



County of San Diego, Planning & Development Services  
**PROJECT FACILITY COMMITMENT - Water**  
**ZONING DIVISION**

*Please type or use pen*

Owner's Name _____ Phone _____ Owner's Mailing Address _____ Street _____ City _____ State _____ Zip _____	ORG _____ ACCT _____ ACT _____ TASK _____ DATE _____ AMT \$ _____ <b>DISTRICT CASHIER'S USE ONLY</b>
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SECTION 1. PROJECT DESCRIPTION	TO BE COMPLETED BY APPLICANT										
<p>1. <input type="checkbox"/> Major Subdivision (TM) Case No. _____  <input type="checkbox"/> Minor Subdivision (TPM) Case No. _____  <input type="checkbox"/> Major Use Permit (MUP) Case No. _____          Purpose of MUP: _____  <input type="checkbox"/> Certificate of Compliance in lieu of a Tentative Map.  <input type="checkbox"/> Certificate of Compliance in lieu of a Parcel Map.  <input type="checkbox"/> Certificate of Compliance to correct a subdivision violation.  <input type="checkbox"/> Other _____</p> <p>2. <input type="checkbox"/> Residential . . . . . Total number of dwelling units _____  <input type="checkbox"/> Commercial . . . . . Gross floor area _____  <input type="checkbox"/> Industrial . . . . . Gross floor area _____  <input type="checkbox"/> Other . . . . . Gross floor area _____</p> <p>3. Total Project acreage _____ Total number of lots _____          Yes No          4. Is the project proposing use of groundwater? <input type="checkbox"/> <input type="checkbox"/>          Is the project proposing the use of reclaimed water? <input type="checkbox"/> <input type="checkbox"/></p> <p>Applicant's Signature: _____ Date: _____          Address: _____ Phone: _____</p>	<p style="text-align: center;">Assessor's Parcel Number(s) (Add extra if necessary)</p> <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr><td style="width:50%;"></td><td style="width:50%;"></td></tr> <tr><td></td><td></td></tr> <tr><td></td><td></td></tr> <tr><td></td><td></td></tr> <tr><td></td><td></td></tr> </table> <p>Thomas Guide Page: _____ Grid: _____          Project Address: _____          Community Planning Area/Subregion: _____</p>										

**(On completion of above, present to the water district with appropriate fee to establish facility commitment, Section B below.)**

SECTION 2: FACILITY COMMITMENT	TO BE COMPLETED BY DISTRICT
<p><i>Pursuant to the Public Facility Element of the General Plan and County Board of Supervisors Policy I-84, commitment must be for a period of at least two years. Commitment must be obtained within the three months prior to the date of final action by the approving authority. This is a commitment that the facilities will be available to deliver water; however, this is not a commitment regarding the availability of the water itself.</i></p>	
District name: _____ Service area: _____	
<input type="checkbox"/> Amount of capacity committed for this project: _____ EDUs.	
<input type="checkbox"/> Facility capacity has been committed pursuant to a binding agreement satisfactory to the district. Expiration date: _____ (Commitment must be for a minimum of two years. If no expiration date, please so specify.)	
<input type="checkbox"/> Facility capacity is committed for this project until _____. (Termination date of this letter must be at least two years from the date of issuance.)	
<input type="checkbox"/> The District Board of Directors has certified that public agency facilities are under construction and permits to construct have been received. Capacity for this project is committed for a period of at least two years from the time that the public agency's facility improvements come on-line. Scheduled (not guaranteed) start-up date: _____ Capacity is committed until: _____ (if no expiration date, please so specify).	
_____ <i>Authorized signature</i>	_____ <i>Print name</i>
_____ <i>Print title</i>	_____ <i>Date</i>
_____ <i>Phone</i>	

On completion of Section 2 by the District, applicant is to submit this form to:  
 Department of Public Works, Final Maps or Grading, 5510 Overland Avenue, Suite 310, San Diego, CA 92123

