

RECEIVED  
FEB 21 2014

2/14/14

PDS-DIRECTORS OFFICE

MR. MARK WARDLAW,

RE: PROPOSED SOITEC RUGGED PROJECT  
EIR - HYDROLOGY AND WATER QUALITY

- ~~ADN~~ # 611-091-02-00 AND PROPOSED  
"McCAIN RD" EASEMENT TO THIS PARCEL &  
RESIDENTIAL WELL LOCATION.

SIR,

WHY HAS THIS STUDY FAILED TO  
ADDRESS THE NEGATIVE IMPACT THE PROPOSED  
NEW WELL SITE LOCATIONS WILL HAVE TO  
OUR ACTIVE WELL (SANDIEGO COUNTY WELL  
PERMIT # LWEL 17532)? THIS WELL IS  
CURRENTLY IN SERVICE AND PERMITTED TO AND  
ALSO SERVICES OUR RESIDENTIAL (R-1) APPROVED  
S92-(R1) ZONED FUTURE HOME SITE. THE  
CURRENTLY PROPOSED ADDITIONAL WELL SITES  
ARE LITERALLY "ON TOP OF" OUR ACTIVE RESIDENTIAL  
WELL AND WILL NEGATIVELY IMPACT OUR  
EXISTING WELL USE AND FUTURE RESIDENTIAL SITE &  
USE. PLEASE CONSIDER MOVING THIS PROPOSED  
PROJECTS APPROVED NEW WELL LOCATIONS  
AWAY A MUCH GREATER DISTANCE FROM OUR  
EXISTING RESIDENTIAL WELL. PLEASE SEE  
ENCLOSED SD COUNTY DOCUMENTS.

- 1) WELL PERMIT
- 2) SITE PLAT MAP

THANK YOU

YORK HEIMERINGER



DEPARTMENT OF ENVIRONMENTAL HEALTH  
WELL PERMIT APPLICATION

# LWEL 17532

WELL COMPUTER #

FEE:

WATER DIST:

1. Property Owner: York Heimerdinger Phone: 473-8681 (619)

Mailing Address

Zip

2. Well Location - Assessors Parcel Number 611-091-02-00  
Ribbonwood Road Boulevard  
Site Address

Zip

3. Well Contractor - Well Driller Mike Thing Company Name: Mike Thing well Drilling

Mailing Address

City

Zip

Phone#: 619-478-2566 C-57#: 783908 ☐ Cash Deposit ☒ Bond Posted

4. Use: ☒ Private ☐ Public ☐ Industrial ☐ Cathodic ☐ Other:

5. Type of Work: ☒ New ☐ Reconstruction ☐ Destruction Time Extension: ☐ 1st ☐ 2nd

6. Type of Equipment: Air

7. Depth of Well: Proposed: 200' + Existing:

8. Proposed:

| Casing                 | Conductor Casing                                         | Filter/Filler Material                                   | Perforations          |
|------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------|
| Type: <u>Steel</u>     | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |                       |
| Depth: <u>20' +</u>    | Depth: _____ ft.                                         | From: _____ To: _____                                    | From: _____ To: _____ |
| Diameter <u>7</u> in.  | Diameter _____ in.                                       | Type: _____                                              | From: _____ To: _____ |
| Wall/Gauge: <u>156</u> | Wall/Gauge: _____                                        | Wall/Gauge: _____                                        | From: _____ To: _____ |

9. Annular Seal: Depth: 20' + ft. Sealing Material: Bentonite  
Borehole diameter: 12 in. Conductor diameter: \_\_\_\_\_ in. Annular Thickness 2 1/2 in.

10. Date of Work: Start: 9/26/05 Complete: 10/26/05

On sites served by public water, contact the local water agency for meter protection requirements.

I hereby agree to comply with all regulations of the Department of Environmental Health, and with all ordinances and laws of the County of San Diego and the State of California pertaining to well construction, repair, modification and destruction. Immediately upon completion of work, I will furnish the Department of Environmental Health with a complete and accurate log of the well. I accept responsibility for all work done as part of this permit and all work will be performed under my direct supervision.

