



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - FIRE
ZONING DIVISION

Please type or use pen

El Cajon Real Estate, LLC, Owner's Name	702.219.4942 Phone	ORG _____ ACCT _____ ACT _____ TASK _____ DATE _____	F AMT \$ _____ DISTRICT CASHIER'S USE ONLY
6 Hutton Centre Drive, Suite 400 Owner's Mailing Address	Street		
Santa Ana, CA 92707 City	State Zip		

SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

- A. ☐ Major Subdivision (TM) ☐ Specific Plan or Specific Plan Amendment
☐ Minor Subdivision (TPM) ☐ Certificate of Compliance
☐ Boundary Adjustment
☐ Rezone (Reclassification) from _____ to _____ zone
☒ Major Use Permit (MUP), purpose: Modification
☐ Time Extension, Case No. _____
☐ Expired Map, Case No. _____
☐ Other _____
- B. ☒ Residential, Total number of dwelling units 96
☐ Commercial, Gross floor area _____
☐ Industrial, Gross floor area _____
☐ Other, Gross floor area _____
- C. Total Project acreage 3.4 Total lots 1 Smallest proposed lot 3.4

Assessor's Parcel Number(s)
(Add extra if necessary)

387-142-36-00

Thomas Guide, Page _____ Grid _____
675 E Bradley Ave
Project address Street
Lakeside 92021
Community Planning Area/Subregion Zip

OWNER/APPLICANT AGREES TO COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: [Signature] Date: 5/11/21
Address: 6 Hutton Centre Drive, Suite 400, Santa Ana, CA 92707 Phone: 702.219.4942
(On completion of above, present to the district that provides fire protection to complete Section 2 and 3 below.)

SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

- District Name: San Miguel Fire & Rescue
Indicate the location and distance of the primary fire station that will serve the proposed project:
Station 19, 707 E Bradley Ave, 92021 - Adjacent
- A. ☒ Project is in the District and eligible for service.
☐ Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation.
☐ Project is not in the District and not within its Sphere of Influence boundary.
☐ Project is not located entirely within the District and a potential boundary issue exists with the _____ District.
- B. ☐ Based on the capacity and capability of the District's existing and planned facilities, fire protection facilities are currently adequate or will be adequate to serve the proposed project. The expected emergency travel time to the proposed project is _____ minutes.
☐ Fire protection facilities are not expected to be adequate to serve the proposed development within the next five years.
- C. ☐ District conditions are attached. Number of sheets attached: _____
☒ District will submit conditions at a later date.

SECTION 3. FUELBREAK REQUIREMENTS

Note: The fuelbreak requirements prescribed by the fire district for the proposed project do not authorize any clearing prior to project approval by Planning & Development Services.

- ☒ Within the proposed project 100' feet of clearing will be required around all structures.
☐ The proposed project is located in a hazardous wildland fire area, and additional fuelbreak requirements may apply. Environmental mitigation requirements should be coordinated with the fire district to ensure that these requirements will not pose fire hazards.

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

[Signature] W. Napier DEM (619) 660-5357 10/28/21
Print Name and Title Phone Date

On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:
Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123



PDS-399F (Rev. 09/21/2012)



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SEWER
ZONING DIVISION

Please type or use pen

El Cajon Real Estate, LLC.	702.219.4942	ORG _____	S
Owner's Name	Phone	ACCT _____	
6 Hutton Centre Drive, Suite 400		ACT _____	
Owner's Mailing Address	Street	TASK _____	
Santa Ana, CA 92707		DATE _____	
City	State	Zip	AMT \$ _____
DISTRICT CASHIER'S USE ONLY			

SECTION 1. PROJECT DESCRIPTION **TO BE COMPLETED BY APPLICANT**

A. ☐ Major Subdivision (TM) ☐ Certificate of Compliance: _____
☐ Minor Subdivision (TPM) ☐ Boundary Adjustment
☐ Specific Plan or Specific Plan Amendment
☐ Rezone (Reclassification) from _____ to _____ zone
☒ Major Use Permit (MUP), purpose: Modification
☐ Time Extension... Case No. _____
☐ Expired Map... Case No. _____
☐ Other _____

B. ☒ Residential Total number of dwelling units 96
☐ Commercial Gross floor area _____
☐ Industrial Gross floor area _____
☐ Other Gross floor area _____

C. Total Project acreage 3.4 Total lots 1 Smallest proposed lot 3.4

D. Is the project proposing its own wastewater treatment plant? ☐ Yes ☐ No
Is the project proposing the use of reclaimed water? ☐ Yes ☐ No

Assessor's Parcel Number(s)
(Add extra if necessary)

387-142-36-00	

Thomas Guide Page _____ Grid _____
675 E Bradley Ave
Project address _____ Street
Lakeside 92021
Community Planning Area/Subregion _____ Zip

Owner/Applicant agrees to pay all necessary construction costs and dedicate all district required easements to extend service to the project.
OWNER/APPLICANT MUST COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: _____ Date: 5/11/21
Address: 6 Hutton Centre Drive, Suite 400, Santa Ana, CA 92707 Phone: 702.219.4942

(On completion of above, present to the district that provides sewer protection to complete Section 2 below.)

