

Map Source: Accretive Investments, Inc., March 2012



Scale: 1" = 580'

0 348 FT 580 FT 1,160 FT



Note All Locations Are Approximate

### AERIAL SITE MAP

ACCRETIVE INVESTMENTS, INC.

86.8-Acre "Shirey Falls, LP" Property

APNs 128-280-27, 128-290-07,

128-440-02, -03 and -17 through -21

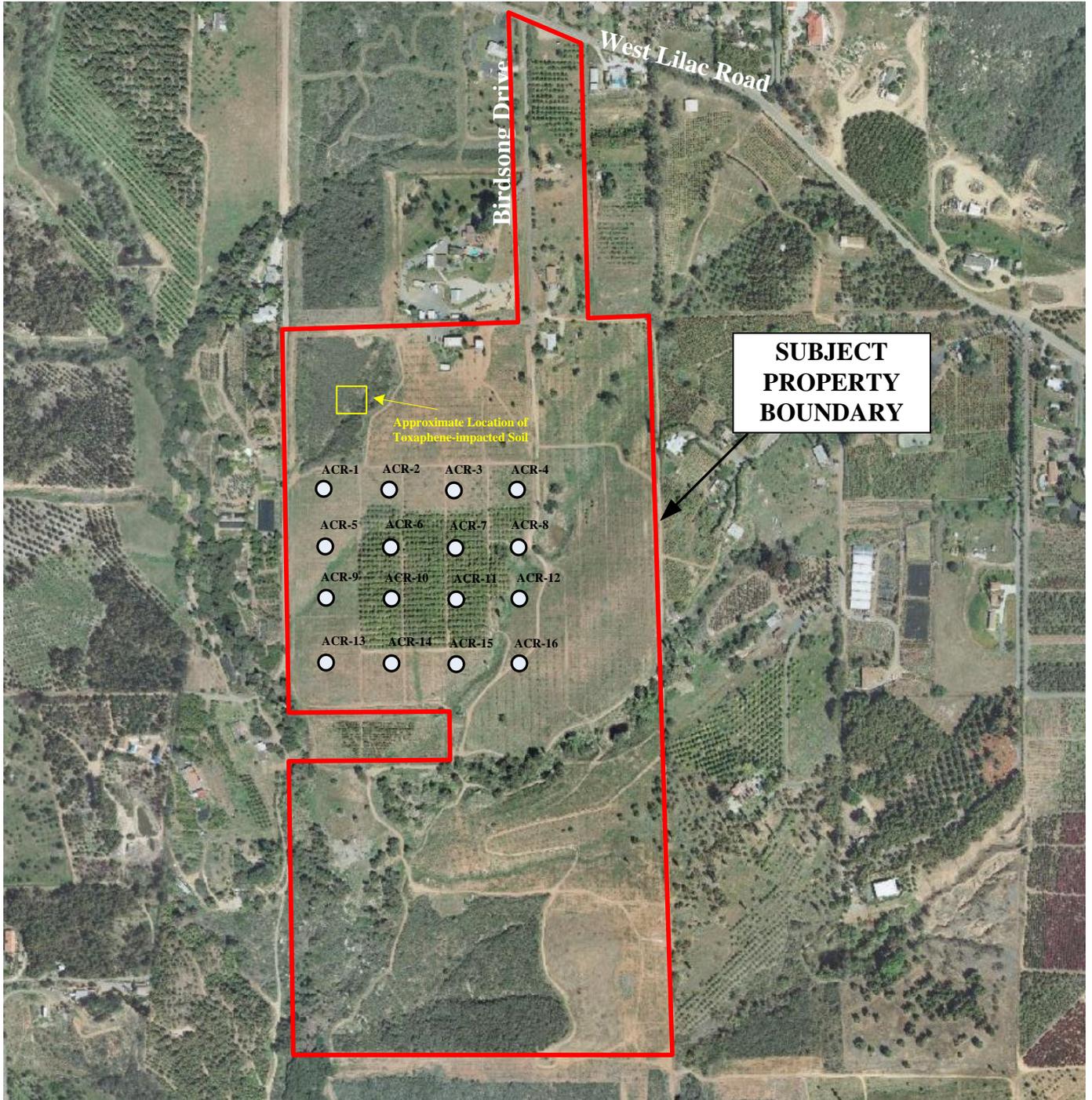
Escondido, California 92026

EI Project No. ACR-71387.1a

March 2012



FIGURE 2



Map Source: Accretive Investments, Inc., March 2012

**LEGEND**

ACR-1  
○

Soil boring location



Scale: 1" = 580'

0 348 FT 580 FT 1,160 FT



Note All Locations Are Approximate

**SOIL BORING LOCATION MAP**

ACCRETIVE INVESTMENTS, INC.

86.8-Acre "Shirey Falls, LP" Property

APNs 128-280-27, 128-290-07,

128-440-02, -03 and -17 through -21

Escondido, California 92026

EI Project No. ACR-71387.1a

March 2012



**FIGURE 3**

**APPENDIX A  
RESUME OF ENVIRONMENTAL PROFESSIONAL**



## **Brian R. Brennan, REA II**

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### **Senior Project Manager**

As a Senior Project Manager with EEI, Mr. Brennan has been responsible for personnel training, completed Phase I and II Environmental Site Assessments (ESAs); and managed and overseen Underground Storage Tank (UST) remediation projects, as well as chlorinated solvent, pesticide, and heavy metal site investigation and mitigation projects. Mr. Brennan is also responsible for the operation and maintenance of remedial equipment, decontamination, and waste handling.

#### **Respective Projects**

Keystone Development, Moreno Valley, CA – Conducted Phase I and II Environmental Site Assessments (ESAs), evaluated environmental concerns for proposed residential community development project on behalf of a Southern California developer.

Bluestone Properties, Westminster, CA – Evaluated and conducted Phase I and II ESA on a commercial shopping center, which was being considered for redevelopment.

Former Exide/GNB Battery Manufacturing Facility, City of Industry, CA – Evaluated Phase I/II ESA data on a former lead/acid battery facility. Conducted Phase II ESA soil sampling and implemented lead/acid impacted soil remediation activities under the supervision of a (California Registered Geologist and County of Los Angeles Fire Department Local Oversight Agency), in an effort to prepare the site for commercial/industrial redevelopment.

#### **Education**

Masters of Science, Environmental Engineering, National University, 2008

Bachelor of Arts, Geography – Environmental Analysis and Natural Resource Conservation, San Diego State University, 2000

#### **Professional Registration**

California Registered Environmental Assessor (REA-II) No. 07920

#### **Professional Affiliations**

American Society of Civil Engineers (ASCE)

National Groundwater Association (NGWA)

Association of Environmental Professionals (AEP)

San Diego Environmental Professionals (SDEP)

#### **Certifications**

40-hour Hazardous Waste Operations and Emergency Response (HAZWOPER)

AHERA Asbestos Building Inspector

**APPENDIX B  
SAN DIEGO COUNTY ASSESSOR'S PARCEL MAP**







**APPENDIX C  
HISTORICAL AERIAL PHOTOGRAPHS/TOPOGRAPHIC MAPS/CITY DIRECTORY**



# Environmental FirstSearch

Historical Aerial Photo

2002

Escondido, CA 92026



Job Number: ACR71387.1a (NAPP-3C\_12474-180)  
Target Site: 33.293930, -117.135880

Approximate Scale: 1 in equals 750 ft



# Environmental FirstSearch

Historical Aerial Photo

1990-1991

Escondido, CA 92026



Job Number: ACR71387.1a (AMI-SD-90-91\_12580)  
Target Site: 33.293930, -117.135880

