



County of San Diego, Planning & Development Services  
**PROJECT FACILITY AVAILABILITY - FIRE**  
**ZONING DIVISION**

Please type or use pen

W. Daniel Fitch 619-561-1800  
 Owner's Name Phone  
 P.O. Box 1550  
 Owner's Mailing Address Street  
 Lakeside, CA 92040  
 City State Zip

ORG \_\_\_\_\_  
 ACCT \_\_\_\_\_  
 ACT \_\_\_\_\_  
 TASK \_\_\_\_\_  
 DATE \_\_\_\_\_ AMT \$       
**F**  
 DISTRICT CASHIER'S USE ONLY

**SECTION 1. PROJECT DESCRIPTION TO BE COMPLETED BY APPLICANT**

A.  Major Subdivision (TM)  Specific Plan or Specific Plan Amendment  
 Minor Subdivision (TPM)  Certificate of Compliance: \_\_\_\_\_  
 Boundary Adjustment  
 Rezone (Reclassification) from \_\_\_\_\_ to \_\_\_\_\_ zone.  
 Major Use Permit (MUP), purpose: \_\_\_\_\_  
 Time Extension... Case No. \_\_\_\_\_  
 Expired Map... Case No. \_\_\_\_\_  
 Other \_\_\_\_\_  
 B.  Residential . . . . . Total number of dwelling units 3  
 Commercial . . . . . Gross floor area \_\_\_\_\_  
 Industrial . . . . . Gross floor area \_\_\_\_\_  
 Other . . . . . Gross floor area \_\_\_\_\_  
 C. Total Project acreage 2.71 Total lots 3 Smallest proposed lot 10,013

Assessor's Parcel Number(s)  
 (Add extra if necessary)

397-060-79-00	

Thomas Guide. Page 1232 Grid C6  
 9009-11 Los Coches Road  
 Project address Street  
 Lakeside 92040  
 Community Planning Area/Subregion Zip

OWNER/APPLICANT AGREES TO COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.  
 Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: P.O. Box 1550, Lakeside, CA 92040 Phone: 619-561-1800  
 (On completion of above, present to the district that provides fire protection to complete Section 2 and 3 below.)

**SECTION 2: FACILITY AVAILABILITY TO BE COMPLETED BY DISTRICT**

District Name: Lakeside Fire Protection District  
 Indicate the location and distance of the primary fire station that will serve the proposed project:  
14008 L-8 Business, El Cajon Ca 92021 LKS Station #3 2.2 miles  
 A.  Project is in the District and eligible for service.  
 Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation.  
 Project is not in the District and not within its Sphere of Influence boundary.  
 Project is not located entirely within the District and a potential boundary issue exists with the \_\_\_\_\_ District.  
 B.  Based on the capacity and capability of the District's existing and planned facilities, fire protection facilities are currently adequate or will be adequate to serve the proposed project. The expected emergency travel time to the proposed project is \_\_\_\_\_ minutes.  
 Fire protection facilities are not expected to be adequate to serve the proposed development within the next five years.  
 C.  District conditions are attached. Number of sheets attached: \_\_\_\_\_ **SDC PDS RCVD 04-18-23**  
 District will submit conditions at a later date.

**SECTION 3. FUELBREAK REQUIREMENTS TPM21331**

Note: The fuelbreak requirements prescribed by the fire district for the proposed project do not authorize any clearing prior to project approval by Planning & Development Services.

Within the proposed project 100 feet of clearing will be required around all structures.  
 The proposed project is located in a hazardous wildland fire area, and additional fuelbreak requirements may apply. Environmental mitigation requirements should be coordinated with the fire district to ensure that these requirements will not pose fire hazards.