SECTION 2: FACILITY AVAILABILITY **TO BE COMPLETED BY DISTRICT**

District name Padre Dam Municipal Water Service area WSA
Expires 03/01/2023

A. ☒ Project is in the District.
☐ Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation.
☐ Project is not in the District and is not within its Sphere of Influence boundary.
☐ Project is not located entirely within the District and a potential boundary issue exists with the _____ District.

B. ☒ Facilities to serve the project ☒ ARE ☐ ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached. Number of sheets attached: _____
☐ Project will not be served for the following reason(s): _____

C. ☒ District conditions are attached. Number of sheets attached: 1
☐ District has specific water reclamation conditions which are attached. Number of sheets attached: _____
☐ District will submit conditions at a later date.

D. ☐ How far will the pipeline(s) have to be extended to serve the project? _____

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized Signature _____ Brett Schultz Engineering Technician 619-258-4635 02/28/2022
Print Name and Title Phone Date

THIS DOCUMENT IS NOT A COMMITMENT OF FACILITIES OR SERVICE BY THE DISTRICT On completion of Section 2 by the district, applicant is to submit this form with application to: Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123





County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - WATER
ZONING DIVISION

Please type or use pen		W								
El Cajon Real Estate, LLC>	702.219.4942	ORG _____								
Owner's Name	Phone	ACCT _____								
6 Hutton Centre Drive, Suite 400		ACT _____								
Owner's Mailing Address	Street	TASK _____								
Santa Ana, CA 92707		DATE _____								
City	State	Zip								
		AMT \$ _____								
DISTRICT CASHIER'S USE ONLY										
SECTION 1. PROJECT DESCRIPTION										
TO BE COMPLETED BY APPLICANT										
<p>A. <input type="checkbox"/> Major Subdivision (TM) <input type="checkbox"/> Specific Plan or Specific Plan Amendment <input type="checkbox"/> Minor Subdivision (TPM) <input type="checkbox"/> Certificate of Compliance <input type="checkbox"/> Boundary Adjustment <input type="checkbox"/> Rezone (Reclassification) from _____ to _____ zone. <input checked="" type="checkbox"/> Major Use Permit (MUP), purpose: <u>Modification</u> <input type="checkbox"/> Time Extension... Case No. _____ <input type="checkbox"/> Expired Map... Case No. _____ <input type="checkbox"/> Other _____</p> <p>B. <input checked="" type="checkbox"/> Residential Total number of dwelling units <u>44</u> <input type="checkbox"/> Commercial Gross floor area _____ <input type="checkbox"/> Industrial Gross floor area _____ <input type="checkbox"/> Other Gross floor area _____</p> <p>C. <input checked="" type="checkbox"/> Total Project acreage <u>34</u> Total number of lots <u>1</u></p> <p>D. Is the project proposing the use of groundwater? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is the project proposing the use of reclaimed water? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		<p>Assessor's Parcel Number(s) (Add extra if necessary)</p> <table border="1" style="width: 100%;"><tr><td>387-142-36-00</td><td></td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></table> <p>Thomas Guide Page _____ Grid _____ 675 E Bradley Ave Project address _____ Street _____ Lakeside _____ 92021 Community Planning Area/Subregion _____ Zip _____</p>	387-142-36-00							
387-142-36-00										
<p>Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.</p> <p>Applicant's Signature: _____ Date: <u>5/11/21</u> Address: 6 Hutton Centre Drive, Suite 400, Santa Ana, CA 92707 Phone: 702.219.4942</p> <p style="text-align: center;">(On completion of above, present to the district that provides water protection to complete Section 2 below.)</p>										
SECTION 2: FACILITY AVAILABILITY										
TO BE COMPLETED BY DISTRICT										
<p>District Name: <u>HELIX WATER DISTRICT</u> Service area: <u>WEST EL CAJON GRAVITY, HGL-65B</u></p> <p>A. <input checked="" type="checkbox"/> Project is in the district. <input type="checkbox"/> Project is not in the district but is within its Sphere of Influence boundary, owner must apply for annexation. <input type="checkbox"/> Project is not in the district and is not within its Sphere of Influence boundary. <input type="checkbox"/> The project is not located entirely within the district and a potential boundary issue exists with the _____ District.</p> <p>B. <input checked="" type="checkbox"/> Facilities to serve the project <input checked="" type="checkbox"/> ARE <input type="checkbox"/> ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached _____. (Number of sheets) <input type="checkbox"/> Project will not be served for the following reason(s): _____</p> <p>C. <input checked="" type="checkbox"/> District conditions are attached. Number of sheets attached: <u>3</u> <input type="checkbox"/> District has specific water reclamation conditions which are attached. Number of sheets attached: _____ <input type="checkbox"/> District will submit conditions at a later date.</p> <p>D. <input type="checkbox"/> How far will the pipeline(s) have to be extended to serve the project? _____</p> <p>This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.</p> <p>Authorized Signature: <u>[Signature]</u> Print Name: <u>ARNOLD ANUB</u> Print Title: <u>ASSOCIATE ENGINEER</u> Phone: <u>619-607-6273</u> Date: <u>3/1/2022</u></p> <p style="text-align: center; font-size: small;">NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT On completion of Section 2 and 3 by the District, applicant is to submit this form with application to: Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123</p>										