Contractor's Signature: Mike Thing

Date: 9/15/05

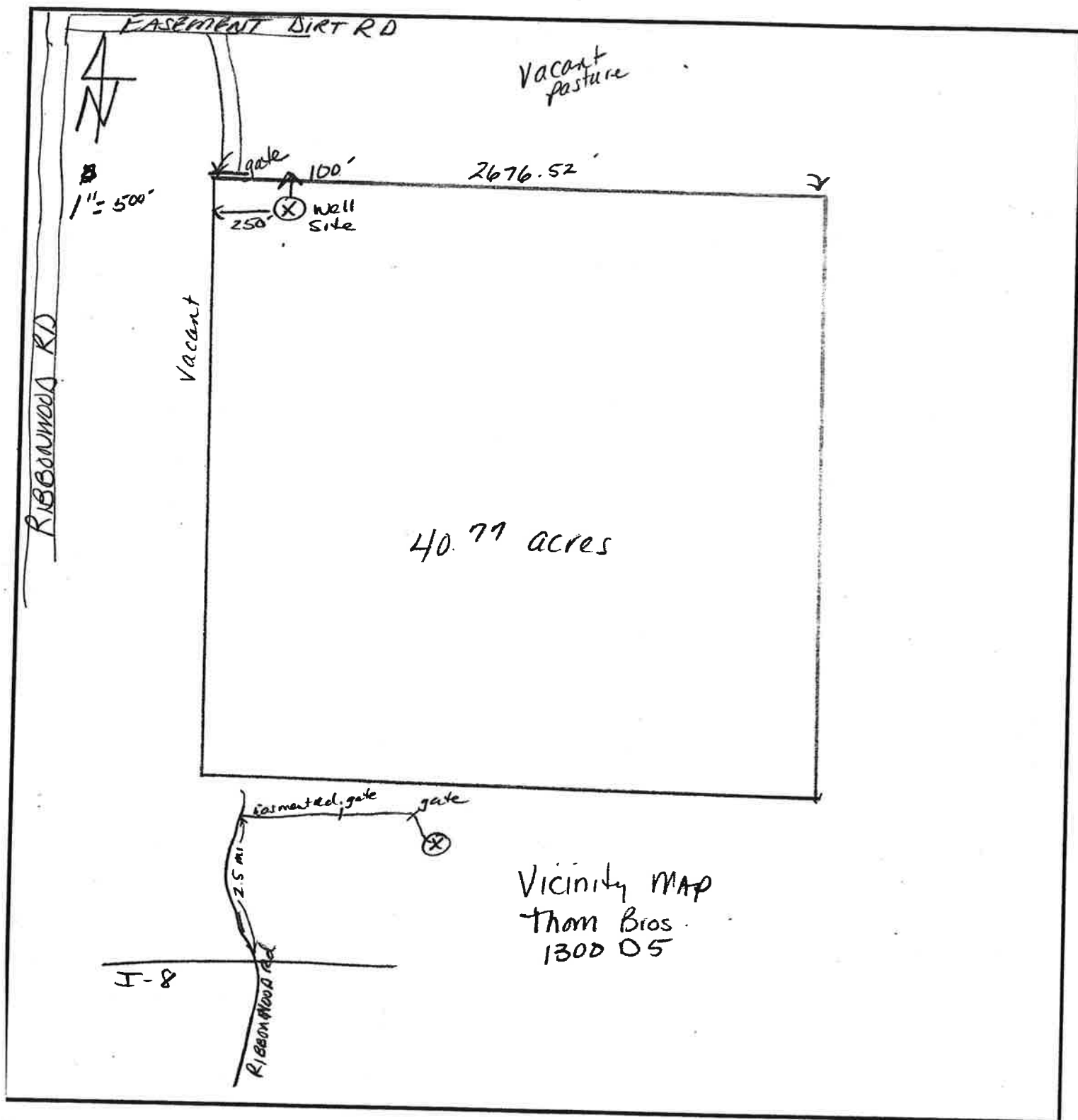
DISPOSITION OF APPLICATION (Department of Environmental Health Use only)

☒ Approved ☐ Denied Special Conditions: Grading and clearing associated with access to, or the construction, maintenance or destruction of water wells, may require additional permits from the County of San Diego and/or other agencies.

Specialist: Algera Grant Date: 9-21-05

# LOCATION

Indicate below the vicinity and exact location of well with respect to the following items: Property lines, water bodies or water courses, drainage pattern, easements, roads, existing wells, sewers and private sewage disposal systems and other potential contamination sources, including dimensions.



