



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION

<i>Please type or use pen</i> (Two forms are needed if project is to be served by separate school districts)		ORG _____	Sc
GDCI Proctor Valley LP	858-523-9055	ACCT _____	
Owner's Name	Phone	ACT _____	
12770 El Camino Real, Suite 220		TASK _____	
Owner's Mailing Address	Street	DATE _____	
San Diego, CA 92130		ELEMENTARY _____	
City	State	Zip	HIGH SCHOOL _____
			UNIFIED _____
DISTRICT CASHIER'S USE ONLY			

SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

A. LEGISLATIVE ACT <input type="checkbox"/> Rezones changing Use Regulations or Development Regulations <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> Specific Plan <input checked="" type="checkbox"/> Specific Plan Amendment	Assessor's Parcel Number(s) (Add extra if necessary)								
B. DEVELOPMENT PROJECT <input type="checkbox"/> Rezones changing Special Area or Neighborhood Regulations <input checked="" type="checkbox"/> Major Subdivision (TM) <input type="checkbox"/> Minor Subdivision (TPM) <input type="checkbox"/> Boundary Adjustment <input type="checkbox"/> Major Use Permit (MUP), purpose: _____ <input type="checkbox"/> Time Extension... Case No. _____ <input type="checkbox"/> Expired Map... Case No. _____ <input type="checkbox"/> Other _____	<table border="1"><tr><td>See Attached</td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table>	See Attached							
See Attached									
C. <input checked="" type="checkbox"/> Residential Total number of dwelling units 1,266 <input type="checkbox"/> Commercial Gross floor area Up to 10,000 sq. ft. <input type="checkbox"/> Industrial Gross floor area _____ <input type="checkbox"/> Other Gross floor area _____	Thomas Guide Page <u>1292</u> Grid <u>C7</u> 12842 Proctor Valley Road, Chula Vista CA Project address _____ Street _____ Jamul Dulzurra/Otay Community Planning Area/Subregion _____ Zip _____								
D. <input checked="" type="checkbox"/> Total Project acreage <u>1543</u> Total number lots <u>1098</u>									
Applicant's Signature: <u>Elizabeth Jackson, authorized agent</u> Date: <u>12-4-19</u>									
Address: 12770 El Camino Real, Suite 220 San Diego, CA 92130 Phone: 858-523-9055									
(On completion of above, present to the district that provides school protection to complete Section 2 below.)									

SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

Jamul-Dulzura Union School District	If not in a unified district, which elementary or high school district must also fill out a form?
District Name:	Grossmont
Indicate the location and distance of proposed schools of attendance.	
Elementary: Jamul Elementary 14567 Lyons Valley Rd., Jamul	miles: appx. 6
Junior/Middle: Oak Grove Middle 14344 Olive Vista Dr., Jamul	miles: appx. 6
High school: _____	miles: _____
<input type="checkbox"/> This project will result in the overcrowding of the <input type="checkbox"/> elementary <input type="checkbox"/> junior/school <input type="checkbox"/> high school. (Check)	
<input type="checkbox"/> Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.	
<input type="checkbox"/> Project is located entirely within the district and is eligible for service.	
<input checked="" type="checkbox"/> The project is not located entirely within the district and a potential boundary issue may exist with the <u>Chula Vista & Sweetwater</u> school district. Jamul-Dulzura is willing and able to provide schools for homes built w/in the existing Jamul-Dulzura district boundary in Village 14	
Authorized Signature <u>Elizabeth Bystedt</u>	Print Name Elizabeth Bystedt
Print Title Superintendent	Phone (619) 669-7702
On completion of Section 2 by the district, applicant is to submit this form with application to: Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123	



EXHIBIT A
Proposed Project Amendment
APNs

597-020-06
597-020-10
597-130-13
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PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION