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

[Signature] Jeremy Davis, Fire Marshal 619-390-2350 12/20/2022  
 Authorized Signature Print Name and Title Phone #004 Date

On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:  
 Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123



County of San Diego, Planning & Development Services  
**PROJECT FACILITY AVAILABILITY - SEWER**  
**ZONING DIVISION**

*Please type or use pen*

W. Daniel Fitch Owner's Name	619-561-1800 Phone	ORG _____	<b>S</b>
P.O. Box 1550 Owner's Mailing Address	Street	ACCT _____	
Lakeside CA 92040 City State Zip		ACT _____	
		TASK _____	
		DATE _____ AMT \$ _____	

*DISTRICT CASHIER'S USE ONLY*

<b>SECTION 1. PROJECT DESCRIPTION</b>	<b>TO BE COMPLETED BY APPLICANT</b>								
<p>A. <input type="checkbox"/> Major Subdivision (TM) <input type="checkbox"/> Certificate of Compliance: _____</p> <p><input checked="" type="checkbox"/> Minor Subdivision (TPM) <input type="checkbox"/> Boundary Adjustment</p> <p><input type="checkbox"/> Specific Plan or Specific Plan Amendment</p> <p><input type="checkbox"/> Rezone (Reclassification) from _____ to _____ zone</p> <p><input type="checkbox"/> Major Use Permit (MUP), purpose: _____</p> <p><input type="checkbox"/> Time Extension...Case No. _____</p> <p><input type="checkbox"/> Expired Map... Case No. _____</p> <p><input type="checkbox"/> Other _____</p> <p>B. <input checked="" type="checkbox"/> Residential . . . . Total number of dwelling units <u>3</u></p> <p><input type="checkbox"/> Commercial. . . . Gross floor area _____</p> <p><input type="checkbox"/> Industrial . . . . . Gross floor area _____</p> <p><input type="checkbox"/> Other . . . . . Gross floor area _____</p> <p>C. Total Project acreage <u>2.71</u> Total lots <u>3</u> Smallest proposed lot <u>10,013</u></p> <p>D. Is the project proposing its own wastewater treatment plant? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Is the project proposing the use of reclaimed water? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>Assessor's Parcel Number(s) (Add extra if necessary)</p> <table border="1" style="width: 100%;"> <tr><td>397-060-79-00</td><td></td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> <p>Thomas Guide Page <u>1232</u> Grid <u>C6</u></p> <p>9009-11 Los Coches Road Project address Street</p> <p>Lakeside 92040 Community Planning Area/Subregion Zip</p>	397-060-79-00							
397-060-79-00									
<p><b>Owner/Applicant agrees to pay all necessary construction costs and dedicate all district required easements to extend service to the project.</b>  <b>OWNER/APPLICANT MUST COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.</b></p>									
<p>Applicant's Signature: <u>W. Daniel Fitch</u> Date: <u>2-2-23</u></p> <p>Address: <u>P.O. Box 1550, Lakeside, CA 92040</u> Phone: <u>619-561-1800</u></p> <p style="text-align: center;"><i>(On completion of above, present to the district that provides sewer protection to complete Section 2 below.)</i></p>									

<b>SECTION 2: FACILITY AVAILABILITY</b>	<b>TO BE COMPLETED BY DISTRICT</b>
<p>District name <u>San Diego County Sanitation District</u> Service area <u>Lakeside</u></p>	
<p>A. <input checked="" type="checkbox"/> Project is in the District.</p> <p><input type="checkbox"/> Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation.</p> <p><input type="checkbox"/> Project is not in the District and is not within its Sphere of Influence boundary.</p> <p><input type="checkbox"/> Project is not located entirely within the District and a potential boundary issue exists with the _____ District.</p>	
<p>B. <input checked="" type="checkbox"/> Facilities to serve the project <input checked="" type="checkbox"/> ARE <input type="checkbox"/> ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached. Number of sheets attached: _____</p> <p><input type="checkbox"/> Project will not be served for the following reason(s): _____</p>	
<p>C. <input checked="" type="checkbox"/> District conditions are attached. Number of sheets attached: <u>Attachment (1)</u></p> <p><input type="checkbox"/> District has specific water reclamation conditions which are attached. Number of sheets attached: _____</p> <p><input type="checkbox"/> District will submit conditions at a later date.</p>	
<p>D. <input checked="" type="checkbox"/> How far will the pipeline(s) have to be extended to serve the project? <u>As Required</u></p>	
<p>This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.</p>	
<p><u>Ngo, Michael</u> Digitally signed by Ngo, Michael Date: 2023.02.14 07:45:03 -08'00' <u>Michael Ngo</u> <u>619-458-1717</u> <u>2-7-2023</u></p> <p>Authorized Signature Print Name and Title Phone Date</p>	
<p><b>THIS DOCUMENT IS NOT A COMMITMENT OF FACILITIES OR SERVICE BY THE DISTRICT</b> On completion of Section 2 by the district, applicant is to submit this form with application to: Planning &amp; Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123</p>	

