDULE)
KW-1	KNOTWOOD PREFINISHED ALUMINUM SIDING MATERIAL "LIGHT OAK"
ACM-1	BLADE WALL RED (SEE PAINT SCHEDULE)
ACM-5	D.T TOWER (SEE PAINT SCHEDULE)

SITE NUMBER: 00000
BUILDING TYPE: (2.0) SMART 65+
ASSET TYPE: FREESTANDING
CLASSIFICATION: NEW
OWNER: COTTI FOODS
BASE VERSION: 2021
UPGRADE CLASSIFICATION: NEW BUILD
PROJECT YEAR: 2021
DESIGN TYPE: (2.0) UM BRIGHT
DRAWING RELEASE: SPRING



ARMÉT DAVIS NEWLOVE &
ASSOCIATES, AIA ARCHITECTS
1330 OLYMPIC BLVD.
SANTA MONICA, CALIFORNIA 90404
PH 310 452-6533 FAX 310 450-4742

PROJECT TYPE: NEW
SMART 65+

Wendy's
LOS COCHES RD.
LAKESIDE, CA 92040

REV.	DATE	DESCRIPTION
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SHEET NAME
EXTERIOR ELEVATIONS

SHEET NUMBER

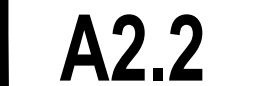
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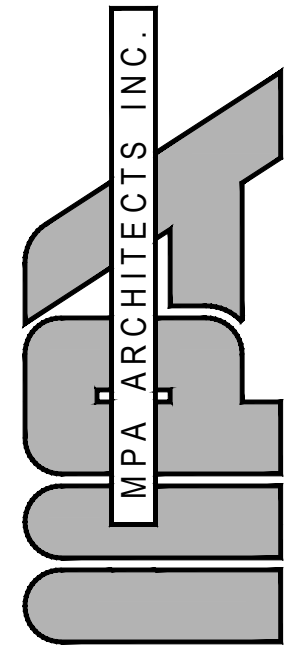


SITE NUMBER:	00000
BUILDING TYPE:	(2.0) SMART 65+
ASSET TYPE:	FREESTANDING
CLASSIFICATION:	NEW
OWNER:	COTTI FOODS
BASE VERSION:	2021
UPGRADE CLASSIFICATION:	NEW BUILD
PROJECT YEAR:	2021
DESIGN TYPE:	(2.0) UM BRIGHT
DRAWING RELEASE:	SPRING



Wendy's.
LOS COCHES RD.
LAKESIDE, CA 92040





3578 30th Street
San Diego, CA 92104
V. 619.236.0595
F. 619.236.0557
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MEMBER
AMERICAN INSTITUTE OF ARCHITECTS

CLIENT

NLA LAKESIDE, LLC

105 TALLAPOOSA ST.
SUITE 307
MONTGOMERY, AL 36104
CONTACT: CHASE McCONNELL
e-mail: chase@onpointdev.com

PROJECT

A PROPOSED COMMERCIAL DEVELOPMENT LOCATED AT:
LOS COCHES PLAZA
8445 LOS COCHES RD.
EL CAJON, CA 92021

REVISIONS

NO.	DESCRIPTION	DATE
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SHEET TITLE

EXTERIOR ELEVATIONS
(BLDG "1")

DATE: 2020-04-22 SCALE: AS NOTED

DRAWN BY: L DALE DATE: 19135 PRELIM

CHECKED BY: SHEET NUMBER:

PROJECT NO: 19135

A2.1

FIRE DEPT. NOTES

1. ADDRESS NUMBERS MUST BE PROVIDED IN A POSITION THAT IS PLAINLY LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. THESE NUMBERS SHALL CONTRAST W/ THEIR BACKGROUND. (CFC 505.1)
2. KNOX BOXES WILL BE PROVIDED ADJACENT TO EACH TENANT MAIN ENTRANCE DOOR. MOUNTED AT 6 FEET HIGH. (CFC 506.1). COORDINATE REQUIREMENTS & INSTALLATION LOCATION W/ FIRE MARSHALL PRIOR TO INSTALLATION.