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GDCI Proctor Valley LP Owner's Name 12770 El Camino Real, Suite 220 Owner's Mailing Address San Diego, CA 92130 City State Zip	ORG _____ ACCT _____ ACT _____ TASK _____ DATE _____ ELEMENTARY _____ HIGH SCHOOL _____ UNIFIED _____									
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D. <input checked="" type="checkbox"/> Total Project acreage <u>1548</u> Total number lots <u>1098</u>										
Applicant's Signature: <u>Elizabeth Jackson, authorized agent</u> Date: <u>12-4-19</u> Address: <u>12770 El Camino Real, Suite 220 San Diego, CA 92130</u> Phone: <u>858-523-9055</u> (On completion of above, present to the district that provides school protection to complete Section 2 below.)										
SECTION 2: FACILITY AVAILABILITY										
TO BE COMPLETED BY APPLICANT		TO BE COMPLETED BY DISTRICT								
District Name: <u>Grossmont Union High School District</u>		If not in a unified district, which elementary or high school district must also fill out a form?								
Indicate the location and distance of proposed schools of attendance.										
Elementary: _____ miles: _____										
Junior/Middle: _____ miles: _____										
High school: <u>Valhalla High School</u> miles: _____										
<input type="checkbox"/> This project will result in the overcrowding of the <input type="checkbox"/> elementary <input type="checkbox"/> junior/school <input checked="" type="checkbox"/> high school. (Check) <input type="checkbox"/> Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits. <input checked="" type="checkbox"/> Project is located entirely within the district and is eligible for service. <input type="checkbox"/> The project is not located entirely within the district and a potential boundary issue may exist with the _____ school district.										
Authorized Signature: <u>Rosa Rosselli</u> Print Title: <u>Planning Technician</u>		Print Name: <u>Rosa Rosselli</u> <u>11-21-19</u> Phone: <u>619 644 8177</u>								
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598-010-02
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598-070-07
598-070-09



COMMITTED TO EXCELLENCE
S I N C E 1 9 2 0

• GOVERNING BOARD MEMBERS

CHRIS FITE
JIM KELLY
ELVA SALINAS
ROBERT SHIELD
DR. GARY C. WOODS

• SUPERINTENDENT

DR. TIM GLOVER

November 25, 2019

Mr. Rob Cameron
c/o Jackson Pendo Development
GDCI Proctor Valley, LP
2245 San Diego Avenue, Suite 223
San Diego, CA 92110

Subject: Otay Ranch Village 14 and Planning Areas 16/19

Dear Mr. Cameron:

The Grossmont Union High School District (GUHSD) is responsible for providing education for students in grades 9 through 12. The proposed Planning Areas 16/19 and a portion of Village 14 are within the District, more specifically they lie within the Valhalla High School attendance area.

The Grossmont Union High School District has a developer fee assessment policy. The current level of assessment is \$1.20 per square foot for residential and \$.19 per square foot for commercial projects. Please be advised that there are no plans to construct a new school in the immediate vicinity of the proposed project. However, Valhalla High School was recently modernized and has capacity for students generated by the project.

In your email to Mr. Scott Patterson dated October 24, 2016, you indicate that the project proponents intend to annex a portion of Village 14 to the Sweetwater Union High School District. Please be advised that the Grossmont Union High School District continues to be opposed to this course of action.

If you have any questions regarding any part of this correspondence, please feel free to call me at 619-644-8154.

Sincerely,

Katy Wright
Executive Director Facilities Management



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION

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GDCI Proctor Valley LP	858-523-9055	ACCT _____	
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12770 El Camino Real, Suite 220		TASK _____	
Owner's Mailing Address	Street	DATE _____	
San Diego, CA 92130		ELEMENTARY _____	
City	State	Zip	HIGH SCHOOL _____
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DISTRICT CASHIER'S USE ONLY			

SECTION 1. PROJECT DESCRIPTION		TO BE COMPLETED BY APPLICANT									
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C. <input checked="" type="checkbox"/> Residential Total number of dwelling units <u>1,266</u> <input checked="" type="checkbox"/> Commercial Gross floor area <u>Up to 10,000 sq. ft.</u> <input type="checkbox"/> Industrial Gross floor area _____ <input type="checkbox"/> Other Gross floor area _____		Thomas Guide Page <u>1292</u> Grid <u>C7</u> 12842 Proctor Valley Road, Chula Vista CA Project address _____ Street _____ Jamul Dulzurra/Otay Community Planning Area/Subregion _____ Zip _____									
D. <input checked="" type="checkbox"/> Total Project acreage <u>1543</u> Total number lots <u>1098</u>											
Applicant's Signature: <u>Elizabeth Jackson, authorized agent</u> Date: <u>12-4-19</u>											
Address: <u>12770 El Camino Real, Suite 220 San Diego, CA 92130</u> Phone: <u>858-523-9055</u>											
(On completion of above, present to the district that provides school protection to complete Section 2 below.)											

