

## VALLEY CENTER DESIGN REVIEW BOARD

### Chair

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### Vice Chair

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### Secretary

Susan Moore  
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### Members

Michael Mahan  
760.749.1505

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Final Agenda: April 4, 2016

5-7 p.m. Valley Center Library Seminar Room

1. **Open Forum:** Public may speak on any subject that is not on the agenda.

2. **Approval of previous Board minutes:** March 7 ,2016

### 3. Projects:

A. Checklist Exemption: Medical Marijuana Consumer Cooperative

APN 127-222-19-0

Location: 8530 Nelson Way

Contact: Darren Machulsky

B. Conceptual Review: Commercial Building

Location: 27301 Valley Center Road

Contact: John O'Malley, Architect

### Regular Meeting

Valley Center Library  
29200 Cole Grade Road  
Valley Center, CA. 92082