Approximate Scale: 1 in equals 750 ft



# Environmental FirstSearch

Historical Aerial Photo

1980

Escondido, CA 92026



Job Number: ACR71387.1a (AMI-SD-80\_10235)  
Target Site: 33.293930, -117.135880

Approximate Scale: 1 in equals 750 ft



# Environmental FirstSearch

Historical Aerial Photo

1975

Escondido, CA 92026



Job Number: ACR71387.1a (AMI-SD-75\_7588)  
Target Site: 33.293930, -117.135880

Approximate Scale: 1 in equals 750 ft



# Environmental FirstSearch

Historical Aerial Photo

1963

Escondido, CA 92026



Job Number: ACR71387.1a (CAS-SD\_2-132)  
Target Site: 33.293930, -117.135880

Approximate Scale: 1 in equals 750 ft



# Environmental FirstSearch

Historical Aerial Photo

1953

Escondido, CA 92026



Job Number: ACR71387.1a (AXN-1953\_3M-159)  
Target Site: 33.293930, -117.135880

Approximate Scale: 1 in equals 750 ft

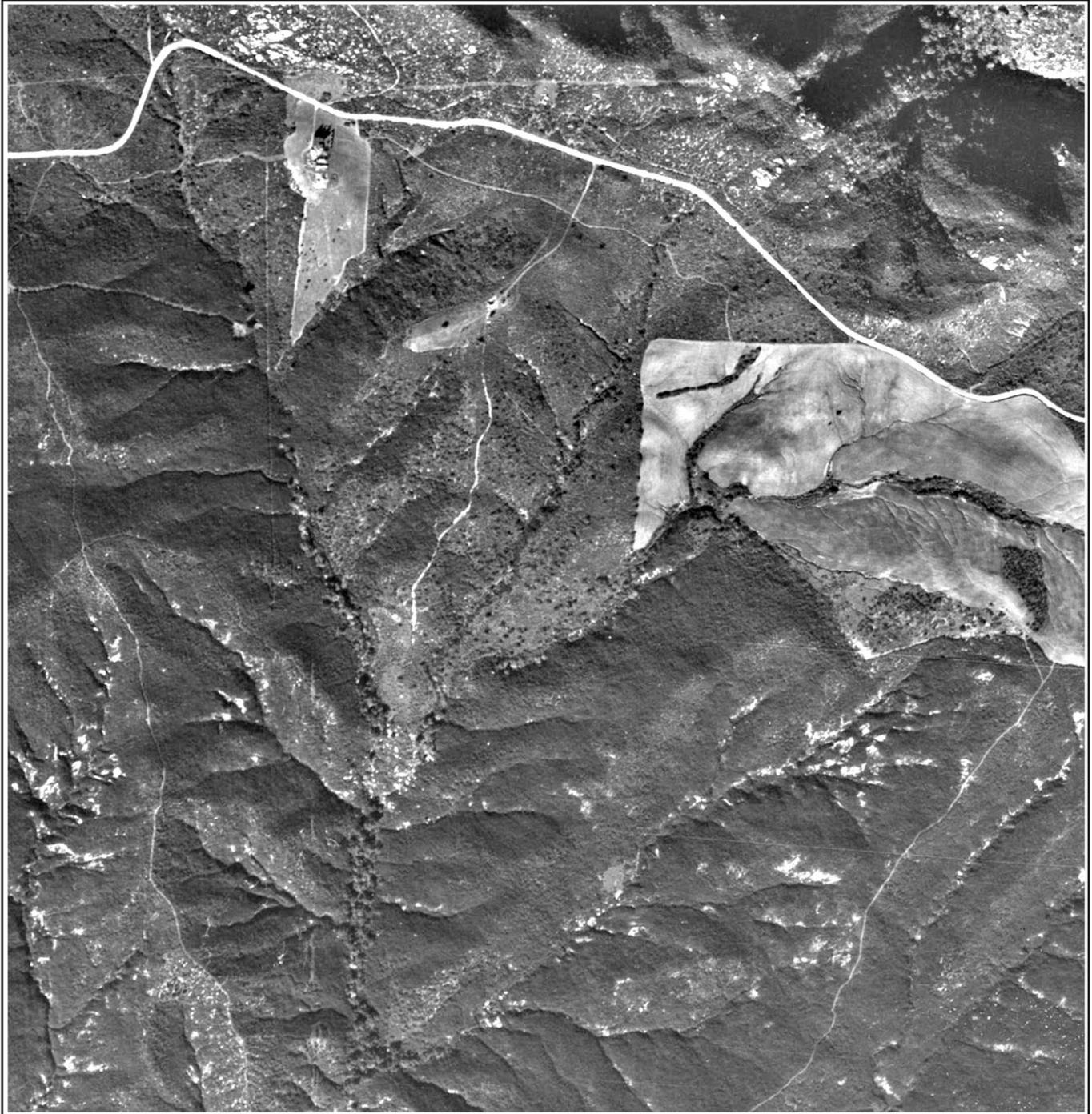


# Environmental FirstSearch

Historical Aerial Photo

1946

Escondido, CA 92026



Job Number: ACR71387.1a (GS-CP\_9-87)  
Target Site: 33.293930, -117.135880

Approximate Scale: 1 in equals 750 ft



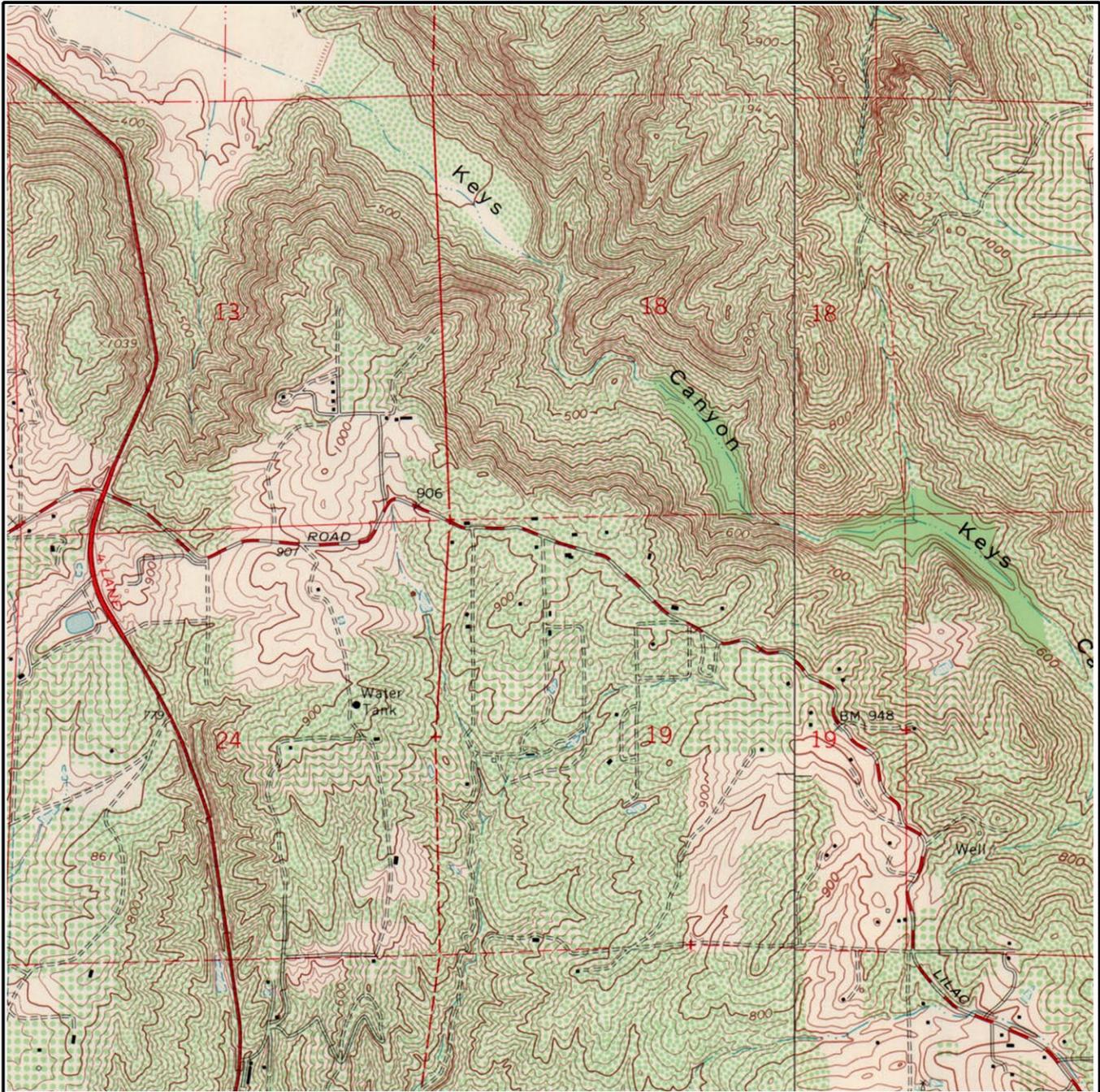


# Environmental FirstSearch

Historical Topographic Map

Quad Name: Bonsall, CA  
Year: 1968 Original Map Scale: 1:24,000

Escondido, CA 92026



Job Number: ACR71387.1a  
Target Site: 33.299085, -117.135582

E Quad Name: Pala, CA  
Year: 1968



Building	■ ■ ■ ■ ■ ■ ■ ■ ■ ■	Railroad	—+—+—+—+—+—+—+—+—+—
Topo Contour	—6000—	Tanks	● ● ● ● ● ● ● ● ● ●
Depression	⊖	Primary Highway	—
Quarry or Open Pit Mine	⊗	Trail	- - - - -



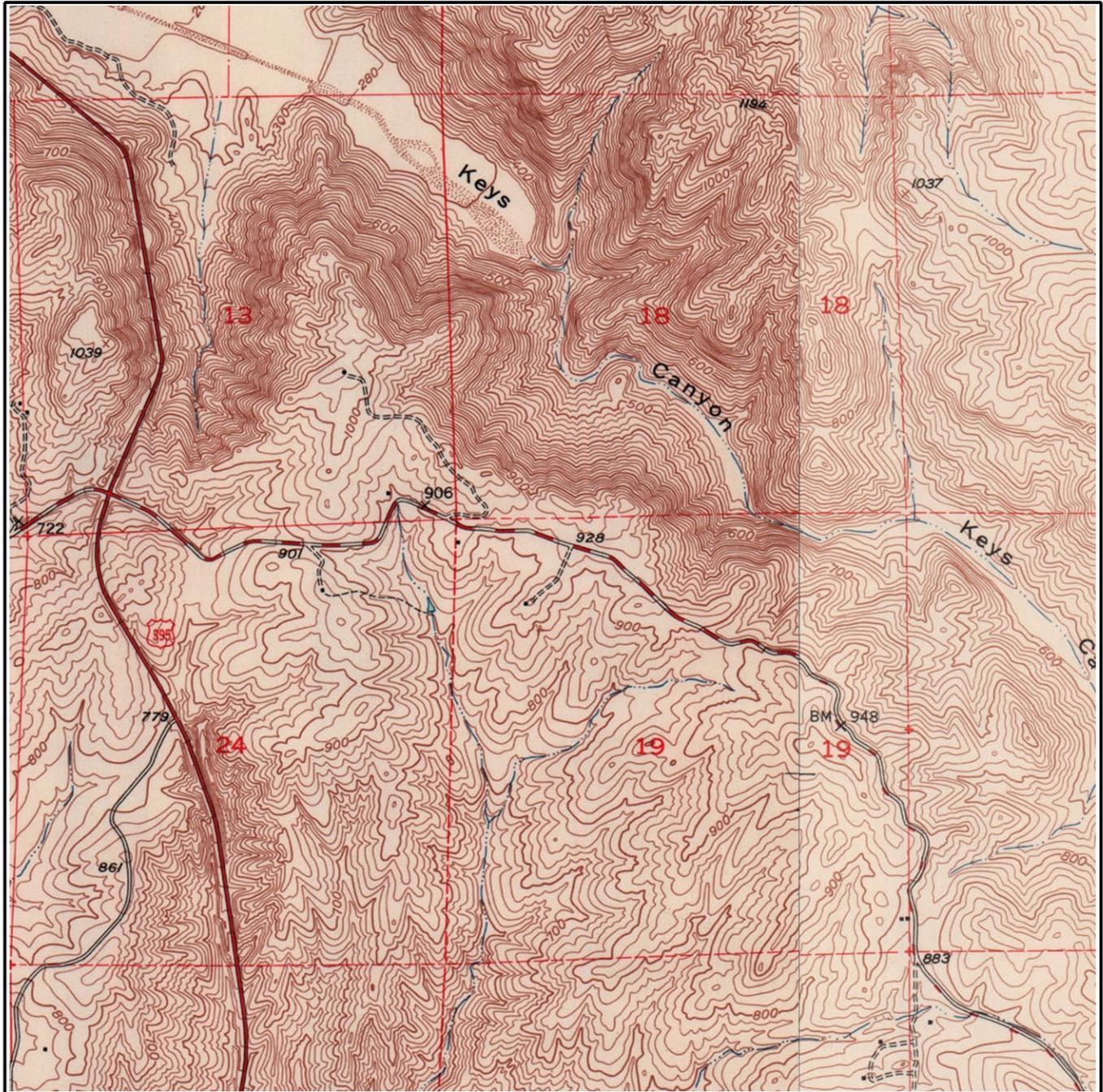
# Environmental FirstSearch

Historical Topographic Map



Quad Name: Bonsall, CA  
Year: 1948 Original Map Scale: 1:24,000

Escondido, CA 92026



Job Number: ACR71387.1a  
Target Site: 33.299085, -117.135582

E Quad Name: Pala, CA  
Year: 1950



Building		Railroad	
Topo Contour		Tanks	
Depression		Primary Highway	
Quarry or Open Pit Mine		Trail	

