



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SEWER
ZONING DIVISION

Please type or use pen

WHP Warner Ranch LP (760) 804-6900 Owner's Name Phone 1545 Faraday Owner's Mailing Address Street Carlsbad CA 92008 City State Zip	ORG _____ ACCT _____ ACT _____ TASK _____ DATE <u>6/4/13</u> AMT \$ <u>75</u> DISTRICT CASHIER'S USE ONLY
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SECTION 1. PROJECT DESCRIPTION **TO BE COMPLETED BY APPLICANT**

A. <input checked="" type="checkbox"/> Major Subdivision (TM) <input type="checkbox"/> Certificate of Compliance: _____ <input type="checkbox"/> Minor Subdivision (TPM) <input type="checkbox"/> Boundary Adjustment <input checked="" type="checkbox"/> Specific Plan or Specific Plan Amendment <input checked="" type="checkbox"/> Rezone (Reclassification) from <u>A70/A72</u> to <u>S80/S88</u> zone <input type="checkbox"/> Major Use Permit (MUP), purpose: _____ <input type="checkbox"/> Time Extension...Case No. _____ <input type="checkbox"/> Expired Map...Case No. _____ <input type="checkbox"/> Other _____ B. <input checked="" type="checkbox"/> Residential Total number of dwelling units <u>780</u> <input type="checkbox"/> Commercial Gross floor area _____ <input type="checkbox"/> Industrial Gross floor area _____ <input type="checkbox"/> Other Gross floor area _____ C. Total Project acreage <u>514</u> Total lots <u>655</u> Smallest proposed lot <u>3,000</u> D. Is the project proposing its own wastewater treatment plant? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is the project proposing the use of reclaimed water? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Assessor's Parcel Number(s) (Add extra if necessary) <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr><td>110-021-09</td><td>110-090-01</td></tr> <tr><td>110-021-10</td><td>110-090-17</td></tr> <tr><td>110-021-32</td><td>110-090-18</td></tr> <tr><td> </td><td> </td></tr> </table> Thomas Guide Page <u>1029</u> Grid <u>F3/G334</u> Pala Road. West of Temecula Road, northeast of Hwy78 Project address Street Pala/Pauma Community Planning Area 92059 Community Planning Area/Subregion Zip	110-021-09	110-090-01	110-021-10	110-090-17	110-021-32	110-090-18		
110-021-09	110-090-01								
110-021-10	110-090-17								
110-021-32	110-090-18								

Owner/Applicant agrees to pay all necessary construction costs and dedicate all district required easements to extend service to the project.
OWNER/APPLICANT MUST COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: M. [Signature] Date: March 23, 2013
 Address: PO Box 6763221, Rancho Santa Fe, CA 92067- 6221 Phone: (858) 756-8340

(On completion of above, present to the district that provides sewer protection to complete Section 2 below.)

SECTION 2: FACILITY AVAILABILITY **TO BE COMPLETED BY DISTRICT**

District name Rainbow Municipal Water Dist. Service area Rainbow / Fallbrook

A. Project is in the District.
 Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation.
 Project is not in the District and is not within its Sphere of Influence boundary.
 Project is not located entirely within the District and a potential boundary issue exists with the _____ District.

B. Facilities to serve the project ARE ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached. Number of sheets attached: _____
 Project will not be served for the following reason(s): _____

C. District conditions are attached. Number of sheets attached: _____
 District has specific water reclamation conditions which are attached. Number of sheets attached: _____
 District will submit conditions at a later date.

D. How far will the pipeline(s) have to be extended to serve the project? _____

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

[Signature] Kirsten Plonka, District Eng. 6/4/13
 Authorized Signature Print Name and Title Phone Date
 (760) 728-1178

THIS DOCUMENT IS NOT A COMMITMENT OF FACILITIES OR SERVICE BY THE DISTRICT On completion of Section 2 by the district, applicant is to submit this form with application to: Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123





CONDITIONS

June 26, 2013

PN: 90097

Project Processing Control Center
County of San Diego DPLU
5201 Ruffin Road, Suite B
San Diego, CA 92123

RE: Assessor's Parcel Numbers 110-090-01, 110-90-17, 110-090-18, 110-021-09, 110-021-10,
110-021-32 DPLUs 399W and 399S

To Whom It May Concern:

Rainbow Municipal Water District (District) conditions regarding the parcel referenced above are as follows:

- 1) The development must annex all parcels located outside of the current District.
- 2) All work must conform to the most current edition of District Standards and Specifications.
- 3) Each parcel must be served by its own meter / sewer lateral and installed within 45 days of the purchase date.
- 4) Water and Sewer connection fees must be paid in full.

If you have any questions please contact me at (760) 728-1178.

Sincerely,

A handwritten signature in blue ink that reads 'Kirsten L. Plonka'. The signature is written in a cursive style with a large, looped 'K' and a long, sweeping underline.