EXTERIOR MATERIALS

- | | |
|-----|--|
| 1 | EXTERIOR STUCCO W/ SAND FINISH OVER CMU WALL |
| 2a | 8" PRECISION CMU BLOCK WALL |
| 2b | 8" SPLIT-FACE CMU BLOCK WALL |
| 3 | PRE-ENGINEERED METAL BUILDING SHEET METAL ROOFING SYSTEM |
| 4 | PRE-ENGINEERED METAL BUILDING G.A. SHEET METAL COPING W/ DRIP EDGE |
| 5 | STOREFRONT SYSTEM W/ BLACK ALUMINUM FRAME & CLEAR GLAZING |
| 6a | HOLLOW METAL DOOR AND FRAME, PAINTED TO MATCH ADJACENT SURFACE |
| 6b | ROLL-UP METAL DOOR, PAINTED TO MATCH ADJACENT SURFACE |
| 7 | PROPOSED SIGNAGE LOCATION. BY SIGN COMPANY <u>UNDER A SEPARATE PERMIT</u> . G.C. TO COORDINATE ELECTRICAL J-BOX AND BLK'G REQUIREMENTS W/ SIGN COMPANY. <u>SHOWN FOR REFERENCE ONLY</u> . |
| 8 | LIGHTING FIXTURE. REFER TO LIGHTING PLAN |
| 9 | PRE-ENGINEERED METAL BUILDING EXPOSED METAL RAIN GUTTER & DOWNSPOUT SYSTEM. PAINTED TO MATCH ADJACENT SURFACE. |
| 10 | PROPOSED KNOX BOX LOCATION. COORDINATE REQUIREMENTS & INSTALLATION LOCATION W/ FIRE MARSHALL. REFER TO FIRE DEPT. NOTE #2 ON THIS SHEET. |
| 11 | BUILDING ADDRESS SHALL BE PROVIDED ON THE STREET SIDE OF THE BUILDING W/ NUMBERS AND LETTERS BEING A MINIMUM OF 12 INCHES HIGH (OR AS REQ'D BY FIRE DEPT.). REFER TO FIRE DEPT. NOTE #1 ON THIS SHEET. |
| 12a | CMU CONTROL JOINT. SPACING PER PLAN. PROVIDE SEALANT OVER 12" Ø FOAM BACKER ROD. |
| 12b | STUCCO CONTROL JOINT, SPACING PER PLAN |
| 13 | 2" FRY REGLET REVEAL |
| 14 | ROOF MOUNTED MECHANICAL UNIT. REFER TO MECHANICAL PLANS |

