



County of San Diego, Planning & Development Services  
**PROJECT FACILITY COMMITMENT - Sewer**  
**ZONING DIVISION**

*Please type or use pen*

Owner's Name _____ Phone _____ Owner's Mailing Address _____ Street _____ City _____ State _____ Zip _____	ORG _____ ACCT _____ ACT _____ TASK _____ DATE _____ AMT \$ _____ <p style="text-align: center;"><b>DISTRICT CASHIER'S USE ONLY</b></p>
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SECTION 1. PROJECT DESCRIPTION	TO BE COMPLETED BY APPLICANT								
<p>1. <input type="checkbox"/> Major Subdivision (TM) Case No. _____  <input type="checkbox"/> Minor Subdivision (TPM) Case No. _____  <input type="checkbox"/> Major Use Permit (MUP) Case No. _____  <input type="checkbox"/> Purpose of MUP: _____  <input type="checkbox"/> Certificate of Compliance _____  <input type="checkbox"/> Other _____</p> <p>2. <input type="checkbox"/> Residential . . . . Total number of dwelling units _____  <input type="checkbox"/> Commercial . . . . Gross floor area _____  <input type="checkbox"/> Industrial . . . . . Gross floor area _____  <input type="checkbox"/> Other . . . . . Gross floor area _____</p> <p>3. Total Project acreage _____ Total lots _____ Smallest proposed lot _____</p> <p>4. Is the project proposing its own wastewater treatment plant? <input type="checkbox"/> Yes <input type="checkbox"/> No          Is the project proposing the use of reclaimed water? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Applicant's Signature: _____          Address: _____ Phone: _____</p>	<p style="text-align: center;">Assessor's Parcel Number(s) (Add extra if necessary)</p> <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr><td style="width: 50%; height: 20px;"></td><td style="width: 50%; height: 20px;"></td></tr> <tr><td style="width: 50%; height: 20px;"></td><td style="width: 50%; height: 20px;"></td></tr> <tr><td style="width: 50%; height: 20px;"></td><td style="width: 50%; height: 20px;"></td></tr> <tr><td style="width: 50%; height: 20px;"></td><td style="width: 50%; height: 20px;"></td></tr> </table> <p>Thomas Guide Page: _____ Grid: _____</p> <p>Project Address: _____</p> <p>Community Planning Area/Subregion: _____</p> <p>Date: _____</p>								

(On completion of above, present to the sewer district with appropriate fee to establish facility commitment, Section B below.)

SECTION 2: FACILITY COMMITMENT	TO BE COMPLETED BY DISTRICT
<p><i>Pursuant to the Public Facility Element of the General Plan and County Board of Supervisors Policy I-84, commitment must be for a period of at least years. Commitment must be obtained within the three months prior to the date of final action by the approving authority. THIS IS NOT A WASTEWATER DISCHARGE PERMIT, and capacity fees are subject to increase prior to issuance of a discharge permit.</i></p>	
District name _____ Service area _____	
<input type="checkbox"/> Amount of capacity committed for this project: _____ EDUs. <b>Optional:</b> Number of EDUs _____ x Connection Fees \$ _____ = Total Capacity Fees: \$ _____ <b>(These fees are not refundable.)</b>	
<input type="checkbox"/> Facility capacity has been committed pursuant to a binding agreement satisfactory to the district. Expiration date: _____ (Commitment must be for a minimum of two years. If no expiration date, please so specify.)	
<input type="checkbox"/> Facility capacity is committed for this project until _____. (Termination date of this letter must be at least two years from the date of issuance.)	
<input type="checkbox"/> The District Board of Directors has certified that public agency facilities are under construction and permits to construct have been received. Capacity for this project is committed for a period of at least two years from the time that the public agency's facility improvements come on-line. Scheduled (not guaranteed) start-up date: _____ Facility capacity is committed until: _____ (if no expiration date, please so specify).	
_____ <i>Authorized signature</i>	_____ <i>Print name</i>
_____ <i>Print title</i>	_____ <i>Phone</i>

On completion of Section B by the District, applicant is to submit this form to:  
 Department of Public Works, Final Maps or Grading, 5510 Overland Avenue, Suite 310, San Diego, CA 92123

