Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: SANDIA CREEK DRIVE BRIDGE REPLACEMENT / FISH PASSAGE PROJECT

Lead Agency: COUNTY OF SAN DIEGO, PLANNING & DEVELOPMENT SERVICES
Contact Person: Robert Hingtgen
Mailing Address: 5510 Overland Ave., Suite 310
Phone: (619) 323-8701
City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: Fallbrook Community Plan
Cross Streets: Sandia Creek Drive and Rock Mountain Drive Zip Code: 92028
Lat. / Long.: 33° 24’ 51” N/ 117° 14’ 35” W
Assessor's Parcel No.: 102-250-24-00 Section: 7 Twp.: 9S Range: 3W Base: San Bernardino
Within 2 Miles: State Hwy #: S13 East Mission Road Waterways: Santa Margarita River, Sandia Creek
Airports: N/A Railways: N/A Schools: None

Document Type:
CEQA: ☑ NOP ☐ Early Cons ☐ Supplement/Subsequent EIR ☑ Neg Dec (Prior SCH No.) ☑ Mit Neg Dec ☑ Draft EIR ☑ Draft EIS ☑ NOI ☑ NEPA: ☐ EA ☑ Final Document ☑ Other: ☑ Joint Document ☑ FONSI

Local Action Type:
☐ General Plan Update ☑ Specific Plan ☑ Master Plan ☑ Rezone ☑ Annexation ☑ General Plan Amendment ☑ Planned Unit Development ☑ Planer Plan ☑ Prezone ☑ Redevelopment ☑ General Plan Element ☑ Site Plan ☑ Use Permit ☑ Coastal Permit ☑ Community Plan ☑ Land Division (Subdivision, etc.) ☑ Other: ☑ Grading/Imp

Development Type:
☐ Residential: Units ______ Acres ______ ☑ Water Facilities: Type ______ MGD ______ ☐ Transportation: Type ______ ☐ Mining: Mineral: ______ ☐ Power: Type ______ MW ______ ☐ Waste Treatment:Type ______ MGD ______ ☐ Hazardous Waste: Type ______ ☐ Other: Construct new bridge, demo existing box culvert X-ing
☐ Office: Sq.ft. ______ Acres ______ Employees ______
☐ Commercial: Sq.ft. ______ Acres ______ Employees ______
☐ Industrial: Sq.ft. ______ Acres ______ Employees ______
☐ Educational
☐ Recreational

Project Issues Discussed in Document:
☒ Aesthetic/Visual ☑ Fiscal ☑ Recreation/Parks ☑ Vegetation
☒ Agricultural Land ☑ Flood Plain/Flooding ☑ Schools/Universities ☑ Water Quality
☒ Air Quality ☑ Forest Land/Fire Hazard ☑ Septic Systems ☑ Water Supply/groundwater
☒ Archeological/Historical ☑ Geologic/Seismic ☑ Sewer Capacity ☑ Wetland/Riparian
☒ Biological Resources ☑ Minerals ☑ Soil Erosion/Compaction/Grading ☑ Wildlife
☒ Coastal Zone ☑ Noise ☑ Solid Waste ☑ Growth Inducing
☒ Drainage/Absorption ☑ Population/Housing Balance ☑ Toxic/Hazardous ☑ Land Use
☒ Economic/Jobs ☑ Public Services/Facilities ☑ Traffic/Circulation ☑ Cumulative Effects
☒ Other Greenhouse Gases, Tribal Cultural Resources, and Energy Use

Present Land Use/Zoning/General Plan Designation:
Sandia Creek Drive box culvert crossing of Santa Margarita River / S80 (Open Space) / Public Agency Land

Project Description: (please use a separate page if necessary)
The project consists of the removal and replacement of a concrete box culvert crossing over the Santa Margarita River on Sandia Creek Drive. The box culvert crossing, which has created a significant fish passage barrier on the Santa Margarita River, will be removed following construction of a new steel and concrete span bridge. The new bridge will span the river (574 feet in length), with an abutment including wing walls at either end of the bridge and two piers in between and allows the 100-year flood event to pass with one foot of freeboard. The new bridge will be 160 feet downstream of the existing box culvert crossing. The existing crossing will remain open to traffic during construction of the new steel bridge. The project will occur over a period of approximately two years.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Highway Patrol
- CalFire
- Caltrans District # 11
- Caltrans Division of Aeronautics
- Caltrans Planning (Headquarters)
- Central Valley Flood Protection Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 5
- Food & Agriculture, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 9
- Resources Agency
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Mtns Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other
- Other

Local Public Review Period (to be filled in by lead agency)

Starting Date: January 6, 2022  Ending Date: February 4, 2022

Lead Agency (Complete if applicable):

Consulting Firm: __________________________ Applicant: __________________________
Address: __________________________
City/State/Zip: __________________________
Contact: __________________________ Phone: __________________________
Phone: __________________________

Signature of Lead Agency Representative: Robert Hingtgen, Environmental Coordinator  Date: January 6, 2022