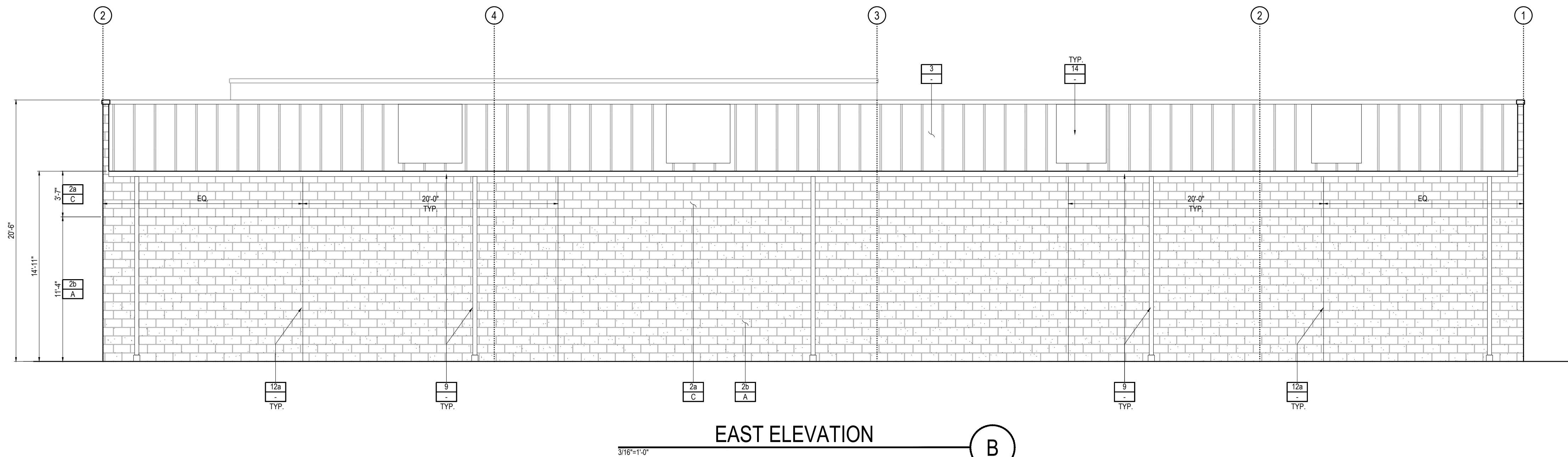
EXTERIOR COLORS

- | | |
|---|---|
| A | COLOR TO MATCH SHERWIN-WILLIAMS: SW7004 "SNOWBOUND" |
| B | COLOR TO MATCH SHERWIN-WILLIAMS: SW77650 "ELITE GREY" |
| C | COLOR TO MATCH SHERWIN-WILLIAMS: SW7638 "JOGGING PATH" |
| D | COLOR TO MATCH SHERWIN-WILLIAMS: SW7040 "SMOKEHOUSE" |
| E | COLOR & STYLE TO MATCH EL DORADO STONE: "MOUNTAIN LEDGE - MESA VERDE" |
| F | COLOR TO MATCH SHERWIN-WILLIAMS: SW6871 "POSITIVE RED" |
| G | COLOR TO MATCH MCCI: "BURWISHED SLATE" |
| H | COLOR TO MATCH SHERWIN-WILLIAMS: SW6871 "POSITIVE RED" |