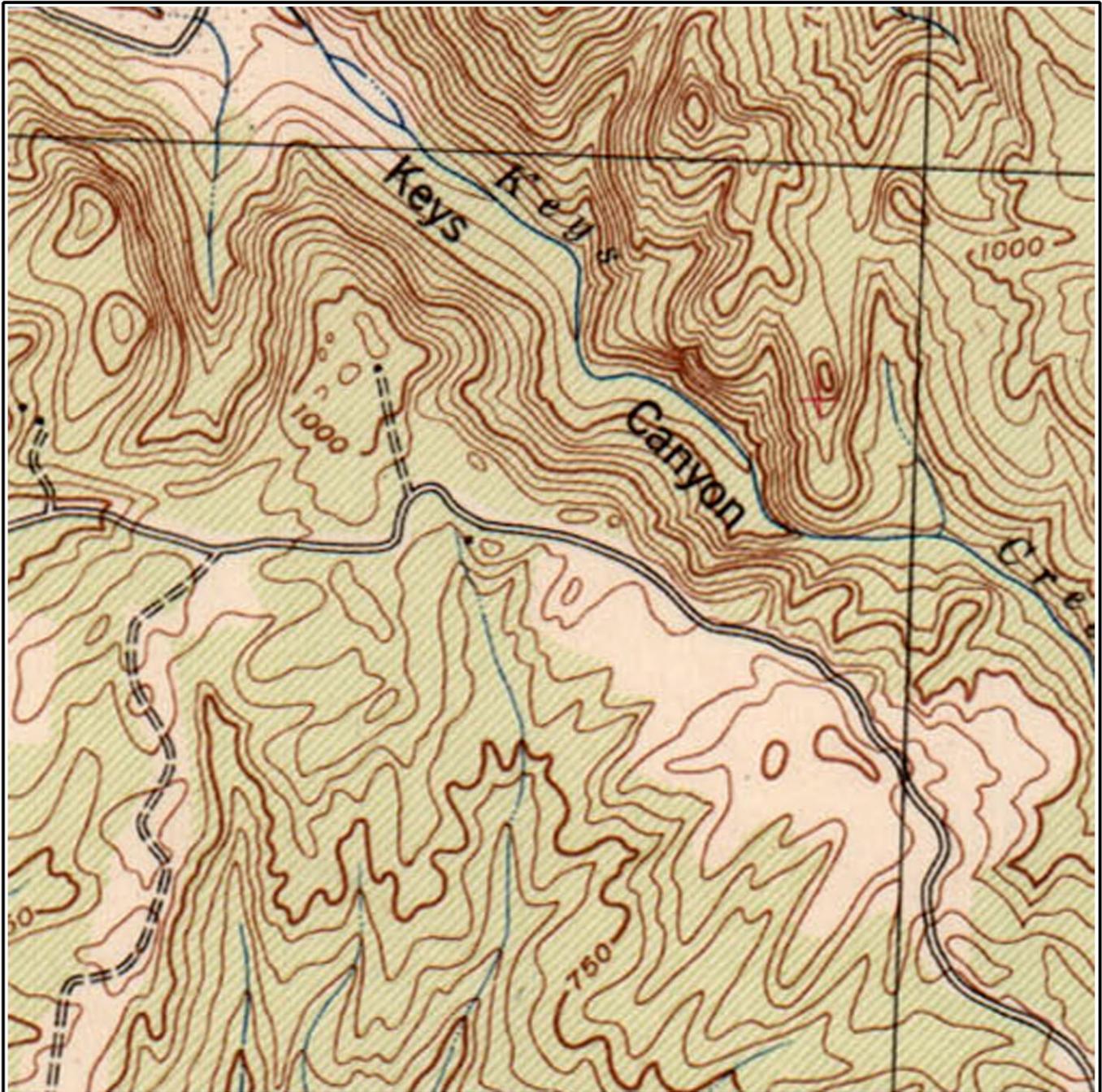


# Environmental FirstSearch

Historical Topographic Map

Quad Name: Temecula, CA  
Year: 1942 Original Map Scale: 1:62,500

Escondido, CA 92026



Job Number: ACR71387.1a  
Target Site: 33.299085, -117.135582



Building		Railroad	
Topo Contour		Tanks	
Depression		Primary Highway	
Quarry or Open Pit Mine		Trail	



**Prepared for: Brian Brennan – EEI**

**Client Job No/Name: ACR71387.1a**

**TIS Log No: 67480**

**Subject Property:**

9151, 9153 W. Lilac Rd; 32444 Birdsong Dr.  
Valley Center, CA 92026 (*Escondido*)

December 5, 2011

**DISCLAIMER**

The information contained in this report has been obtained from publicly available sources and other secondary sources of information produced by entities other than Track Info Services, LLC (Track Info Services). Although great care has been taken by Track Info Services in compiling and checking the information contained in this report to insure it is current and accurate, Track Info Services disclaims any and all liability for any errors, omissions, or inaccuracies in such information and data, whether attributable to inadvertence or otherwise, and for any consequences arising therefrom. The data provided hereunder neither purports to be nor constitutes legal or medical advice. It is further understood that Track Info Services makes no responsibility with respect to our customer's, its employees', clients', or customers' use thereof. Track Info Services shall not be liable for any special, consequential, or exemplary damages resulting in whole or in part, from customers' use of the data. Liability on the part of Track Info Services, LLC (Track Info Services) is limited to the monetary value paid for this report. The report is valid only for the geographical parameters specified on the cover page of this report, and any alteration or deviation from this description will require a new report. This report does not constitute a legal or licensed opinion.

<b>Track Info Services City Directory Report</b>
--

Addresses of Potential Concern: A summary of gas stations, cleaners, automotive shops, and other address occupants of potential environmental concern located on the subject street, within the vicinity of the target address. The addresses listed are included in the body of the report.

<b>YEAR</b>	<b>ADDRESS</b>	<b>OCCUPANT</b>
<i>No Addresses of Potential Concern identified on the subject street, within vicinity of the Target address.</i>		

<b>Track Info Services City Directory Report</b>
--

**2011** Haines: North San Diego County p. 532

9137 W. Lilac Rd  
Salm Mike

**9151 W. Lilac Rd**  
Shirey Falls; Vigil Ambrosio

9167 W. Lilac Rd  
Nutt wayne

**9153 W. Lilac Rd**  
Address not listed

**2007** Haines: North San Diego County p. 479

9137 W. Lilac Rd  
Salm Mike

**9151 W. Lilac Rd**  
No Response

9167 W. Lilac Rd  
Nutt wayne

**9153 W. Lilac Rd**  
Address not listed

**2002** Haines: North San Diego County p. 877

9137 W. Lilac Rd  
Salm Mike, Salm Donna

**9151 W. Lilac Rd**  
No Response

9167 W. Lilac Rd  
Nutt wayne

**9153 W. Lilac Rd**  
Address not listed

**1997** Haines: North San Diego County p. 668

9137 W. Lilac Rd  
Salm Mike, Salm Donna

**9151 W. Lilac Rd**  
No Response

9167 W. Lilac Rd  
Nutt wayne

**9153 W. Lilac Rd**  
Address not listed

**1992** Haines: North San Diego County p. 547

<b>Track Info Services City Directory Report</b>		
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9137 W. Lilac Rd No Response	<b>9151 W. Lilac Rd</b> No Response  <b>9153 W. Lilac Rd</b> Address not listed	9381 W. Lilac Rd Zosa Ranch
<b>1986</b> Haines: North San Diego County p. 470		
9137 W. Lilac Rd Corcilus Richard	<b>9151 W. Lilac Rd</b> Englehart O H  <b>9153 W. Lilac Rd</b> Address not listed	9381 W. Lilac Rd Martin Wm; Murphy Roger F
<b>1981</b> Haines: North San Diego County p. 219		
9137 W. Lilac Rd No Response	<b>9151, 9153 W. Lilac Rd</b> Address not listed	9407 W. Lilac Rd Wolk Chas J
<b>1974</b> Pacific Telephone: Escondido p. 57		
W. Lilac Rd First listing this street 9867	<b>9151, 9153 W. Lilac Rd</b> Address not listed	9867 W. Lilac Rd Walker Noel
<b>End Of Search</b> due to: <b>A) earlier directory or street listing not found;</b> <i>B) listing out of range, listings re-numbered, or no numeric listings</i>		

<b>2011</b> Haines: North San Diego County		
9137 W. Lilac Rd Salm Mike	<b>32444 Birdsong Dr.</b> No listings found for this street	9167 W. Lilac Rd Nutt wayne
<b>End Of Search</b> due to: <b>A) earlier directory or street listing not found;</b> <i>B) listing out of range, listings re-numbered, or no numeric listings</i>		

## Track Info Services City Directory Report

### Notes:

- Subject Property is in bold, the next lowest address on the same side of the street is to the left and the next highest address on the same side of the street is to the right.
- The next lowest and highest addresses are the closest listed for the same side of the street as the target and may or may not be adjacent. They are the closest listed in the source consulted.
- Occupant names and statements such as 'Vacant', 'No info' and 'Under constr' are verbatim.
- Occupant names are listed once per address although they may be listed multiple times in the directory.
- A forward slash between names indicates multiple companies listed under same main company.
- Previous refers to source and entries listed above what is being read.
- The source used is cited in the row above referenced address and occupant.

