



# County of San Diego

**MARK WARDLAW**  
DIRECTOR

PLANNING & DEVELOPMENT SERVICES  
5510 OVERLAND AVENUE, SUITE 310, SAN DIEGO, CA 92123  
[www.sdcounty.ca.gov/pds](http://www.sdcounty.ca.gov/pds)

## **NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION**

September 7, 2017

NOTICE IS HEREBY GIVEN that the County of San Diego is proposing to adopt Mitigated Negative Declaration in accordance with the California Environmental Quality Act for the following project(s). The proposed Negative Declaration(s) can be reviewed on the World Wide Web at [http://www.sdcounty.ca.gov/pds/ceqa\\_public\\_review.html](http://www.sdcounty.ca.gov/pds/ceqa_public_review.html), at Planning & Development Services (PDS), Project Processing Counter, 5510 Overland Avenue, Suite 110, San Diego, California 92123 and the public library(ies) listed below. Comments on these proposed Negative Declaration(s) must be sent to the PDS address listed above and should reference the project number and name.

### **SVBF TEMPLE MAJOR USE PERMIT; PDS2015-MUP-15-011; LOG NO. PDS2015-ER-15-08-012**

The project is a Major Use Permit for a Hindu Temple. The project includes a 17,475 square foot one story main building (8,928 square foot temple, a 2,413 square foot kitchen/dining area and a 6,134 square foot multipurpose hall), a 7,764 square foot one story five-unit priest housing building and a 400 square foot barn to house two bovines. The project is located at 14218 Old San Pasqual Road within the North County Metropolitan Subregional Planning Area within the unincorporated area of San Diego County (APN 241-080-47).

Comments on this proposed Mitigated Negative Declaration must be received no later than **October 6, 2017 at 4:00 p.m.** (a 30 day public review period). This proposed Mitigated Negative Declaration can also be reviewed at the Valley Center Branch Library, located at 29200 Cole Grade Road, Valley Center, CA 92082. For additional information, please contact Ashley Smith at (858) 495-5375 or by e-mail at [Ashley.Smith2@sdcounty.ca.gov](mailto:Ashley.Smith2@sdcounty.ca.gov).