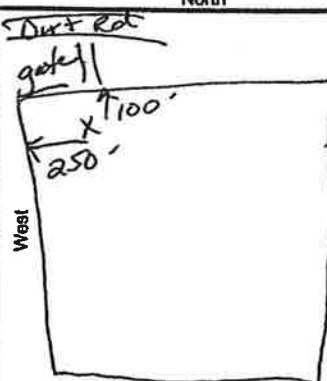
Owner's well number 1 NO. 0042490  
Date Work Began 09/26/2005 Date Work Ended 9/27/2005  
Local Permit Agency San Diego County Environmental Health Department  
Permit Number LWEL17532 Permit Date 9/21/05

|               |  |  |  |           |  |  |  |
|---------------|--|--|--|-----------|--|--|--|
| N             |  |  |  | W         |  |  |  |
| Latitude      |  |  |  | Longitude |  |  |  |
| APN/TRS/Other |  |  |  |           |  |  |  |

| Geologic Log                                                                                                                     |         |                                           |
|----------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|
| Orientation <input checked="" type="radio"/> Vertical <input type="radio"/> Horizontal <input type="radio"/> Angle Specify _____ |         |                                           |
| Drilling Method <u>air rotary</u> Drilling Fluid <u>Air</u>                                                                      |         |                                           |
| Depth from Surface                                                                                                               |         | Description                               |
| Feet                                                                                                                             | to Feet | Describe material, grain size, color, etc |
| 0                                                                                                                                | 20      | Sandy granite                             |
| 20                                                                                                                               | 200     | Sandy Black/white granite                 |
| 200                                                                                                                              | 202     | Fracture 4 GPM                            |
| 202                                                                                                                              | 305     | Sandy Black/white granite                 |
| 305                                                                                                                              | 308     | Fracture 5 GPM                            |
| 308                                                                                                                              | 390     | Sandy Black/white granite                 |
| 390                                                                                                                              | 395     | Fracture 33 GPM                           |
| 395                                                                                                                              | 500     | Sandy river rock                          |
| Total Depth of Boring <u>500</u> Feet                                                                                            |         |                                           |
| Total Depth of Completed Well <u>400</u> Feet                                                                                    |         |                                           |

| Well Owner                               |                 |                  |
|------------------------------------------|-----------------|------------------|
| Name <u>York &amp; Tina Heimerdinger</u> |                 |                  |
| Mailing Address <u>PO Box 555</u>        |                 |                  |
| City <u>Pine Valley</u>                  | State <u>CA</u> | Zip <u>91962</u> |

| Well Location                             |                                             |                     |
|-------------------------------------------|---------------------------------------------|---------------------|
| Address <u>MCCAIN VALLEY RD</u>           |                                             |                     |
| City <u>Boulevard</u>                     | County <u>San Diego</u>                     |                     |
| Latitude <u>33</u> <u>00</u> <u>944</u> N | Longitude <u>116</u> <u>36</u> <u>945</u> W |                     |
| Datum _____                               | Decimal Lat. _____                          | Decimal Long. _____ |
| APN Book <u>611</u>                       | Page <u>091</u>                             | Parcel <u>0202</u>  |
| Township _____                            | Range _____                                 | Section _____       |

| Location Sketch                                                                    |  | Activity                                  |
|------------------------------------------------------------------------------------|--|-------------------------------------------|
| (Sketch must be drawn by hand after form is printed.)                              |  | <input checked="" type="radio"/> New Well |
|  |  | <input type="radio"/> Modification/Repair |
|                                                                                    |  | <input type="radio"/> Deepen              |
|                                                                                    |  | <input type="radio"/> Other _____         |
|                                                                                    |  | <input type="radio"/> Destroy             |
| Describe procedures and materials under "GEOLOGIC LOG"                             |  |                                           |
| Planned Uses                                                                       |  |                                           |
| <input checked="" type="radio"/> Water Supply                                      |  |                                           |
| <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public       |  |                                           |
| <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial            |  |                                           |
| <input type="radio"/> Cathodic Protection                                          |  |                                           |
| <input type="radio"/> Dewatering                                                   |  |                                           |
| <input type="radio"/> Heat Exchange                                                |  |                                           |
| <input type="radio"/> Injection                                                    |  |                                           |
| <input type="radio"/> Monitoring                                                   |  |                                           |
| <input type="radio"/> Remediation                                                  |  |                                           |
| <input type="radio"/> Sparging                                                     |  |                                           |
| <input type="radio"/> Test Well                                                    |  |                                           |
| <input type="radio"/> Vapor Extraction                                             |  |                                           |
| <input type="radio"/> Other _____                                                  |  |                                           |

