Project Title: **Valley Center Community Plan Update**

Lead Agency: County of San Diego, Planning & Development Services  
Mailing Address: 5510 Overland Ave., Suite 310  
City: San Diego  
County: San Diego

**Project Location:**  
County: San Diego, Valley Center Community Plan Area  
City/Nearest Community: Valley Center  
Cross Streets: Valley Center Road and Cole Grade Road and others  
Lat. / Long.: 33° 13' 47" N/ 117° 02' 08" W and surrounding area  
Assessor's Parcel No.: Multiple, location is a community plan area  
Within 2 Miles: State Hwy #: S6 (Valley Center Rd), Old Hwy 395  
Airports: Blackington Airstrip, Lake Wohlford Resort Airstrip  
Railways: N/A  
Schools: VC High School, VC Middle School, VC Elementary, VC Primary School  
Zip Code: 92026, 92027, 92082  
Assessment Area: Keys Creek, Moosa Creek  
Twp.: 10S, 11S  
Range: 1W, 2W  
Base: San Bernardino  
Section: several  
Total Acres: 1,500

**Document Type:**  
CEQA:  
- NOP  
- Early Cons  
- Neg Dec  
- Mit Neg Dec  
- (Prior SCH No.)  
- Other  
NEPA:  
- NOI  
- EA  
- Draft EIS  
- FONSI  
- Other

**Local Action Type:**  
- General Plan Update  
- General Plan Amendment  
- General Plan Element  
- Community Plan  
- Specific Plan  
- Master Plan  
- Planned Unit Development  
- Site Plan  
- Rezone  
- Prezone  
- Use Permit  
- Land Division (Subdivision, etc.)  
- Annexation  
- Redevelopment  
- Coastal Permit  
- Other

**Development Type:**  
- Residential: Units Acres  
- Office: Sq.ft. Acres Employees  
- Commercial: Sq.ft. Acres Employees  
- Industrial: Sq.ft. Acres Employees  
- Educational  
- Recreational  
- Water Facilities: Type MGD  
- Transportation: Type  
- Mining: Mineral  
- Power: Type MW  
- Waste Treatment: Type MGD  
- Hazardous Waste: Type  
- Other: Community Plan Update

**Project Issues Discussed in Document:**  
- Aesthetic/Visual  
- Agricultural Land  
- Air Quality  
- Archeological/Historical  
- Biological Resources  
- Coastal Zone  
- Drainage/Absorption  
- Economic/Jobs  
- Fiscal  
- Flood Plain/Flooding  
- Forest Land/Fire Hazard  
- Geologic/Seismic  
- Minerals  
- Noise  
- Population/Housing Balance  
- Public Services/Facilities  
- Recreation/Parks  
- Schools/Universities  
- Septic Systems  
- Sewer Capacity  
- Soil Erosion/Compaction/Grading  
- Solid Waste  
- Toxic/Hazardous  
- Traffic/Circulation  
- Vegetation  
- Water Quality  
- Water Supply/Groundwater  
- Wetland/Riparian  
- Wildlife  
- Growth Inducing  
- Land Use  
- Cumulative Effects  
- Other Greenhouse Gas Emissions, Energy, Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**  
Various General Plan land use designations and zoning classifications

**Project Description:** (please use a separate page if necessary)
The project is a comprehensive update to the Valley Center Community Plan that will include updated goals and policies, updated Design Guidelines, updates to the Valley Center Mobility Element Network, updates to General Plan land use designations and zoning classifications, and an implementation plan. A Supplemental Environmental Impact Report (SEIR) will be prepared to analyze and disclose the potential environmental impacts of the project. The SEIR will tier from the General Plan Update Program EIR (SCH# 2002111067).

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Office Name</th>
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<tbody>
<tr>
<td>Air Resources Board</td>
<td>Office of Emergency Services</td>
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<tr>
<td>Boating &amp; Waterways, Department of</td>
<td>Office of Historic Preservation</td>
</tr>
<tr>
<td>California Highway Patrol</td>
<td>Office of Public School Construction</td>
</tr>
<tr>
<td>CalFire</td>
<td>Parks &amp; Recreation</td>
</tr>
<tr>
<td>Caltrans District # 11</td>
<td>Pesticide Regulation, Department of</td>
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<tr>
<td>Caltrans Division of Aeronautics</td>
<td>Public Utilities Commission</td>
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<tr>
<td>Caltrans Planning (Headquarters)</td>
<td>Resources Agency</td>
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<tr>
<td>Central Valley Flood Protection Board</td>
<td>S.F. Bay Conservation &amp; Development Commission</td>
</tr>
<tr>
<td>Coachella Valley Mountains Conservancy</td>
<td>San Gabriel &amp; Lower L.A. Rivers and Mtns Conservancy</td>
</tr>
<tr>
<td>Coastal Commission</td>
<td>San Joaquin River Conservancy</td>
</tr>
<tr>
<td>Colorado River Board</td>
<td>Santa Monica Mountains Conservancy</td>
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<tr>
<td>Conservation, Department of</td>
<td>State Lands Commission</td>
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<tr>
<td>Corrections, Department of</td>
<td>SWRCB: Clean Water Grants</td>
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<tr>
<td>Delta Protection Commission</td>
<td>SWRCB: Water Quality</td>
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<tr>
<td>Education, Department of</td>
<td>SWRCB: Water Rights</td>
</tr>
<tr>
<td>Energy Commission</td>
<td>Tahoe Regional Planning Agency</td>
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<td>Fish &amp; Game Region # 5</td>
<td>Toxic Substances Control, Department of</td>
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<td>Food &amp; Agriculture, Department of</td>
<td>Water Resources, Department of</td>
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<tr>
<td>General Services, Department of</td>
<td>Other</td>
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<tr>
<td>Health Services, Department of</td>
<td>Other</td>
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<tr>
<td>Housing &amp; Community Development</td>
<td>Other</td>
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<tr>
<td>Integrated Waste Management Board</td>
<td>Other</td>
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<tr>
<td>Native American Heritage Commission</td>
<td>Other</td>
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</tbody>
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### Local Public Review Period (to be filled in by lead agency)

Starting Date: February 13, 2020  
Ending Date: March 13, 2020

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**Lead Agency (Complete if applicable):**

Consulting Firm:  
Applicant:  
Address:  
Address:  
City/State/Zip:  
City/State/Zip:  
Contact:  
Phone:  
Phone:  

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Signature of Lead Agency Representative:  
Date: February 13, 2020

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