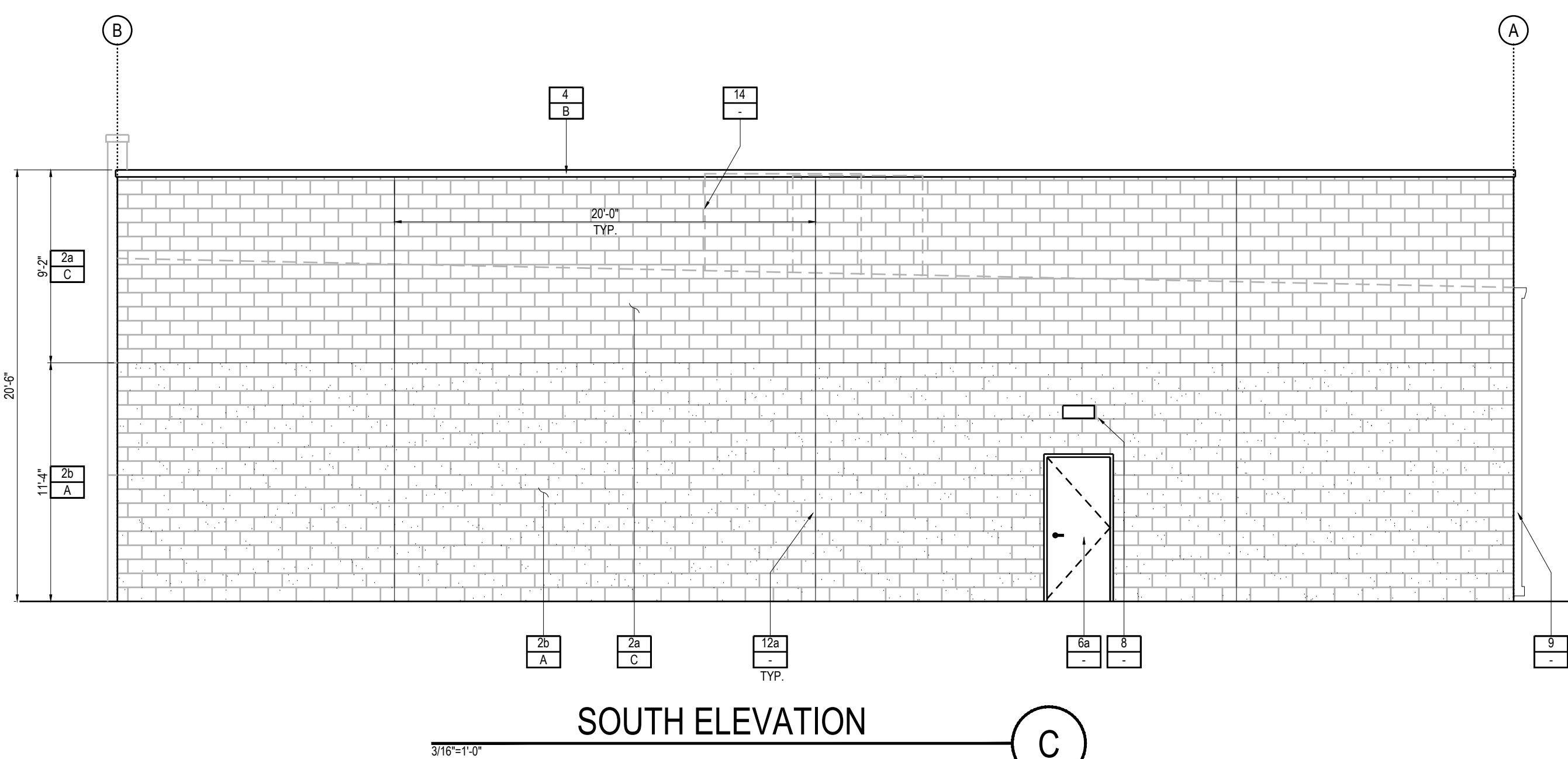
WEST ELEVATION

A



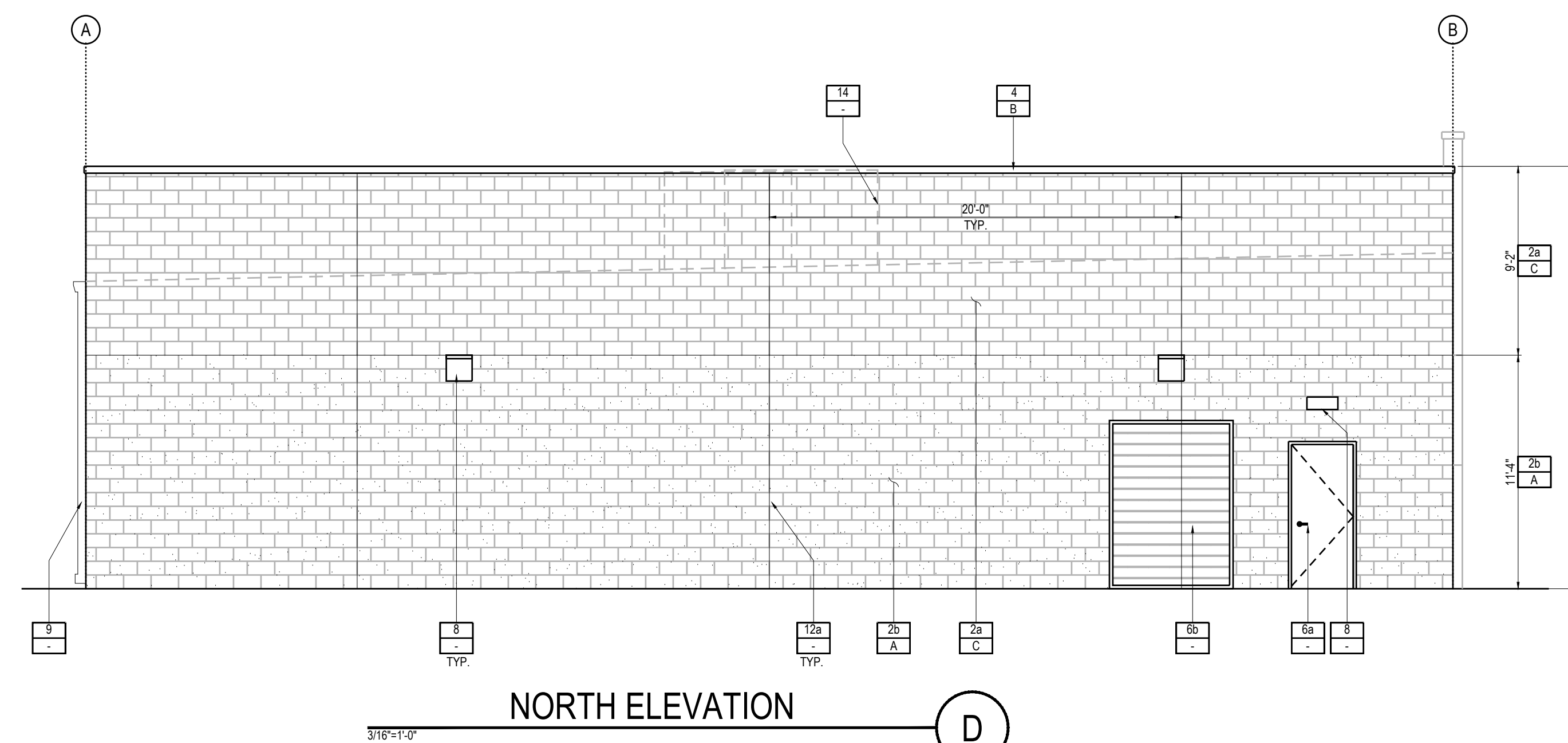
EAST ELEVATION