**SDC PDS RCVD 04-18-23**



### **ATTACHMENT**

1. The San Diego County Sanitation District (District) has a Residential Wastewater Discharge Permits associated with parcel 397-060-79-00.

The applicant/owner proposing to connect to District, Spring Valley Service Area, sewer system shall obtain a Residential Wastewater Discharge Permit from the Department of Public Works. The applicant/owner shall make a written application to Wastewater Management through Department of Planning and Development Services (PDS), building permit counter. For information, contact the DPW/PDS intake counter at 858-495-5717.

2. Each parcel shall have a separate private sewer lateral connection to the existing San Diego County Sanitation District (District) public sewer.
3. The connection (saddle only) to the District sewer shall be installed by District personnel only. For field coordination, phone the District Field Office five (5) days in advance (Tuesday – Friday) at 619-538-2150. All cost associated with permits and construction of the sewer lateral shall be borne by the property owner.
4. The onsite private sewer laterals and cleanouts at the property line are to be approved, permitted, and inspected by the Department of Planning and Development Services Building Division. A cleanout shall be installed approximately 2 feet inside the property line or outside a dedicated future County road right-of-way.

### **COMMENTS**

- Upon Districts review of the proposed TPM plat, additional District comments and conditions may be forthcoming.



County of San Diego, Planning & Development Services  
**PROJECT FACILITY AVAILABILITY - SCHOOL**  
**ZONING DIVISION**

*Please type or use pen*  
 (Two forms are needed if project is to be served by separate school districts)

Owner's Name W. Daniel Fitch	Phone 619-561-1800	ORG _____	<b>Sc</b>
Owner's Mailing Address P.O. Box 1550	Street _____	ACCT _____	
Lakeside CA 92040	State Zip	ACT _____	
City State Zip		TASK _____	
		DATE _____	

ELEMENTARY \_\_\_\_\_  
HIGH SCHOOL \_\_\_\_\_  
UNIFIED \_\_\_\_\_

*DISTRICT CASHIER'S USE ONLY*

**SECTION 1. PROJECT DESCRIPTION** **TO BE COMPLETED BY APPLICANT**

A. **LEGISLATIVE ACT**

- Rezones changing Use Regulations or Development Regulations
- General Plan Amendment
- Specific Plan
- Specific Plan Amendment

B. **DEVELOPMENT PROJECT**

- Rezones changing Special Area or Neighborhood Regulations
- Major Subdivision (TM)
- Minor Subdivision (TPM)
- Boundary Adjustment
- Major Use Permit (MUP), purpose: \_\_\_\_\_
- Time Extension... Case No. \_\_\_\_\_
- Expired Map... Case No. \_\_\_\_\_
- Other \_\_\_\_\_

C.  Residential . . . . . Total number of dwelling units 3

- Commercial . . . . . Gross floor area \_\_\_\_\_
- Industrial . . . . . Gross floor area \_\_\_\_\_
- Other . . . . . Gross floor area \_\_\_\_\_

D.  Total Project acreage 2.71 Total number lots 3

Applicant's Signature: W. Daniel Fitch Date: 2-2-23

Address: P.O. Box 1550, Lakeside, CA 92040 Phone: 619-561-1800

(On completion of above, present to the district that provides school protection to complete Section 2 below.)

Assessor's Parcel Number(s)  
(Add extra if necessary)

397-060-79-00	

Thomas Guide Page 1232 Grid C6  
 9009-11 Los Cocheros Road  
 Project address \_\_\_\_\_ Street \_\_\_\_\_  
 Lakeside \_\_\_\_\_ 92040  
 Community Planning Area/Subregion \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 2: FACILITY AVAILABILITY** **TO BE COMPLETED BY DISTRICT**

District Name: Lakeside Union If not in a unified district, which elementary or high school district must also fill out a form?  
Grossmont Union

Indicate the location and distance of proposed schools of attendance.