**STANDARD WATER DISTRICT'S
CONDITIONS BEFORE APPROVAL OF A PROJECT**

- W01 ☒ The plans and specifications for the installation of a water system to serve each lot independently with public water must be approved by the serving water district.
- W02 ☒ The developer shall install the water system according to the serving water district standards, and dedicate to the serving water district the portion of the water system which is to be public water.
- W03 ☒ The developer shall comply with the County and serving water district standards and policies, and conditions contained in a secured agreement to install the water system concurrent with project need.
- W04 ☒ The developer shall dedicate to the serving water district all necessary easements for that portion of the water system which is to be public water.
- W05 ☒ Adequate water service shall be committed for this project prior to final approval/map recordation of the subdivision map and shall be available concurrent with project need.
- W06 ☒ All buildings in this project shall be connected to public water according to the water permit and approval process of the serving water district.
- W07 ☐ The developer shall apply for and pay the costs of annexing all the land within the project to the serving water district for operation and maintenance of the public water system.
- W08 ☒ Water and sewer lines shall not be laid in the same trench in any part of this project development.
- W09 ☒ Water and sewer lines must have 10-foot horizontal separation in this project.
- W10 ☐ _____ PVC water main required and _____ -6" fire hydrants with _____ -2 1/2" and _____ -4" outlets as required by the _____.
- W11 ☐ Upgrade existing fire hydrant with new head with _____ -2 1/2" and _____ -4" outlets as required by the _____.
- W12 ☒ Install _____ -6" fire hydrant(s) with _____ -2 1/2" and _____ -4" outlets as required by the East County Fire Protection District.
- W13 ☒ Backflow prevention will be required on all water meters, properties with fire sprinkler systems, properties served by a well, and/or on landscape irrigation water meters.

SECTION 4.11 WATER CONSERVATION AND DEVELOPMENT/REDEVELOPMENT PROCEDURE FOR WATER EFFICIENCY

4.11-1 GENERAL

Helix Water District hereby establishes a comprehensive water conservation and water efficiency program for new development or redevelopment within the district.

The district finds that water conservation and water efficiency in all new residential or commercial development or redevelopment is essential to the district's continued ability to provide water to new and redeveloped areas and to avoid or minimize the effects of any future shortage.

4.11-2 REQUIREMENTS

All new commercial and residential developments or redevelopments shall install only high-efficiency appliances, use only high-efficiency watering technologies and landscape using water-wise principles as follows:

- A.** Install the following indoor fixtures in all residential (houses, condominiums, apartments) and commercial areas (if applicable):
 - 1. High-efficiency toilets (1.28 gallons or less per flush).
 - 2. High-efficiency dishwashers (Energy Star, WaterSense or equivalent).
 - 3. High-efficiency clothes washers (meets or exceeds the CEE Tier 1 standard).
 - 4. Low-flow shower heads (1.8 gallons per minute or less).
- B.** Design and install landscaping in all parks, common areas, commercial, industrial, multi-family and residential landscapes in compliance with the most recent Department of Water Resources model ordinance or the water efficient landscape ordinance and the Maximum Applied Water Allowance set forth by the local land use agency, as applicable.
- C.** Install dedicated meters for outdoor water use:
 - 1. In single-family residences with one or more acre(s) of irrigated landscape.
 - 2. In all parks and common areas.
 - 3. In commercial/government/multi-family sites with 5,000 square feet or more of irrigated landscape.
- D.** Enroll all new irrigation meters (except those at single-family residences) in the district's water budget program and provide documentation of irrigated landscape area at the time of meter purchase.