| Water Level and Yield of Completed Well                 |                                      |
|---------------------------------------------------------|--------------------------------------|
| Depth to first water <u>200</u>                         | (Feet below surface)                 |
| Depth to Static _____                                   |                                      |
| Water Level _____                                       | (Feet) Date Measured _____           |
| Estimated Yield * <u>42</u>                             | (GPM) Test Type <u>Constant Rate</u> |
| Test Length <u>1.0</u>                                  | (Hours) Total Drawdown _____ (Feet)  |
| *May not be representative of a well's long term yield. |                                      |

| Casings            |         |                   |        |                  |                |                  |             | Annular Material |                    |      |             |            |
|--------------------|---------|-------------------|--------|------------------|----------------|------------------|-------------|------------------|--------------------|------|-------------|------------|
| Depth from Surface |         | Borehole Diameter | Type   | Material         | Wall Thickness | Outside Diameter | Screen Type | Slot Size        | Depth from Surface | Fill | Description |            |
| Feet               | to Feet | (Inches)          |        |                  | (Inches)       | (Inches)         |             | (Inches)         | Feet               |      |             |            |
| 0                  | 21      | 12                | Blank  | Low Carbon Steel | .156           | 7                |             |                  | 0                  | 21   | Bentonite   | Cement Cap |
| 0                  | 400     | 6                 | Screen | PVC Class 200    |                | 4                |             |                  |                    |      |             |            |

| Attachments                                           |  | Certification Statement                                                                                      |  |
|-------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> Geologic Log                 |  | I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief |  |
| <input type="checkbox"/> Well Construction Diagram    |  | Name <u>Mike Thing Wel Drilling &amp; Pump Service</u>                                                       |  |
| <input type="checkbox"/> Geophysical Log(s)           |  | Person, Firm or Corporation _____                                                                            |  |
| <input type="checkbox"/> Soil/Water Chemical Analyses |  | PO Box <u>311</u> _____                                                                                      |  |
| <input type="checkbox"/> Other _____                  |  | City _____                                                                                                   |  |
| Attach additional information, if it exists.          |  | Signed <u>[Signature]</u> _____                                                                              |  |
|                                                       |  | Date Signed <u>11/25/2005</u>                                                                                |  |
|                                                       |  | C-57 Licensed Water Well Contractor _____                                                                    |  |
|                                                       |  | CA <u>91906</u> Zip _____                                                                                    |  |
|                                                       |  | State _____                                                                                                  |  |
|                                                       |  | 783908                                                                                                       |  |
|                                                       |  | C-57 License Number _____                                                                                    |  |



NEWDOC

**DEH APN FILE TARGET SHEET**  
**ARCHIVE RECORD**  
Pre-KIVA & Existing APN Records

Document Name: LARC \_\_\_\_\_  
(LARC\_KIVA Per Num\_APN)

Document Type: Legacy Septic System Documents

|        |            |            |
|--------|------------|------------|
| APN(s) | 611-060-04 | 611-091-03 |
|        | 611-090-02 | 611-091-09 |
|        | 611-090-04 | 611-091-02 |

Number of Pages: 2

Document Prepared by: SGRACIN

Document Preparation Date: 1-24-12

Office Source: El Cajon

65532

SCALE: 1 in. = 1000 ft. (e.g. 1" = 200')

ZONING: 592 (Min. Lot Size: 8 AC.)

PARCEL "A":  
NET AC: 285.11  
APN NO(S): 611-060-04 611-090-02  
611-090-04 611-091-03  
611-091-09

PARCEL "B":  
NET AC: 40.77  
APN NO(S): 611-091-02

LEGAL: PARCEL "A": THE E 1/2 OF THE SW 1/4 OF SEC. 8, THE E 1/2 OF THE NW 1/4, THE S 1/2 OF THE NE 1/4, THE NE 1/4 OF THE SE 1/4, AND A 60' STRIP ALONG THE ENTIRE LENGTH OF THE NORTHERN BOUNDARY OF THE NW 1/4 OF THE SW 1/4 SEC. 17-T17S-R7E.

PARCEL "B": THE NW 1/4 OF THE SE 1/4 SEC. 17-T17S-R7E. COUNTY OF SAN DIEGO, CA.

