



Spring Valley Community Planning Group

MEETING NOTICE

28 JULY 2026 - TUESDAY - 6 PM

San Miguel Fire Headquarters Station 15 (2nd Floor)

2850 Via Orange Way, Spring Valley, CA 91978

AGENDA

A. CALL TO ORDER & ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. PUBLIC COMMUNICATION – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda. A two (2) minute period shall be allotted to each person addressing the Group to facilitate business proceedings.

D. AGENCY & GROUP UPDATES

1. **Local Government Updates:** Representatives from local, state and federal offices may provide updates.
2. **Group Updates & Announcements:** Opportunity for the Group to provide general updates and announcements.

E. INFORMATION ITEMS

1. **County Policy I-1: Project Referral and Review Process: Proposed Publicly-Initiated Projects and Proposed Privately-Initiated Projects.** Review of the process by which publicly and privately initiated projects are referred to and reviewed by the Spring Valley Community Planning Group, including the distinction between preliminary project reviews (pre-intake assessments) and official reviews formally referred by the County. Information only. *No vote on this item.*
2. **Project Update:** 633 Grand Ave. APN #s 584-410-81 and 584-410-82. Proponent: David Monigold. *No vote on this item.*
3. **Ad Hoc Committee Updates:** Ad hoc committee chairs may provide updates on committee activities, matters currently under review, work completed since the previous meeting, pending assignments and anticipated next steps. *No vote on this item.*

F. ACTION ITEMS with designation as to whether there will be vote or not on the item:

1. **Approval of Minutes:** For 09 JUNE 2026 meeting. *Vote on this item.*
2. **Highway Memorial for San Miguel Consolidated Fire Protection District Firefighter Gail Noble.** The Group will consider whether pertinent new information has been presented that was not available, through the exercise of reasonable diligence, at or before the meeting at which the Group took its prior action regarding a proposed highway memorial honoring San Miguel Firefighter Gail Noble. Pursuant to County Policy I-1, Article VI, Section VI, the Group will first vote on whether to reconsider its prior action. If reconsideration is approved, the Group will reconsider the matter in light of the new information and may vote on a revised recommendation to the County regarding the proposed placement of a highway memorial along a highway in Spring Valley. *Vote on this item.*
3. **Minor Deviation: 661 Sweetwater Rd.** APN# 584-520-24-00. Consideration of a minor deviation including signage for an incoming Walgreen's Pharmacy. *Vote on this item.*

G. GROUP BUSINESS

1. **Reports** 1. Chair 2. CSA 128 3. TAC 4. Highway Cleanup & Street Stewards 5. APG 6. Other
2. **Next scheduled SVC PG meeting:** 11 AUG 2026, Tuesday at 6pm at San Miguel Fire District Headquarters: 2850 Via Orange Way, Spring Valley, CA 91978.

H. ADJOURNMENT

GROUP CONTACT INFORMATION: P.O. Box 1637, Spring Valley, CA 91979. **CHAIRPERSON:** Jesse A. Robles, svcp3@gmail.com

PUBLIC DISCLOSURE: We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections. **Purpose of Planning and Sponsor Groups:** Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.