**APPENDIX D  
COUNTY OF SAN DIEGO RECORDS**



NEWDOC

**DEH APN FILE TARGET SHEET  
ARCHIVE RECORD  
Pre-KIVA & Existing APN Records**

Document Name: LARC\_

\_\_\_\_\_  
(LARC\_APN)

Document Type: Legacy Septic System Documents

APN(s) 128-280-27

Number of Pages: 6

Document Prepared by: CH

Document Preparation Date: 10/21/09

Office Source:

El Cajon

Ruffin

San Marcos

9304



# County of San Diego

GARY W. ERBECK  
DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH  
LAND AND WATER QUALITY DIVISION  
338 VIA VERA CRUZ, SUITE 201, SAN MARCOS, CA 92069  
(760) 471-0730 FAX (760) 940-2925

JACK MILLER  
ACTING ASSISTANT DIRECTOR

June 27, 2006

John Rilling  
Agland Investors 5, LP  
3655 Nobel Drive, Suite 650  
San Diego, CA 92122

Dear Mr. Rilling:

**DWELLING LOCATED AT 9151 WEST LILAC ROAD IN VALLEY CENTER  
ASSESSOR PARCEL NUMBER 128-280-27**

The above referenced property was field reviewed on June 9, 2006 to evaluate the dwelling for re-occupancy for the purpose of lifting the existing condemnation.

Repairs to the water and electrical system, and other required renovations have been completed and inspected by the Department of Environmental Health. Therefore; the house has been brought into compliance with our March 14, 2005 official notice and the house is safe to re-occupy.

This letter is your notification that this Department has lifted the condemnation of the structure and the house can be re-occupied.

Should you have any questions in this matter, please call me at (760) 940-2833.

Sincerely,

ERIC KLEIN, Environmental Health Specialist II  
Land and Water Quality Division

cc: Tom Lambert, Supervising Environmental Health Specialist



# County of San Diego

GARY W. ERBECK  
DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH  
LAND AND WATER QUALITY DIVISION  
338 VIA VERA CRUZ, SUITE 201, SAN MARCOS, CA 92069  
(760) 471-0730 FAX (760) 940-2925

JACK MILLER  
ACTING ASSISTANT DIRECTOR

June 13, 2006

Helmuth Artmann  
Alfred Wuestefeld  
61476 Kronberg Parkster.1 | TS  
Germany

Dear Mr. Artmann and Mr. Wuestefeld:

**DWELLING LOCATED AT 9151 WEST LILAC ROAD IN VALLEY CENTER  
ASSESSOR PARCEL NUMBER 128-280-27**

The above referenced property was field reviewed on June 9, 2006 to evaluate the dwelling for re-occupancy for the purpose of lifting the existing condemnation.

Repairs to the water and electrical system, and other required renovations have been completed and inspected by the Department of Environmental Health. Therefore; the house has been brought into compliance with our March 14, 2005 official notice and the house is safe to re-occupy.

This letter is your notification that this Department has lifted the condemnation of the structure and the house can be re-occupied.

Should you have any questions in this matter, please call me at (760) 940-2833.

Sincerely,

ERIC KLEIN, Environmental Health Specialist II  
Land and Water Quality Division

cc: Tom Lambert, Supervising Environmental Health Specialist  
John Rilling, 3655 Nobel Drive, Suite 650, San Diego CA 92122

Owner: Helmuth Artmann/Alfred Wuestefeld  
61476 Kronberg Parkster.1 | TS  
Germany



GARY W. ERBECK  
DIRECTOR

RICHARD HAAS  
ASSISTANT DIRECTOR

# County of San Diego

DEPARTMENT OF ENVIRONMENTAL HEALTH  
LAND AND WATER QUALITY DIVISION

5201 Ruffin Road, Suite C

San Diego, CA 92123

(619) 338-2222 FAX (619) 694-3105

1-800-253-9933

<http://www.sdcounty.ca.gov/deh/lwq/index.html>

128-280-27

**WARNING -- DO NOT ENTER**  
**UNSAFE TO OCCUPY**

**This building has been condemned as being defective or unsanitary and unfit for human habitation, and it is unlawful for any person to reside in or occupy the same. This Notice is effective on or after**

By order of:

*Richard F. Haas*  
for GARY ERBECK, Director  
Department of Environmental Health

ADDRESS OF BUILDING: 9151 W. Lilac Road, Valley Center

ASSESSOR PARCEL NUMBER: 128-280-27

*Scott Walker*  
Environmental Health Specialist

Date: 5-3-05

Violation: California Health and Safety Code, Section 17920.3



# County of San Diego

GARY W. ERBECK  
DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH  
LAND AND WATER QUALITY DIVISION  
P.O. BOX 129261, SAN DIEGO, CA 92112-9261  
(619) 338-2222 FAX (619) 338-2377  
1-800-253-9933

RICHARD HAAS  
ASSISTANT DIRECTOR

March 14, 2005

Helmuth Artmann  
Alfred Wuestefeld  
61476 Kronberg Parkster.1 I TS  
Germany

Dear Mr. Artmann and Mr. Wuestefeld:

**9151 W. LILAC ROAD IN VALLEY CENTER - ASSESSOR PARCEL NUMBER 128-280-27  
and 128-440-03**

Our records indicate that you are the current owner of the properties identified as Assessor Parcel Number 128-280-27 and 128-440-03 each with the same street address of 9151 W. Lilac Road in Valley Center. On February 17, 2005, a complaint-initiated investigation was made at the above sites. An inspection of the properties revealed that there is an abandoned single-family dwelling on each lot and the structures are being occupied. These structures do not have an approved water supply or electrical service at this time, in addition to broken windows and an accumulation of debris. These conditions render these buildings as substandard and a public nuisance and are a violation of California Health and Safety Code, Section 17920.3. This correspondence serves as official notice of our intent to condemn the dwellings as unsanitary and unfit for human habitation per San Diego County Code Section 69.101. You are hereby notified to:

1. Immediately vacate the dwellings upon receipt of this Official Notice.
2. Once vacated, immediately secure the properties to the satisfaction of this Department to prevent unauthorized entry. This Department will post each exit to the buildings with a notice, which states the following: "**DO NOT ENTER-UNSAFE TO OCCUPY**". No person shall remain in, or enter, any building, which has been so posted, except that entry may be made to repair, demolish, or remove such building under permit. No person shall remove or deface any such notice after it is posted, until the required repairs, demolition, or removal has been completed and a certificate of occupancy issued pursuant to the provisions of the Uniform Building Code.

In order to lift the condemnations, the following items must be completed:

1. An approved water supply and electrical service must be provided to each structure. All applicable permits must be obtained as necessary.
2. Repair and renovate the buildings as necessary to eliminate all substandard conditions.
3. Reinspection of the property to verify that the buildings are habitable and that additional damage has not occurred during the period of vacancy.

Any person having legal record title or legal interest in the buildings may appeal this Notice and Order to this Department, provided the appeal is made in writing and filed within thirty (30) days from the date of service of this Notice and Order. Failure to appeal will constitute a waiver of all rights to an administrative hearing and determination of this matter.

### WARNING

The California Revenue and Taxation Code, Section 17299 and 24436.5, requires that his agency report all substandard rental units which do not comply with the State Housing Law or local code dealing with health, safety or building within six months of this Notice to the Franchise Tax Board. If compliance is not met, this agency will report such noncompliance to the Franchise Tax Board which will disallow any State Income Tax deductions for interest, depreciation or taxes for the (these) dwelling unit(s).

Should you have any questions in this matter, please contact Eric Klein, Environmental Health Specialist II at (760) 940-2833 or me at (760) 940-2861.

Sincerely,



Tom Lambert, Supervising Environmental Health Specialist  
Land and Water Quality Division

cc: Mark McPherson, Chief, Land and Water Quality Division



NEWDOC

**DEH APN FILE TARGET SHEET  
ARCHIVE RECORD  
Pre-KIVA & Existing APN Records**

Document Name: LARC\_  
\_\_\_\_\_  
(LARC\_APN)

Document Type: Legacy Septic System Documents

APN(s) 128-290-07  
\_\_\_\_\_  
\_\_\_\_\_

Number of Pages: 4

Document Prepared by: CH

Document Preparation Date: 10/21/09

Office Source:  El Cajon  Ruffin  San Marcos

9315



COUNTY OF SAN DIEGO  
DEPARTMENT OF ENVIRONMENTAL HEALTH  
WELL PERMIT APPLICATION

7/21 APN  
DEH USE ONLY  
PERMIT # W 64205  
WELL COMPUTER #  
FEE: \$235  
WATER DIST: \_\_\_\_\_

1. Property Owner: John Hampton Phone: (760) 723-8130  
P.O. Box 889 Bonsall 92003  
Mailing Address City Zip

2. Well Location - Assessors Parcel Number: 128-290-07  
9145 West Lilac Rd Escondido 92026  
Site Address City Zip

3. Well Contractor - Well Driller Paul Stehly Company Name: Stehly Bros. Drilling  
13268 McNally Rd Valley Center 92082  
Mailing Address City Zip

Phone #: (760) 742 3668 C-57 #: 709686 Cash Deposit:  Bond Posted:

4. Use:  Private  Public  Industrial  Cathodic  Other \_\_\_\_\_

5. Type of Work:  New  Reconstruction  Destruction Time Extension: 1st:  2nd:

6. Type of Equipment: \_\_\_\_\_

7. Depth of Well: Proposed: \_\_\_\_\_ Existing: 35'

8. Proposed: Casing Conductor Casing Filter/Filler Material Perforations  
Type: \_\_\_\_\_  Yes  No  Yes  No  
Depth: \_\_\_\_\_ ft. From: \_\_\_\_\_ To: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Diameter: \_\_\_\_\_ in. Diameter: \_\_\_\_\_ in. Type: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Wall/Gauge: \_\_\_\_\_ Wall/Gauge: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

9. Annular Seal: Depth \_\_\_\_\_ Ft. Sealing Material: \_\_\_\_\_

Borehole Diameter: \_\_\_\_\_ in. Conductor Diameter: \_\_\_\_\_ in. Annular Thickness: \_\_\_\_\_ in.