Kirsten Plonka
District Engineer

A.3

School Availability Letter



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION

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Please type or use pen

(Two forms are needed if project is to be served by separate school districts)

WHP, Warner Ranch LP c/o John Trotter (760) 804-6900
 Owner's Name Phone
 1545 Faraday
 Owner's Mailing Address Street
 Carlsbad CA 92008
 City State Zip

ORG _____
 ACCT _____
 ACT _____ ELEMENTARY _____
 TASK _____ HIGH SCHOOL _____
 DATE _____ UNIFIED _____

DISTRICT CASHIER'S USE ONLY

SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

- A. **LEGISLATIVE ACT**
 Rezones changing Use Regulations or Development Regulations
 General Plan Amendment
 Specific Plan
 Specific Plan Amendment
- B. **DEVELOPMENT PROJECT**
 Rezones changing Special Area or Neighborhood Regulations
 Major Subdivision (TM)
 Minor Subdivision (TPM)
 Boundary Adjustment
 Major Use Permit (MUP), purpose: _____
 Time Extension... Case No. _____
 Expired Map... Case No. _____
 Other _____
- C. Residential Total number of dwelling units 780 units
 Commercial Gross floor area _____
 Industrial Gross floor area _____
 Other Gross floor area _____
- D. Total Project acreage 513 Total number lots 655

Assessor's Parcel Number(s)
 (Add extra if necessary)

110-021-09	110-090-01
110-021-10	110-090-17
110-021-32	110-090-18
110-040-22	

Thomas Guide Page 1029 Grid F3, G34
 Pala Rd. West of Temecula Rd. n/e of Hwy 76
 Project address Street
 Pala/Pauma Community Planning Area 92059
 Community Planning Area/Subregion Zip

Applicant's Signature: _____ Date: March 17, 2015
 Address: PO Box 676221 Rancho Santa Fe, CA 92067-6221 Phone: (858) 756-8340
 (On completion of above, present to the district that provides school protection to complete Section 2 below.)

SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: BONSALL UNIFIED S.D. If not in a unified district, which elementary or high school district must also fill out a form?

Indicate the location and distance of proposed schools of attendance.
 Elementary: BONSALL ELEMENTARY SCHOOL miles: 11
 Junior/Middle: SULLIVAN MIDDLE SCHOOL miles: 9
 High school: BONSALL HIGH SCHOOL miles: 9

- This project will result in the overcrowding of the elementary junior/school high school. (Check)
 Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.
 Project is located entirely within the district and is eligible for service.
 The project is not located entirely within the district and a potential boundary issue may exist with the _____ school district.

Authorized Signature: WHP Print Name: William Pickering II
 Print Title: ASST. SUPT BUSINESS & ADMINISTRATIVE SERVICES (760) 431-2200 x1000 Phone: _____

On completion of Section 2 by the district, applicant is to submit this form with application to:
 Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123



A.4

Fire Availability Letter



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - FIRE
ZONING DIVISION

Please type or use pen

WHP. Warner Ranch LP c/o Mark Hayden (760) 804-6900 Owner's Name Phone 1545 Faraday Ave. Owner's Mailing Address Street Carlsbad CA 92008 City State Zip	ORG _____ ACCT _____ ACT _____ TASK _____ DATE _____ AMT \$ _____ DISTRICT CASHIER'S USE ONLY
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SECTION 1. PROJECT DESCRIPTION	TO BE COMPLETED BY APPLICANT								
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110-021-32	110-090-18								
110-040-22									

OWNER/APPLICANT AGREES TO COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: _____ Date: 11/09/2016
 Address: P.O. Box 676221 Rancho Santa Fe, CA 92067-6221 Phone: (858) 756-8340
 (On completion of above, present to the district that provides fire protection to complete Section 2 and 3 below.)

SECTION 2: FACILITY AVAILABILITY	TO BE COMPLETED BY DISTRICT
District Name: <u>San Diego County Fire Authority</u>	
Indicate the location and distance of the primary fire station that will serve the proposed project: <u>New fire station to be provided within the project - see paragraphs B+C below</u>	
A. <input checked="" type="checkbox"/> Project is in the District and eligible for service. <input type="checkbox"/> Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation. <input type="checkbox"/> Project is not in the District and not within its Sphere of Influence boundary. <input type="checkbox"/> Project is not located entirely within the District and a potential boundary issue exists with the _____ District.	
B. <input type="checkbox"/> Based on the capacity and capability of the District's existing and planned facilities, fire protection facilities are currently adequate or will be adequate to serve the proposed project. The expected emergency travel time to the proposed project is <u>23</u> minutes. <input checked="" type="checkbox"/> Fire protection facilities are not expected to be adequate to serve the proposed development within the next five years.	
C. <input type="checkbox"/> District conditions are attached. Number of sheets attached: _____ <input checked="" type="checkbox"/> District will submit conditions at a later date.	

SECTION 3. FUELBREAK REQUIREMENTS	
Note: The fuelbreak requirements prescribed by the fire district for the proposed project do not authorize any clearing prior to project approval by Planning & Development Services.	
<input checked="" type="checkbox"/> Within the proposed project <u>100</u> feet of clearing will be required around all structures. <input type="checkbox"/> The proposed project is located in a hazardous wildland fire area, and additional fuelbreak requirements may apply. Environmental mitigation requirements should be coordinated with the fire district to ensure that these requirements will not pose fire hazards.	
This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.	
Authorized Signature: _____ <i>James Pine</i>	Print Name and Title: <u>JAMES PINE, DFM</u> Phone: <u>858.485.5434</u> Date: <u>11/18/16</u>
On completion of Section 2 and 3 by the District, applicant is to submit this form with application to: Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123	