B



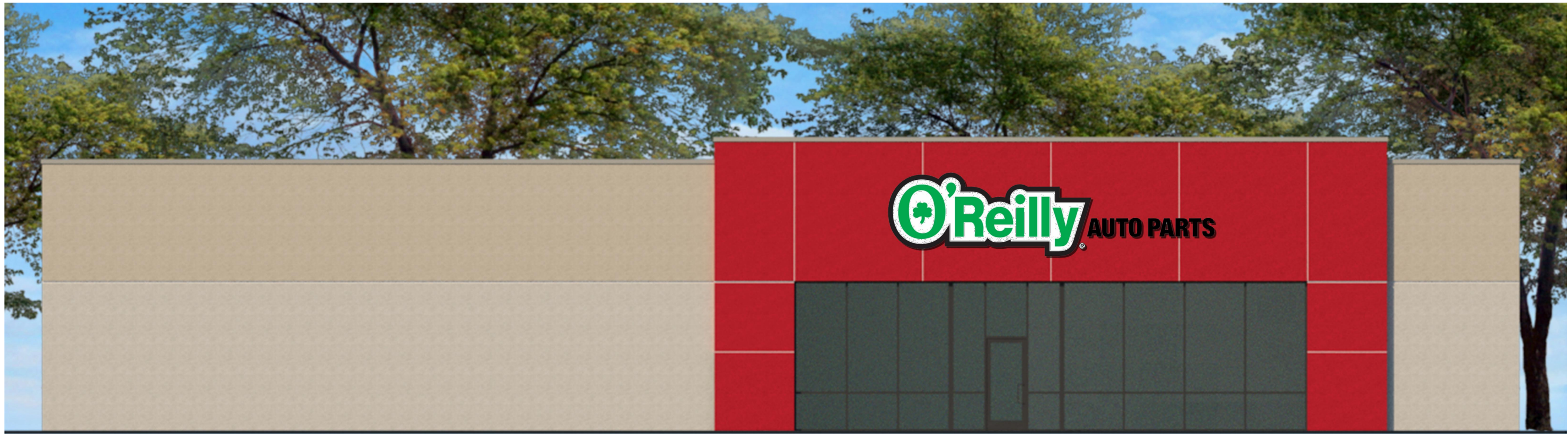
SOUTH ELEVATION

C



NORTH ELEVATION

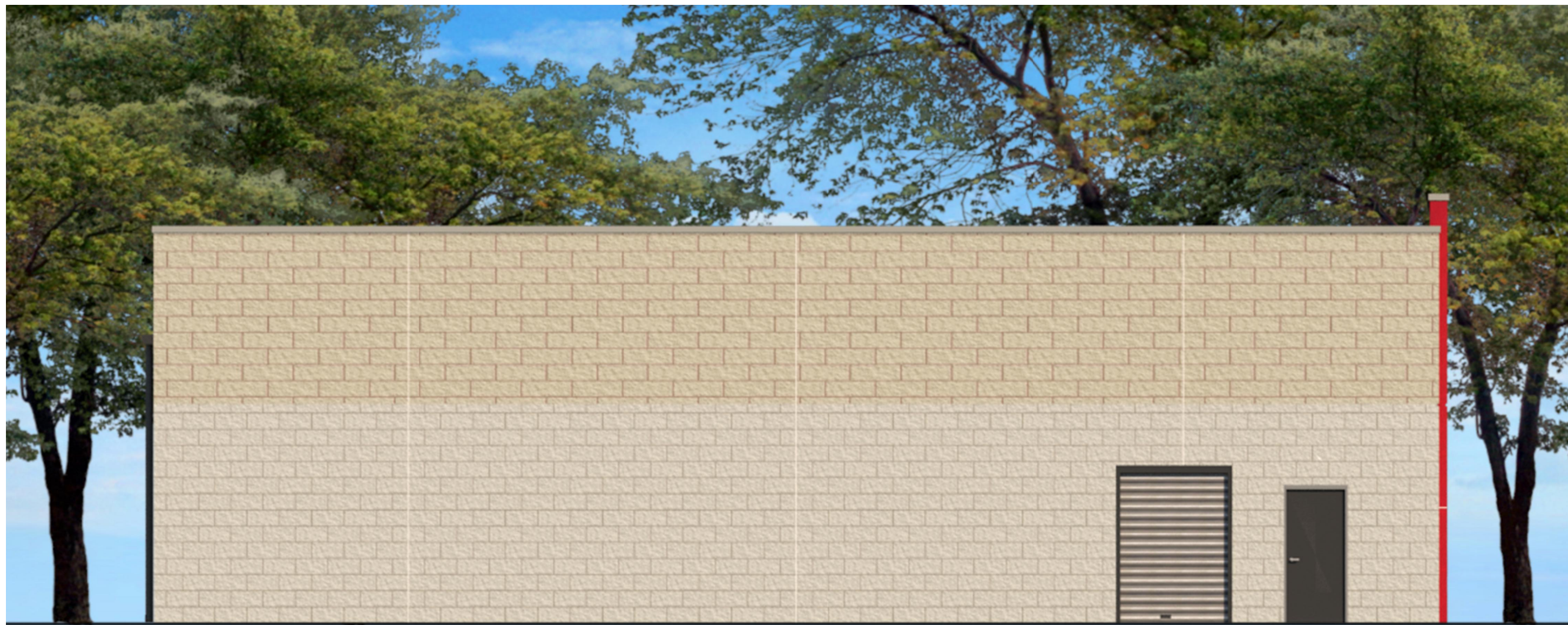