- E. Install automatic irrigation controllers with automatic rain delay that utilize either evapotranspiration (weather-based) or soil moisture data at all homes (residential areas), common areas, parks and commercial landscapes.
- F. If using overhead spray to irrigate, high-efficiency, matched-precipitation rate sprinkler nozzles are required at all homes (residential landscapes), common areas, parks and commercial landscapes.

Any project that requires a permit, plan check or design review by local planning agencies is considered a redevelopment.

4.11-3 PROCEDURE

Executive Order B-29-15 required the Department of Water Resources to update the existing model water efficient landscape ordinance established pursuant to the Water Conservation in Landscaping Act (California Government Code Section 65591 and following) and AB 1881. The updated Department of Water Resources model ordinance serves as a model ordinance for all cities and counties to adopt mandatory water efficient landscape ordinances for new and rehabilitated landscaping projects. EB B-29-15 makes the DWR model ordinance automatically applicable within the jurisdiction of each city and county that has not adopted its own water efficient landscape ordinance or the DWR model ordinance. Effective December 1, 2015, new and rehabilitated landscape projects shall comply with the provisions of the most recent DWR model ordinance or the water efficient landscape ordinance as adopted or implemented by the applicable local land use agency.



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION

<i>Please type or use pen</i> (Two forms are needed if project is to be served by separate school districts)		Sc								
<div style="display: flex; justify-content: space-between;"><div>El Cajon Real Estate, LLC.</div><div>702.219.4942</div></div> <div style="display: flex; justify-content: space-between;"><div>Owner's Name</div><div>Phone</div></div> <div>6 Hutton Centre Drive, Suite 400</div> <div style="display: flex; justify-content: space-between;"><div>Owner's Mailing Address</div><div>Street</div></div> <div>Santa Ana, CA 92707</div> <div style="display: flex; justify-content: space-between;"><div>City</div><div>State</div><div>Zip</div></div>	<div style="display: flex; justify-content: space-between;"><div>ORG _____</div><div>ACCT _____</div><div>ACT _____</div><div>TASK _____</div><div>DATE _____</div></div> <div style="display: flex; justify-content: space-between;"><div>ELEMENTARY _____</div><div>HIGH SCHOOL _____</div><div>UNIFIED _____</div></div>									
<i>DISTRICT CASHIER'S USE ONLY</i>										
SECTION 1. PROJECT DESCRIPTION TO BE COMPLETED BY APPLICANT										
<div style="display: flex; justify-content: space-between;"><div style="width: 60%;"><p>A. LEGISLATIVE ACT</p><p><input type="checkbox"/> Rezones changing Use Regulations or Development Regulations</p><p><input type="checkbox"/> General Plan Amendment</p><p><input type="checkbox"/> Specific Plan</p><p><input type="checkbox"/> Specific Plan Amendment</p><p>B. DEVELOPMENT PROJECT</p><p><input type="checkbox"/> Rezones changing Special Area or Neighborhood Regulations</p><p><input type="checkbox"/> Major Subdivision (TM)</p><p><input type="checkbox"/> Minor Subdivision (TPM)</p><p><input type="checkbox"/> Boundary Adjustment</p><p><input checked="" type="checkbox"/> Major Use Permit (MUP), purpose: <u>Modification</u></p><p><input type="checkbox"/> Time Extension... Case No. _____</p><p><input type="checkbox"/> Expired Map... Case No. _____</p><p><input type="checkbox"/> Other _____</p><p>C. <input checked="" type="checkbox"/> Residential Total number of dwelling units <u>96</u></p><p><input type="checkbox"/> Commercial Gross floor area _____</p><p><input type="checkbox"/> Industrial Gross floor area _____</p><p><input type="checkbox"/> Other Gross floor area _____</p><p>D. <input checked="" type="checkbox"/> Total Project acreage <u>3.4</u> Total number lots <u>1</u></p></div><div style="width: 35%; text-align: center;"><p>Assessor's Parcel Number(s) (Add extra if necessary)</p><table border="1" style="margin: auto; width: 100%;"><tr><td style="padding: 5px;">387-142-36-00</td><td style="width: 50px;"></td></tr><tr><td style="height: 20px;"></td><td></td></tr><tr><td style="height: 20px;"></td><td></td></tr><tr><td style="height: 20px;"></td><td></td></tr></table><p>Thomas Guide Page _____ Grid _____</p><p>675 E Bradley Ave _____</p><p>Project address _____ Street _____</p><p>Lakeside 92021 _____</p><p>Community Planning Area/Subregion _____ Zip _____</p></div></div> <div style="margin-top: 10px;"><p>Applicant's Signature: <u>[Signature]</u> Date: <u>5/11/21</u></p><p>Address: <u>6 Hutton Centre Drive, Suite 400, Santa Ana, CA 92707</u> Phone: <u>702.219.4942</u></p><p style="text-align: center; font-size: 0.8em;">(On completion of above, present to the district that provides school protection to complete Section 2 below.)</p></div>			387-142-36-00							
387-142-36-00										
SECTION 2: FACILITY AVAILABILITY TO BE COMPLETED BY DISTRICT										
<div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p><u>Cajon Valley Union School Dist</u></p><p>District Name: _____</p></div><div style="width: 50%; border: 1px solid black; padding: 5px; font-size: 0.8em;"><p>If not in a unified district, which elementary or high school district must also fill out a form?</p><p><u>Grassmont Union High School Dist</u></p></div></div> <p>Indicate the location and distance of proposed schools of attendance.</p> <p>Elementary: <u>Magnolia Elementary</u> miles: <u>1.6</u></p> <p>Junior/Middle: <u>Greenfield Middle School</u> miles: <u>1.8</u></p> <p>High school: _____ miles: _____</p> <div style="margin-top: 10px;"><p><input type="checkbox"/> This project will result in the overcrowding of the <input type="checkbox"/> elementary <input type="checkbox"/> junior/school <input type="checkbox"/> high school. (Check)</p><p><input type="checkbox"/> Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.</p><p><input checked="" type="checkbox"/> Project is located entirely within the district and is eligible for service.</p><p><input type="checkbox"/> The project is not located entirely within the district and a potential boundary issue may exist with the _____ school district.</p></div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 45%;"><p><u>[Signature]</u></p><p>Authorized Signature</p><p><u>Planning Assistant</u></p><p>Print Title</p></div><div style="width: 45%; text-align: right;"><p><u>[Signature]</u> <u>10/29/2021</u></p><p>Print Name</p><p><u>619-588-3210</u></p><p>Phone</p></div></div>										
On completion of Section 2 by the district, applicant is to submit this form with application to: Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123										





