County of San Diego, Planning & Development Services
PROJECT FACILITY COMMITMENT - Water
ZONING DIVISION

Please type or use pen

Owner's Name _____ Phone _____

Owner's Mailing Address _____ Street _____

City _____ State _____ Zip _____

W

ORG_____
ACCT_____
ACT_____
TASK_____
DATE_____ AMT $_____

DISTRICT CASHIER'S USE ONLY

SECTION 1. PROJECT DESCRIPTION — TO BE COMPLETED BY APPLICANT

1. ☐ Major Subdivision (TM) Case No. _____
   ☐ Minor Subdivision (TPM) Case No._____
   ☐ Major Use Permit (MUP) Case No._____
   ☐ Purpose of MUP:_____
   ☐ Certificate of Compliance in lieu of a Tentative Map.
   ☐ Certificate of Compliance in lieu of a Parcel Map.
   ☐ Certificate of Compliance to correct a subdivision violation.
   ☐ Other_____

2. ☐ Residential . . . . . Total number of dwelling units_____
   ☐ Commercial. . . . . Gross floor area_____
   ☐ Industrial . . . . . Gross floor area_____
   ☐ Other . . . . . Gross floor area_____

3. Total Project acreage _____Total number of lots_____

4. Is the project proposing use of groundwater? Yes ☐ No ☐
   Is the project proposing the use of reclaimed water? Yes ☐ No ☐

Assessor's Parcel Number(s)
(Add extra if necessary)

Thomas Guide Page: _____ Grid: _____

Project Address:

Community Planning Area/Subregion:

Applicant's Signature:_____ Date:_____

Address:_____ Phone:_____

(On completion of above, present to the water district with appropriate fee to establish facility commitment, Section B below.)

SECTION 2: FACILITY COMMITMENT — TO BE COMPLETED BY DISTRICT

Pursuant to the Public Facility Element of the General Plan and County Board of Supervisors Policy I-84, commitment must be for a period of at least two years. Commitment must be obtained within the three months prior to the date of final action by the approving authority. This is a commitment that the facilities will be available to deliver water; however, this is not a commitment regarding the availability of the water itself.

District name: _____ Service area: _____

☐ Amount of capacity committed for this project:_____EDUs.

☐ Facility capacity has been committed pursuant to a binding agreement satisfactory to the district. Expiration date:_____
(Commitment must be for a minimum of two years. If no expiration date, please so specify.)

☐ Facility capacity is committed for this project until_____ . (Termination date of this letter must be at least two years from the date of issuance.)

☐ The District Board of Directors has certified that public agency facilities are under construction and permits to construct have been received. Capacity for this project is committed for a period of at least two years from the time that the public agency's facility improvements come on-line.
Scheduled (not guaranteed) start-up date:_____ Capacity is committed until: _____
(if no expiration date, please so specify).

Authorized signature _____ *Print name* _____

Print title _____ *Date* _____ *Phone* _____

On completion of Section 2 by the District, applicant is to submit this form to:
Department of Public Works, Final Maps or Grading, 5510 Overland Avenue, Suite 310, San Diego, CA 92123