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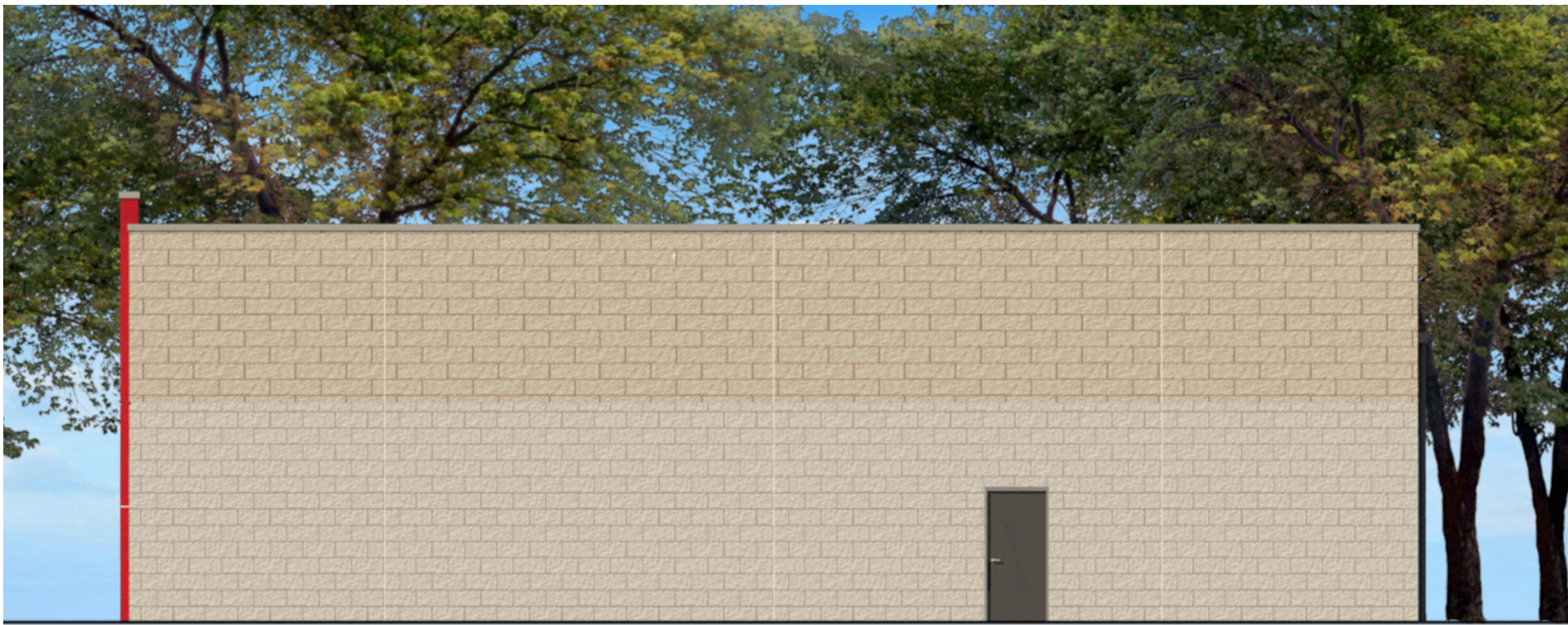
WEST ELEVATION A