10. Date of Work: Start: \_\_\_\_\_ Complete: \_\_\_\_\_

On sites served by public water, contact the local water agency for meter protection requirements.

I hereby agree to comply with all regulations of the Department of Environmental Health, and with all ordinances and laws of the County of San Diego and the State of California pertaining to well construction, repair, modification and destruction. Immediately upon completion of work, I will furnish the Department of Environmental Health with a complete and accurate log of the well. I accept responsibility for all work done as part of this permit and all work will be performed under my direct supervision.

Contractor's Signature: Paul Stehly Date: 2/27/01

128-290-07

DISPOSITION OF APPLICATION (Department of Environmental Health Use only)  
 Approved  Denied Special Conditions: \_\_\_\_\_  
Approved by: [Signature] Date: 28 Feb 01



**COUNTY OF SAN DIEGO  
DEPARTMENT OF ENVIRONMENTAL HEALTH  
WELL PERMIT APPLICATION**

*File APN*

DEH USE ONLY *2/27/01*

PERMIT # W *64204*

WELL COMPUTER #

FEE: *7235*

WATER DIST: \_\_\_\_\_

1. Property Owner: John Hampton Phone: (760) 723-8130  
P.O. Box 889 Bonsall 92003  
Mailing Address City Zip
2. Well Location - Assessors Parcel Number: 128-290-07  
9145 West Lilac Rd Escondido 92026  
Site Address City Zip
3. Well Contractor - Well Driller Paul Stehly Company Name: Stehly Bros. Drilling  
13268 McNally Rd Valley Center 92082  
Mailing Address City Zip  
 Phone #: (760) 742 3668 C-57 #: 709686 Cash Deposit:  Bond Posted:
4. Use:  Private  Public  Industrial  Cathodic  Other \_\_\_\_\_
5. Type of Work:  New  Reconstruction  Destruction Time Extension: 1st:  2nd:
6. Type of Equipment: \_\_\_\_\_
7. Depth of Well: Proposed: \_\_\_\_\_ Existing: 32'
8. Proposed: Casing Conductor Casing Filter/Filler Material Perforations  
 Type: \_\_\_\_\_  Yes  No  Yes  No  
 Depth: \_\_\_\_\_ ft. From: \_\_\_\_\_ To: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
 Diameter: \_\_\_\_\_ in. 4 Diameter \_\_\_\_\_ in. Type: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
 Wall/Gauge: \_\_\_\_\_ Wall/Gauge: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_
9. Annular Seal: Depth \_\_\_\_\_ Ft. Sealing Material: \_\_\_\_\_  
 Borehole Diameter: \_\_\_\_\_ in. CM Conductor Diameter: \_\_\_\_\_ in. Annular Thickness: \_\_\_\_\_ in.
10. Date of Work: Start: \_\_\_\_\_ Complete: \_\_\_\_\_

On sites served by public water, contact the local water agency for meter protection requirements.

*I hereby agree to comply with all regulations of the Department of Environmental Health, and with all ordinances and laws of the County of San Diego and the State of California pertaining to well construction, repair, modification and destruction. Immediately upon completion of work, I will furnish the Department of Environmental Health with a complete and accurate log of the well. I accept responsibility for all work done as part of this permit and all work will be performed under my direct supervision.*

Contractor's Signature: Paul Stehly Date: 2/27/01

**DISPOSITION OF APPLICATION (Department of Environmental Health Use only)**

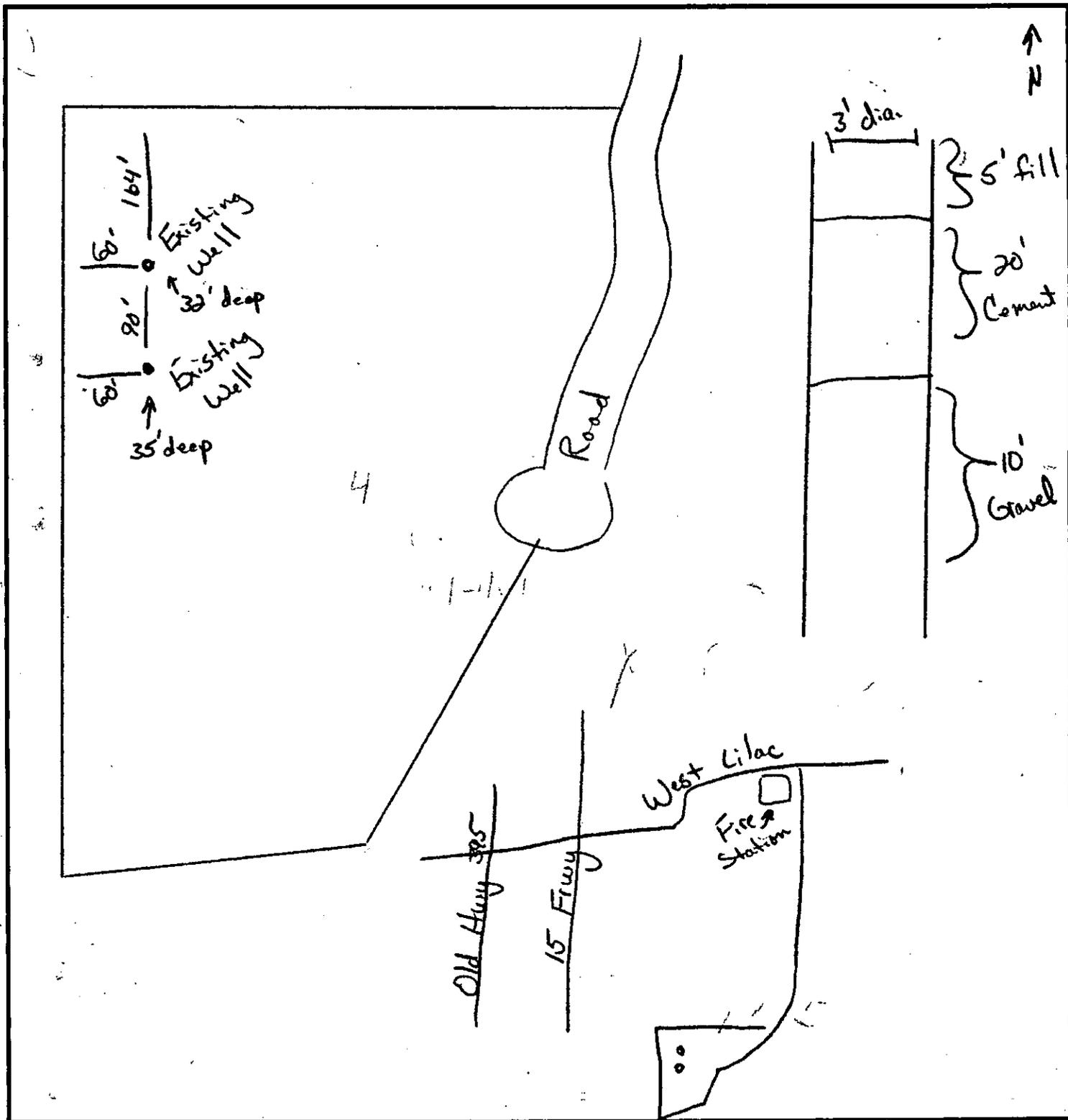
Approved  Denied Special Conditions: \_\_\_\_\_

Approved by: [Signature] Date: 28 Feb 01

Hampton, John 128-290-07

LOCATION

Indicate below the vicinity and exact location of well with respect to the following items: Property lines, water bodies or water courses, drainage pattern, roads, existing wells, sewers and private sewage disposal systems and other potential contamination sources, including dimensions.





NEWDOC

**DEH APN FILE TARGET SHEET  
ARCHIVE RECORD  
Pre-KIVA & Existing APN Records**

Document Name: LARC\_  
\_\_\_\_\_  
(LARC\_APN)

Document Type: Legacy Septic System Documents

APN(s) 128-440-02  
\_\_\_\_\_  
\_\_\_\_\_

Number of Pages: 9

Document Prepared by: EK

Document Preparation Date: 10-22-09

Office Source:     El Cajon     Ruffin     San Marcos

9440

PERMIT FOR SEPTIC TANK SYSTEM  
EXPIRES ONE YEAR FROM DATE OF ISSUE

PERMIT ISSUED  
BY: F. GABRIAN

DATE: 4/26/01

T 33231

(4.23.01)

NAME OF OWNER

GEIGER, PAUL

OWNER'S MAILING ADDRESS

25502 SHAWNEE DR

LAKE FOREST, CA

92630

PHONE

(949) 768-7876

ADDRESS OR LOCATION OF JOB

32444 BIRDSONG DR ESCONDIDO, CA 92026

ASSESSOR'S PARCEL NUMBER

128-440-02

SEPTIC TANK CONTRACTOR

PHONE

SPACE BELOW FOR DEPARTMENTAL USE ONLY

8 230.00

PERMANENT  TEMPORARY

SEPTIC TANK 1500

LEACH LINE 450 FT @ 3 FOOT DEEP

SEEPAGE PIT \_\_\_\_\_

REMARKS \_\_\_\_\_

WATER SOURCE VCMWD

LAYOUT

APPROVAL:

R. GIBBY

SPECIALIST

7/15/00

DATE

REPAIR

OCCUPANCY:

PERCOLATION TEST 6 30294

SUBDIVISION \_\_\_\_\_

C/C B/A P/M \_\_\_\_\_

FIELD APPROVAL \_\_\_\_\_

REMARKS \_\_\_\_\_

COMMERCIAL  RESIDENTIAL  BD 50R

DATE REQUESTED

DATE INSPECTED

APPROVED

DISAPPROVED

PENDING

EXPIRED STATUS

FINAL APPROVAL

8/20/01

8/20/01

8/22/01

OR

01 05 025170 04/20/01 09:02AM

3796 SEPTIC INSTALLATION \$230.00  
REF: T33231GEIGER

DISTRIBUTION: White - DEH Layout

Green - Owner

Yellow - DEH Ruffin Road

Pink - DEH Cashier

Goldenrod - DEH Office

Carl Rodriguez  
8/22/01

I hereby certify that I am the owner of the property for which I am applying for a permit to construct a subsurface sewage disposal system. I do not intend to sell or offer for sale this property within one year after completion of construction. I therefore request an exemption from the requirement that I have a proper contractor's license for such construction.