Elementary: Lakewood Elementary miles: 1.0

Junior/Middle: Sierra Del Sol Middle School miles: 1.8

High school: N/A miles: \_\_\_\_\_

- This project will result in the overcrowding of the  elementary  junior/school  high school. (Check)
- Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.
- Project is located entirely within the district and is eligible for service.
- The project is not located entirely within the district and a potential boundary issue may exist with the \_\_\_\_\_ school district.

Authorized Signature: Rick Davis Print Name: LISA DAVIS

Print Title: Assistant Superintendent Phone: 619 390 2640

On completion of Section 2 by the district, applicant is to submit this form with application to:  
 Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123



County of San Diego, Planning & Development Services  
**PROJECT FACILITY AVAILABILITY - SCHOOL**  
**ZONING DIVISION**

*Please type or use pen*  
 (Two forms are needed if project is to be served by separate school districts)

W. Daniel Fitch 619-561-1800  
 Owner's Name Phone

P.O. Box 1550  
 Owner's Mailing Address Street

Lakeside CA 92040  
 City State Zip

ORG \_\_\_\_\_  
 ACCT \_\_\_\_\_  
 ACT \_\_\_\_\_  
 TASK \_\_\_\_\_  
 DATE \_\_\_\_\_

ELEMENTARY \_\_\_\_\_  
 HIGH SCHOOL \_\_\_\_\_  
 UNIFIED \_\_\_\_\_

**Sc**

DISTRICT CASHIER'S USE ONLY

**SECTION 1. PROJECT DESCRIPTION TO BE COMPLETED BY APPLICANT**

**A. LEGISLATIVE ACT**

Rezones changing Use Regulations or Development Regulations  
 General Plan Amendment  
 Specific Plan  
 Specific Plan Amendment

**B. DEVELOPMENT PROJECT**

Rezones changing Special Area or Neighborhood Regulations  
 Major Subdivision (TM)  
 Minor Subdivision (TPM)  
 Boundary Adjustment  
 Major Use Permit (MUP), purpose: \_\_\_\_\_  
 Time Extension... Case No. \_\_\_\_\_  
 Expired Map... Case No. \_\_\_\_\_  
 Other \_\_\_\_\_

**C.**  Residential . . . . . Total number of dwelling units 3  
 Commercial . . . . . Gross floor area \_\_\_\_\_  
 Industrial . . . . . Gross floor area \_\_\_\_\_  
 Other . . . . . Gross floor area \_\_\_\_\_

**D.**  Total Project acreage 2.71 Total number lots 3

Applicant's Signature: W. Daniel Fitch Date: 2-2-23

Address: P.O. Box 1550, Lakeside, CA 92040 Phone: 619-561-1800

Assessor's Parcel Number(s)  
 (Add extra if necessary)

397-060-79-00	

Thomas Guide Page 1232 Grid C6  
 9009-11 Los Coches Road  
 Project address Street  
 Lakeside 92040  
 Community Planning Area/Subregion Zip

(On completion of above, present to the district that provides school protection to complete Section 2 below.)

**SECTION 2: FACILITY AVAILABILITY TO BE COMPLETED BY DISTRICT**

District Name: Grossmont Union High School District

If not in a unified district, which elementary or high school district must also fill out a form?

Indicate the location and distance of proposed schools of attendance.

Elementary: \_\_\_\_\_ miles: \_\_\_\_\_  
 Junior/Middle: \_\_\_\_\_ miles: \_\_\_\_\_  
 High school: EL CAPITAN HIGH SCHOOL, 10410 ASHWOOD STREET, LAKESIDE, CA 92040 miles: \_\_\_\_\_

This project will result in the overcrowding of the  elementary  junior/school  high school. (Check)  
 Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.  
 Project is located entirely within the district and is eligible for service.  
 The project is not located entirely within the district and a potential boundary issue may exist with the \_\_\_\_\_ school district.