EAST ELEVATION B



SOUTH ELEVATION C



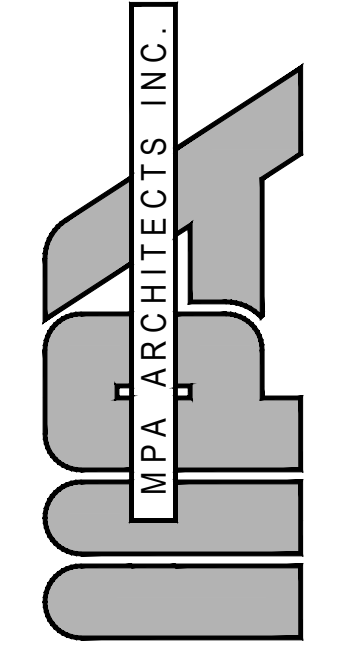
NORTH ELEVATION D



N.T.S. NORTHWEST RENDERING (A)



N.T.S. SOUTHWEST RENDERING (B)



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CLIENT

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105 TALLAPOOSA ST.
SUITE 307
MONTGOMERY, AL 36104
CONTACT: CHASE McCONNELL
e-mail: chase@onpointdev.com

PROJECT

A PROPOSED COMMERCIAL DEVELOPMENT LOCATED AT:

LOS COCHES PLAZA

8445 LOS COCHES RD.
EL CAJON, CA 92021

REVISIONS		
NO.	DESCRIPTION	DATE

SHEET TITLE

COLOR RENDERINGS (BLDG "1")

DATE: 2020-04-22	SCALE: AS NOTED
DRAWN BY: L. DALE	CHECKED BY: 19135 PRELIM
CHECKED BY: -	SHEET NUMBER: -
PROJECT NO: 19135	

A2.1b

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