I hereby certify that I am a contractor licensed in the State of California, to perform the specific tasks for which I am presently applying. My license is in full force and effect, and will remain so to the best of my knowledge throughout the duration of this project. My contractor's license is, as follows:

1. In the name of \_\_\_\_\_
2. State License No. \_\_\_\_\_
3. Classification \_\_\_\_\_  
(Class A or C42 required per Business & Professional Code, Chapter 9, Sec. 7056, and Calif. Administrative Code, Chapter 8 T-16, Sec. 754.4)

I am informed and understand that any false information would result in a penalty of not more than \$500 for each violation, as provided in Business and Professional Code, Sec. 7031.5.

Signed \_\_\_\_\_ Date \_\_\_\_\_



# County of San Diego

DEPARTMENT OF ENVIRONMENTAL HEALTH  
LAND AND WATER QUALITY DIVISION

P.O. BOX 129261, SAN DIEGO, CA 92112-9261  
(619) 338-2222 FAX (619) 338-2377  
1-800-253-8933

128-440-02

DATE: 8/20/01  
PROJ. # T33231

SITE ADDRESS:

32444 Bardsen Dr.

Escandido

OWNERS NAME:

Paul Geiger

## INSPECTION REPORT

\* Final approval New Septic System  
~~APPROVED~~ Pending

DISAPPROVED

### INSPECTION TYPE

① 1500 gal Procast septic tank, 450 ft. infiltrator chamber with 3ft. deep trench installed.

② 100% reserve area available this date.

③ Permission granted to backfill.

\* Final approval pending submission of accurate Asbuilt.

\$ \_\_\_\_\_ REINSPECTION FEE REQUIRED

SPECIALIST: Carl Rodriguez  
PHONE: \_\_\_\_\_

San Diego Office  
5201 Ruffin Rd., Ste. C  
San Diego, CA 92123  
(858) 565-5173

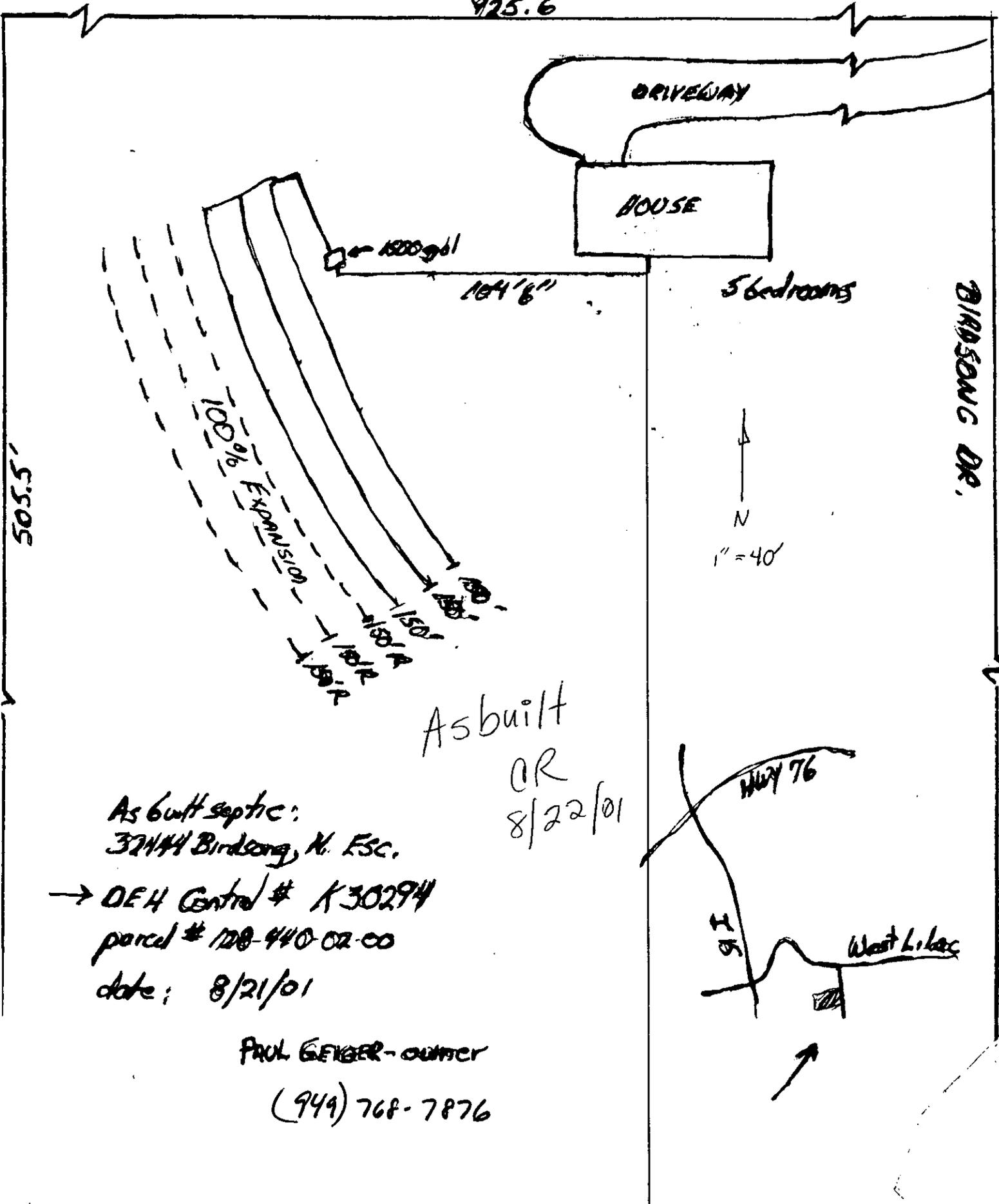
East County Office  
200 E. Main St., 6<sup>th</sup> Flr  
El Cajon, CA 92020-3912  
(619) 441-4030

San Marcos Office  
338 Via Vera Cruz  
San Marcos, CA 92069  
(760) 471-0730

REVISION

128-440-02

925.6'



1500 gpd

104'6"

5 bedrooms

BIRDSONG DR.

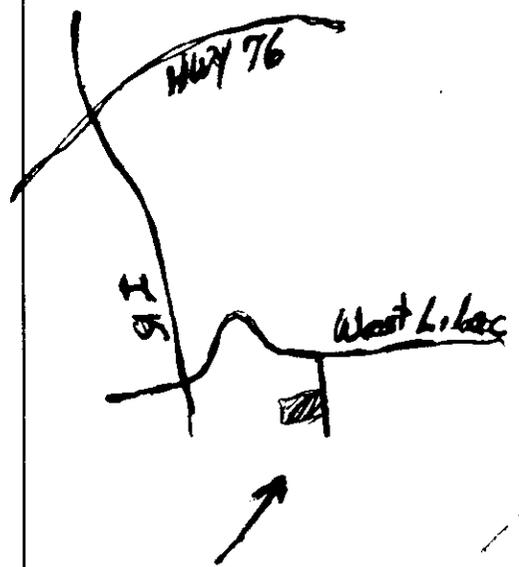
N  
1" = 40'

Asbuilt  
OR  
8/22/01

As built septic:  
32444 Birdsong, N. Esc.

→ DEH Control # K30294  
parcel # 128-440-02-00  
date: 8/21/01

PAUL GEFGER - OWNER  
(949) 768-7876



Oct-11-00 09:52A

P.02



DEPARTMENT OF ENVIRONMENTAL HEALTH  
PERCOLATION TEST REPORT

K30294 (E15)  
07-27-00 3/29/00  
91H Date

Assessor's Parcel #: 128-440-0200 Map #: \_\_\_\_\_ Lot #: \_\_\_\_\_  
Site Location: ON W. LILAC ST./SAN DIEGO COUNTY 37444 Divisadero Valley Center  
Owner's Name: PAUL GEIGER Phone: (602) 229-5355  
Mailing Address: 25502 SHAWNEE LAKE FOREST, CA. 92630

Test Hole	Test Depth	Time/Inch	Test Hole	Test Depth	Time/Inch	Average Rate (Time/Inch)
1	54"	14.0	/			12.75
2	48"	12.0				
3	51"	15.0				
4	49"	10.0				

Vertical seepage pits: Provide soils log, uniformity/capacity test results, and calculations on separate 8-1/2" x 11 sheets of paper.

TYPE OF SOIL: (clay, silt, sand, decomposed granite, etc.)

Surface: SILTY SAND WITH D.G.  
SAME TO DEPTH OF 15'  
\_\_\_\_\_ ft. below surface  
\_\_\_\_\_ ft. below surface  
15 ft. below surface

Depth to refusal: N/A Depth to groundwater: NONE ENCOUNTERED TO DEPTH OF 15'

Source of potable water: MERR 110 PMWD

Proposed structure: SINGLE FAMILY DWELLING / 5 BDRM

RECOMMENDATIONS:

Septic tank size: 1500 gal. Pit length: N/A ft.  
Leach line length: 450 ft. Pit width: N/A ft.  
Trench depth: 3 ft. Pit depth\*: N/A ft.  
Rock under pipe: 12 in. Cap depth\*: N/A ft.

I have reviewed this percolation test report and the subsurface disposal system for this project. The data and design are accurate and in compliance with state and local regulations and good engineering practice.