SECTION 2: FACILITY AVAILABILITY		TO BE COMPLETED BY DISTRICT	
Chula Vista Elementary School District		If not in a unified district, which elementary or high school district must also fill out a form? Sweetwater Union High School District	
District Name: _____		_____	
Indicate the location and distance of proposed schools of attendance.			
Elementary: <u>Salt Creek Elementary School</u>		miles: <u>5</u>	
Junior/Middle: _____		miles: _____	
High school: _____		miles: _____	
<input checked="" type="checkbox"/> This project will result in the overcrowding of the <input checked="" type="checkbox"/> elementary <input type="checkbox"/> junior/school <input type="checkbox"/> high school. (Check) <input checked="" type="checkbox"/> Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits. <input type="checkbox"/> Project is located entirely within the district and is eligible for service. <input checked="" type="checkbox"/> The project is not located entirely within the district and a potential boundary issue may exist with the _____ school district.			
Authorized Signature: <u>[Signature]</u>		Print Name: <u>Carolyn L. Schott</u>	
Print Title: <u>on behalf of the Planning Dept.</u>		Phone: <u>(619) 425-9600 ext B75</u>	
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Owner's Mailing Address _____	Street _____	TASK _____								
San Diego, CA 92130		DATE _____								
City _____	State _____ Zip _____	ELEMENTARY _____								
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C. <input checked="" type="checkbox"/> Residential Total number of dwelling units 1,266		Thomas Guide Page 1292 Grid C7								
<input checked="" type="checkbox"/> Commercial Gross floor area Up to 10,000 sq. ft.		12842 Proctor Valley Road, Chula Vista CA								
<input type="checkbox"/> Industrial Gross floor area _____		Project address _____ Street _____								
<input type="checkbox"/> Other Gross floor area _____		Jamul Dulzura/Olay								
		Community Planning Area/Subregion _____ Zip _____								
D. <input checked="" type="checkbox"/> Total Project acreage 1543 Total number lots 1098										
Applicant's Signature: <u>Elizabeth Jackson, authorized agent</u> Date: <u>12-2-19</u>										
Address: <u>12770 El Camino Real, Suite 220 San Diego, CA 92130</u> Phone: <u>858-623-9055</u>										
(On completion of above, present to the district that provides school protection to complete Section 2 below.)										
SECTION 2: FACILITY AVAILABILITY		TO BE COMPLETED BY DISTRICT								
District Name: <u>Cajon valley Union</u>		If not in a unified district, which elementary or high school district must also fill out a form? <u>Grossmont</u>								
Indicate the location and distance of proposed schools of attendance.										
Elementary: <u>Avocado</u>		miles: <u>12.0</u>								
Junior/Middle: <u>Hillside</u>		miles: <u>4.2</u>								
High school: _____		miles: _____								
<input type="checkbox"/> This project will result in the overcrowding of the <input type="checkbox"/> elementary <input type="checkbox"/> junior/school <input type="checkbox"/> high school. (Check)										
<input checked="" type="checkbox"/> Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.										
<input type="checkbox"/> Project is located entirely within the district and is eligible for service.										
<input checked="" type="checkbox"/> The project is not located entirely within the district and a potential boundary issue may exist with the <u>Chula Vista</u> school district. <u>Elementary</u>										
<u>Esmaralda Ayon</u>		<u>Esmaralda Ayon</u>								
Authorized Signature		Print Name								
<u>Planning Tech</u>		<u>619-588-3676</u>								
Print Title		Phone								
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SECTION 2: FACILITY AVAILABILITY		TO BE COMPLETED BY DISTRICT								
If not in a unified district, which elementary or high school district must also fill out a form?										
District Name: <u>Sweetwater Union High School District</u> <u>Chula Vista Elementary School District</u>										
Indicate the location and distance of proposed schools of attendance.										
Elementary: _____ miles: _____										
Junior/Middle: <u>Eastlake Middle School, 900 Duncan Ramon Rd., Chula Vista, CA 91914</u> miles: <u>3.2</u>										
High school: <u>Eastlake High School, 1120 Eastlake Pkwy., Chula Vista, CA 91915</u> miles: <u>5.2</u>										
<input checked="" type="checkbox"/> This project will result in the overcrowding of the <input type="checkbox"/> elementary <input type="checkbox"/> junior/school <input type="checkbox"/> high school. (Check)										
<input checked="" type="checkbox"/> Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.										
<input type="checkbox"/> Project is located entirely within the district and is eligible for service.										
<input checked="" type="checkbox"/> The project is not located entirely within the district and a potential boundary issue may exist with the <u>Grassmont Union</u> school district. <u>High</u>										
Authorized Signature: <u>[Signature]</u> Print Name: <u>Moises Aguirre</u>										
Print Title: <u>Asst. Superintendent of Facilities & Operations</u> Phone: <u>619-585-6060</u>										
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