DATE FILED

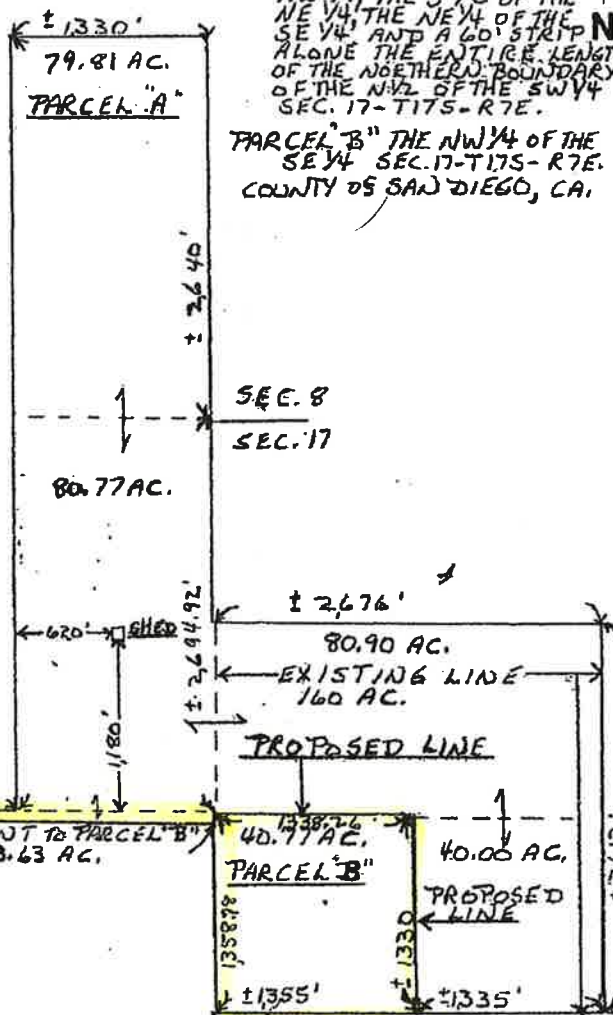
RECORD BY: PRELIMINARY ACTION DATE:

SIGNED BY: FINAL ACTION DATE:

PLAT NO.

MR. WARDMAN,  
"THIS PROJECT  
RIGGS" IS VERY  
INVASIVE TO OUR  
RESIDENTIAL LOT.  
PLEASE BACK OFF  
PANEL DISTANCE!  
TAX, YORK

CITRUSWOOD RD 65'



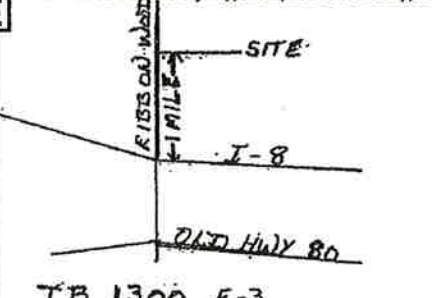
HEALTH DEPARTMENT CERTIFICATION (if nec.)

10-31-00  
Boundary adjustment -  
between parcels A-B.  
Both parcels approved.  
38' Home - 33' ft. back line  
+ 100% reserve.  
See attached waiver letter  
dated Oct 30, 2000.  
Indiv. & Wells  
J. M. [Signature]

NOTE:  
Proposed Boundary: \_\_\_\_\_  
Existing Boundary: \_\_\_\_\_  
Different Zones: \_\_\_\_\_

CHECKLIST  
Fill in all items above.  
Vicinity map/Eng. scale  
Legal description (abbrev)  
Label "Parcel A", etc.  
Assessor's Parcel No.  
Label Existing line  
Label Proposed line  
All owners must sign  
Sign as Trustee if Trust  
Parcel(s) not area only  
Parcel(s) dimensions  
Existing structures  
Structure setback  
(\*if less than 100')  
Structure(s) Use  
Street name & width  
Dedicated Open Space  
No utility easements  
No bearings/curve data

OPTIONAL USE AREA: Vicinity map, details, License Seal Stamp, etc.



PARCEL A OWNER(S) REAL ESTATE PARTNERSHIP NO. 2 PARCEL B OWNER(S) REAL ESTATE PARTNERSHIP NO. 2

ADDRESS 3552 TENNYSON ST. ADDRESS 3552 TENNYSON ST.

CITY SAN DIEGO ZIP 92106 PHONE (619) 224-5622 CITY SAN DIEGO ZIP 92106 PHONE (619) 224-5622

THIS PLAT WAS PREPARED WITH MY/OUR KNOWLEDGE AND CONSENT: (Owner's sign here) (Part name here) VOLLIE D. WAGGONER

PARCEL C OWNER(S) (if Applicable) MAP PREPARED BY (SIGN) (Print name here) REALTOR

ADDRESS ADDRESS

CITY ZIP PHONE CITY ZIP PHONE

88 Lloyd  
S. G. LLOYD