1677618 Shore Dr., E.B. Address Phone Date  
717/0

\*BELOW GRADE

909-245-2200

FOR DEPARTMENTAL USE ONLY

APPROVED: YES  NO  DATE: 9-15-2000 FINAL MAP REQUIRED: YES  NO

Specialist: [Signature]

1. Plan Review: 1 BR AT THIS TIME 7.76 4/20/01 WANTS 5 BR SYSTEM Date: 4/20/01

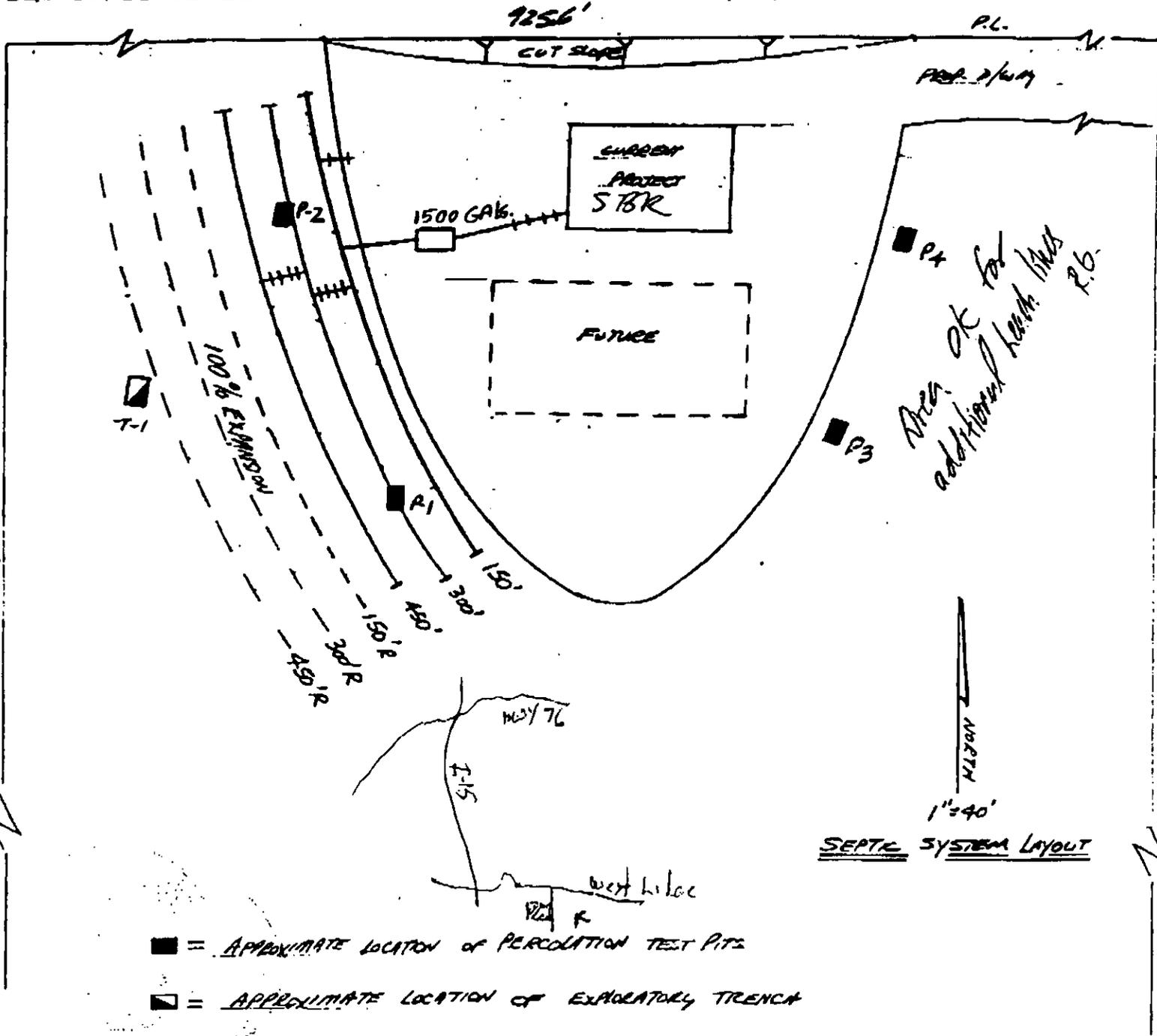
Grading Review: existing grading P.B. Date: 9-15-2000

Water Analysis Results: VCMWD Date: \_\_\_\_\_

Oct-11-00 09:53A

128-440-02

P.03



- = APPROXIMATE LOCATION OF PERCOLATION TEST PITS
- ▣ = APPROXIMATE LOCATION OF EXPLORATORY TRENCH

DEH Control Number: K 30294

SEE CONDITIONS OF APPROVAL ON ATTACHED PAGE

This approval will be VOID unless the structures, driveway, and grading are located as shown, and the lines or seepage pit(s) are located exactly as shown on this plan. ANY proposed change shall be approved by the Department of Environmental Health prior to beginning construction, and may require additional soil testing. A 5:1 setback shall be required from all utility trenches to the leach lines. The setback shall be measured from the top of the utility trench to the closest edge of the leach lines.

*[Signature]*  
Specialist

9-15-2000  
Date



**COUNTY OF SAN DIEGO  
DEPARTMENT OF ENVIRONMENTAL HEALTH  
PERCOLATION TEST REPORT**

DEH # \_\_\_\_\_

K30294 (E15)  
07-27-00  
91H Date: 3/29/00

Assessor's Parcel #: 128-440-0200 Map #: \_\_\_\_\_ Lot #: \_\_\_\_\_

Site Location: ON W. LILAC ST./SAN DIEGO COUNTY 32444 Rindberg Valley Center

Owner's Name: PAUL GEIGER Phone: (562) 229-5355

Mailing Address: 25502 SHAWNEE LAKE FOREST, CA 92630

Test Hole	Test Depth	Time/Inch	Test Hole	Test Depth	Time/Inch	Average Rate (Time/Inch)
1	54"	14.0	/			12.75
2	48"	12.0				
3	51"	15.0				
4	49"	10.0				

Vertical seepage pits: Provide soils log, uniformity/capacity test results, and calculations on separate 8-1/2" x 11 sheets of paper.

TYPE OF SOIL: (clay, silt, sand, decomposed granite, etc.)

Surface SILTY SAND WITH D.G.  
SAME TO DEPTH OF 15'

\_\_\_\_\_ ft. below surface  
\_\_\_\_\_ ft. below surface  
\_\_\_\_\_ ft. below surface  
15 ft. below surface

Depth to refusal: N/A Depth to groundwater: NONE ENCOUNTERED TO DEPTH OF 15'

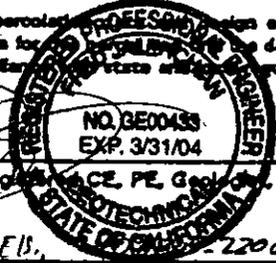
Source of potable water: METER (110 MW)

Proposed structure: SINGLE FAMILY DWELLING / 5 BDRM

**RECOMMENDATIONS:**

Septic tank size 1500 gal. Pit length N/A ft.  
Leach line length 450 ft. Pit width N/A ft.  
Trench depth 3 ft. Pit depth\* N/A ft.  
Rock under pipe 12 in. Cap depth\* N/A ft.

I have reviewed this percolation test design of the subsurface sewage disposal system for \_\_\_\_\_ and the data and design to be accurate and in compliance with state and local regulations and good engineering practice.



Robert A. Geiger, PE, Geol., R.E.H.S.  
16776 R. Shore Dr., E.B. \_\_\_\_\_  
Address Phone Date  
909-245-2200 7/17/00

\*BELOW GRADE

**FOR DEPARTMENTAL USE ONLY**

APPROVED: YES  NO  DATE 9-15-2000 FINAL MAP REQUIRED: YES  NO

Specialist: [Signature]

1. Plan Review: \_\_\_\_\_ Date: \_\_\_\_\_

Grading Review: existing grading R.G. Date: 9-15-2000

Water Analysis Results: \_\_\_\_\_ Date: \_\_\_\_\_

128-440-02

STAN MARCOS COPY

9256'

P.L.

CUT SLOPE

PROP. 2/10/14

CURRENT PROJECT STBR

1500 GALS.

FUTURE

Area OK for additional health lines R.O.

500.5'

T-1

100% EXPANSION

450' R

300' R

150' R

150' R

150' R

HWY 76

T-15

West hedge

NORTH

1"=40'

SEPTIC SYSTEM LAYOUT

■ = APPROXIMATE LOCATION OF PERCOLATION TEST PIT

▣ = APPROXIMATE LOCATION OF EXHAUSTORY TRENCH

DEH Control Number:

K 30294

SEE CONDITIONS OF APPROVAL ON ATTACHED PAGE

This approval will be VOID unless the structures, driveway, and grading are located as shown, and the lines or seepage pit(s) are located exactly as shown on this plan. ANY proposed change shall be approved by the Department of Environmental Health prior to beginning construction, and may require additional soil testing. A 5:1 setback shall be required from all utility trenches to the leach lines. The setback shall be measured from the top of the utility trench to the closest edge of the leach lines.

*[Signature]*  
Specialist

9-15-2010  
Date



NEWDOC

**DEH APN FILE TARGET SHEET  
ARCHIVE RECORD**  
Pre-KIVA & Existing APN Records

Document Name: LARC\_  
\_\_\_\_\_  
(LARC\_APN)

Document Type: Legacy Septic System Documents

APN(s) 128-440-03  
\_\_\_\_\_  
\_\_\_\_\_

Number of Pages: 6

Document Prepared by: EK

Document Preparation Date: 10-22-09

Office Source:     El Cajon     Ruffin     San Marcos

9441



**COUNTY OF SAN DIEGO  
DEPARTMENT OF ENVIRONMENTAL HEALTH  
WELL PERMIT APPLICATION**

DEH USE ONLY	7/28/01
PERMIT # W	64203
WELL COMPUTER #	
FEE:	\$235
WATER DIST:	

1. Property Owner: John Hampton Phone: (760) 723-8130  
P.O. Box 889 Ronsall 92003  
Mailing Address City Zip

2. Well Location - Assessors Parcel Number: 128-440-03  
9145 West Lilac Rd Escondido 92026  
Site Address City Zip

3. Well Contractor - Well Driller Paul Stehly Company Name: Stehly Brothers Drilling  
13208 McNally Rd Valley Center 92082  
Mailing Address City Zip  
 Phone #: (760) 742-3668 C-57 #: 709686 Cash Deposit:  Bond Posted:

4. Use:  Private  Public  Industrial  Cathodic  Other \_\_\_\_\_

5. Type of Work:  New  Reconstruction  Destruction Time Extension: 1st:  2nd:

6. Type of Equipment: \_\_\_\_\_

7. Depth of Well: Proposed: \_\_\_\_\_ Existing: 58'

8. Proposed: Casing Conductor Casing Filter/Filler Material Perforations  
 Type: \_\_\_\_\_  Yes  No  Yes  No  
 Depth: \_\_\_\_\_ ft. From: \_\_\_\_\_ To: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
 Diameter: \_\_\_\_\_ in. Diameter \_\_\_\_\_ in. Type: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
 Wall/Gauge: \_\_\_\_\_ Wall/Gauge: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

9. Annular Seal: Depth \_\_\_\_\_ Ft. Sealing Material: \_\_\_\_\_

Borehole Diameter: \_\_\_\_\_ In. Conductor Diameter: \_\_\_\_\_ In. Annular Thickness: \_\_\_\_\_ In.