W. Daniel Fitch  
 Authorized Signature  
Facilities Control Specialist  
 Print Title

Kimberly Deane  
 Print Name  
619 644 8137  
 Phone

On completion of Section 2 by the district, applicant is to submit this form with application to:  
 Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123

SDC PDS RCVD 04-18-23





County of San Diego, Planning & Development Services  
**PROJECT FACILITY AVAILABILITY - WATER**  
**ZONING DIVISION**

*Please type or use pen*

W. Daniel Fitch	619-561-1800	ORG _____	<b>W</b>
Owner's Name	Phone	ACCT _____	
P.O. Box 1550		ACT _____	
Owner's Mailing Address	Street	TASK _____	
Lakeside	CA 92040	DATE _____	
City	State Zip	AMT \$ _____	

*DISTRICT CASHIER'S USE ONLY*

**SECTION 1. PROJECT DESCRIPTION** **TO BE COMPLETED BY APPLICANT**

<p>A. <input type="checkbox"/> Major Subdivision (TM)    <input type="checkbox"/> Specific Plan or Specific Plan Amendment  <input checked="" type="checkbox"/> Minor Subdivision (TPM)    <input type="checkbox"/> Certificate of Compliance: _____  <input type="checkbox"/> Boundary Adjustment  <input type="checkbox"/> Rezone (Reclassification) from _____ to _____ zone.  <input type="checkbox"/> Major Use Permit (MUP), purpose: _____  <input type="checkbox"/> Time Extension...Case No. _____  <input type="checkbox"/> Expired Map...Case No. _____  <input type="checkbox"/> Other _____</p> <p>B. <input checked="" type="checkbox"/> Residential . . . . . Total number of dwelling units<sup>3</sup> _____  <input type="checkbox"/> Commercial . . . . . Gross floor area _____  <input type="checkbox"/> Industrial . . . . . Gross floor area _____  <input type="checkbox"/> Other . . . . . Gross floor area _____</p> <p>C. <input type="checkbox"/> Total Project acreage <u>2.71</u> Total number of lots<sup>3</sup> _____</p> <p>D. Is the project proposing the use of groundwater?    <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No  Is the project proposing the use of reclaimed water?    <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No</p>	<p style="text-align: center;">Assessor's Parcel Number(s) (Add extra if necessary)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 50%;">397-060-79-00</td><td style="width: 50%;"></td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> <p>Thomas Guide Page <u>1232</u> Grid <u>C6</u>  9009-11 Los Coches Road  Project address _____ Street _____  Lakeside _____ 92040  Community Planning Area/Subregion _____ Zip _____</p>	397-060-79-00							
397-060-79-00									

Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: W. Daniel Fitch Date: 2-2-23  
Address: P.O. Box 1550, Lakeside, CA 92040 Phone: 619-561-1800

(On completion of above, present to the district that provides water protection to complete Section 2 below.)

**SECTION 2: FACILITY AVAILABILITY** **TO BE COMPLETED BY DISTRICT**

District Name: LAKESIDE WATER DISTRICT Service area EMERALD GROVE 813

A.  Project is in the district.  
 Project is not in the district but is within its Sphere of Influence boundary, owner must apply for annexation.  
 Project is not in the district and is not within its Sphere of Influence boundary.  
 The project is not located entirely within the district and a potential boundary issue exists with the \_\_\_\_\_ District.

B.  Facilities to serve the project  ARE  ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached \_\_\_\_\_. (Number of sheets)  
 Project will not be served for the following reason(s): \_\_\_\_\_

C.  District conditions are attached. Number of sheets attached: \_\_\_\_\_  
 District has specific water reclamation conditions which are attached. Number of sheets attached: \_\_\_\_\_  
 District will submit conditions at a later date.

D.  How far will the pipeline(s) have to be extended to serve the project? 200 L.F.

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized Signature: Brett Sanders Print Name BRETT SANDERS  
Print Title GENERAL MANAGER Phone 619-443-3805 Date 3-8-23

NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT  
On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:  
Planning & Development Services – Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123