County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION

Please type or use pen (Two forms are needed if project is to be served by separate school districts)		Sc								
El Cajon Real Estate, LLC. 702.219.4942 Owner's Name Phone 6 Hutton Centre Drive, Suite 400 Owner's Mailing Address Street Santa Ana, CA 92707 City State Zip	ORG _____ ACCT _____ ACT _____ ELEMENTARY _____ TASK _____ HIGH SCHOOL _____ DATE _____ UNIFIED _____									
DISTRICT CASHIER'S USE ONLY										
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Applicant's Signature: <u>[Signature]</u> Date: <u>5/10/21</u> Address: 6 Hutton Centre Drive, Suite 400, Santa Ana, CA 92707 Phone: 702.219.4942 (On completion of above, present to the district that provides school protection to complete Section 2 below.)										
SECTION 2: FACILITY AVAILABILITY TO BE COMPLETED BY DISTRICT										
District Name: <u>Grossmont Union H.S. District</u> Indicate the location and distance of proposed schools of attendance. Elementary: _____ miles: _____ Junior/Middle: _____ miles: _____ High school: <u>SANTANA High School</u> miles: _____ <input type="checkbox"/> This project will result in the overcrowding of the <input type="checkbox"/> elementary <input type="checkbox"/> junior/school <input type="checkbox"/> high school. (Check) <input type="checkbox"/> Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits. <input checked="" type="checkbox"/> Project is located entirely within the district and is eligible for service. <input type="checkbox"/> The project is not located entirely within the district and a potential boundary issue may exist with the _____ school district.		If not in a unified district, which elementary or high school district must also fill out a form?								
Authorized Signature: <u>[Signature: Rosa Rossell]</u> Print Title: _____		Print Name: <u>Rosa Rossell</u> Phone: <u>619 644 8177</u>								
On completion of Section 2 by the district, applicant is to submit this form with application to: Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123										