10. Date of Work: Start: 3/10/01 Complete: 3/10/01

On sites served by public water, contact the local water agency for meter protection requirements.

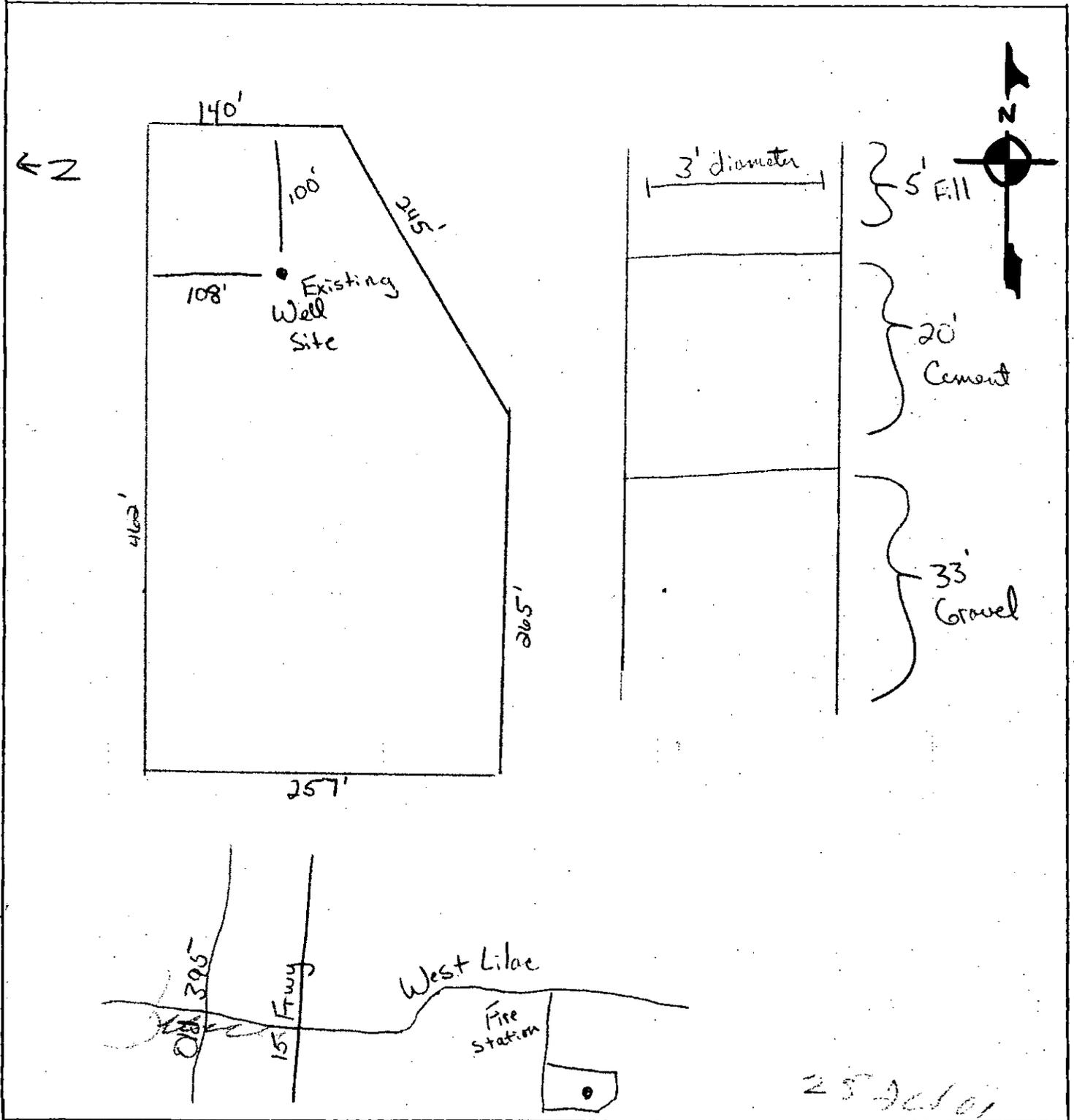
*I hereby agree to comply with all regulations of the Department of Environmental Health, and with all ordinances and laws of the County of San Diego and the State of California pertaining to well construction, repair, modification and destruction. Immediately upon completion of work, I will furnish the Department of Environmental Health with a complete and accurate log of the well. I accept responsibility for all work done as part of this permit and all work will be performed under my direct supervision.*

Contractor's Signature: Paul Stehly Date: 2/27/01

<b>DISPOSITION OF APPLICATION (Department of Environmental Health Use only)</b>	
<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Denied
Special Conditions: _____	
Approved by: <u>[Signature]</u>	Date: <u>28 Feb 01</u>

LOCATION

INDICATE BELOW THE VICINITY AND EXACT LOCATION OF WELL WITH RESPECT TO THE FOLLOWING ITEMS: PROPERTY LINES, WATER BODIES OR WATER COURSES, DRAINAGE PATTERN, ROADS, EXISTING WELLS, SEWERS AND PRIVATE SEWAGE DISPOSAL SYSTEMS AND OTHER POTENTIAL CONTAMINATION SOURCES, INCLUDING DIMENSIONS.





-- NEWDOC

**DEH APN FILE TARGET SHEET  
ARCHIVE RECORD**  
Pre-KIVA & Existing APN Records

Document Name: LARC\_  
\_\_\_\_\_  
(LARC\_APN)

Document Type: Legacy Septic System Documents

APN(s) 128-440-17  
\_\_\_\_\_  
\_\_\_\_\_

Number of Pages: 5

Document Prepared by: EK

Document Preparation Date: 10-22-09

Office Source:     El Cajon     Ruffin     San Marcos

9446



SEPTIC TANK INSTALLATION REPORT  
SOIL CONDITIONS OF TRENCH OR SEEPAGE PIT  
PERCOLATION TEST

DEPARTMENT USE ONLY	
Issue permit	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Final parcel map required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Sanitarian	<i>[Signature]</i>
Date:	5-10-88

*Update layout for parcel map purposes only T. Walsh 6-25-92*

*K61061*

Date APRIL 6, 1988

OWNER'S NAME ST. MARYS MEDICAL CENTER ADDRESS 2450 VINEYARD AVE.

CONTRACTOR MV ENGINEERING, INC. ADDRESS ESCONDIDO, CA 92025

Legal Location APN 128-440-9 Lot \_\_\_\_\_ Block \_\_\_\_\_

Test Location OFF WEST LILAC ROAD, VALLEY CENTER *128-440-17*  
(NUMBER, STREET AND TOWN)

THIS REPORT WILL NOT BE REVIEWED UNTIL THE FOLLOWING INFORMATION IS ATTACHED:

- 1. Lot Location (locate by street)
- 2. Existing and Proposed Structures
- 3. Surfaced Areas
- 4. Lot Grade
- 5. Wells
- 6. Utility Water Lines
- 7. Test Holes
- 8. Sub-Surface Disposal System
- 9. Cuts and Fill
- 10. All calculations on 8 1/2 X 11" Sheet

SUB-SURFACE DRAINAGE

PERCOLATION TEST	TEST	DEPTH OF HOLE	TIME FOR H <sub>2</sub> O	SAFETY FACTOR	TIME/INCH	AVE. TIME/IN.	
Last two readings shall not vary more than 10%	1.					27 MPI	
	2.						
	3.	SEE ATTACHED SHEET					
	4.						

LEACHING SEEPAGE PITS - Provide soils log and calculations on 8 1/2 X 11" sheet

DEPTH	COARSE SAND OR GRAVEL	FINE SAND	SANDY LOAM OR SANDY CLAY	CLAY WITH CONSIDERABLE SAND OR GRAVEL	EFFECTIVE ABSORP. AREA

TYPE OF SOIL: Give specific information (clay-adobe-decomposed granite, etc.)

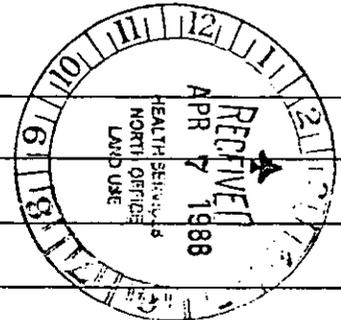
Surface: \_\_\_\_\_ NOTE: YOU HAVE ONE YEAR TO OBTAIN A SEPTIC TANK PERMIT. HOWEVER, A SITE RECHECK MAY BE REQUIRED AT ANY TIME TO DETERMINE IF SITE CONDITIONS HAVE CHANGED.

1 ft. below surface: \_\_\_\_\_

2 ft. below surface: \_\_\_\_\_

3 ft. below surface: SEE ATTACHED SHEETS

8 to 10 ft. below surface: \_\_\_\_\_



Source of water VALLEY CENTER MUNICIPAL WATER Depth of water table 15' + (NOT ENCOUNTERED)

Proposed structure: No. ONE Type RESIDENCE

No. of bedrooms: THREE, and/or maximum capacity: \_\_\_\_\_

RECOMMENDATIONS:

Size tank 1000 gal.

Drainage tile 410 ft.

Trench width 1.5 ft.

Trench depth 4.0 ft. *W/ 2 1/2" OF ROCK BELOW PIPE*

Seepage pit width \_\_\_\_\_ ft.

Seepage pit depth \_\_\_\_\_ ft.

I have reviewed this percolation data and design of the subsurface sewage disposal system for this parcel and find the data and design to be accurate and in compliance with the State and local regulations and good engineering practices

*[Signature]* GE #863  
 REGISTERED ENGINEER RALPH M. VINJE (REG. NO.)  
 Address 2450 VINEYARD, ESC. 743-1214 Phone \_\_\_\_\_ Date 4/6/88

ENVIRONMENTAL HEALTH SERVICES  
 92 JUN 18 AM 8:53  
 LAND USE DIVISION  
 SAN MARCOS