



County of San Diego, Planning & Development Services  
**LANDSCAPE CERTIFICATE OF COMPLETION**  
COUNTY LANDSCAPE ARCHITECT

This certificate is filled out by the Project Applicant upon completion of the landscape project. Where there have been significant changes made in the field during construction, these 'as-built' or record drawings shall be included with the certification and may require submittal of a 'modified' landscape plan after review and before final outdoor water use authorization can be granted. Please complete all sections below.

**SECTION A. INFORMATION**

<b>Project Applicant:</b>	
<i>Name of Project Applicant</i>	<i>Phone No.</i>
<i>Title</i>	<i>Email</i>
<i>Company</i>	<i>Fax No.</i>
<i>Address (must include City, State and Zip Code)</i>	

<b>Project:</b>	
<i>Project's Name</i>	
<i>Assessor's Parcel No.</i>	<i>County Landscape Plan No.</i>
<i>Address (must include City, State and Zip Code)</i>	

<b>Property Owner:</b>	
<i>Name of Property Owner</i>	<i>Phone No.</i>
<i>Title</i>	<i>Email</i>
<i>Company</i>	<i>Fax No.</i>
<i>Address (must include City, State and Zip Code)</i>	
"I acknowledge that I have received copies of all documents within the Landscape Documentation Package and the Certificate of Completion and that it is my responsibility to maintain the landscaping and irrigation in accordance with the Schedule of Landscape and Irrigation Maintenance. I understand that I may be subject to fines or penalties if I fail to meet my responsibilities."	
<i>Property Owner's Signature</i>	<i>Date</i>

Please provide the following information:

5510 OVERLAND AVE, SUITE 110, SAN DIEGO, CA 92123 • (858) 565-5981 • (888) 267-8770  
<http://www.sdcountry.ca.gov/pds>



# County of San Diego, PDS, Landscape Architect LANDSCAPE CERTIFICATE OF COMPLETION

Continued

Date when the Landscape Documentation Package was approved by the County? \_\_\_\_\_

Date when the landscape and irrigation commenced? \_\_\_\_\_

Date when the landscape and irrigation was completed? \_\_\_\_\_

Maximum Applied Water Allowance (MAWA) from approved Landscape Documentation Package? \_\_\_\_\_

Estimated Total Water Use from approved Landscape Documentation Package? \_\_\_\_\_

## SECTION B. CERTIFICATION OF INSTALLATION ACCORDING TO THE LANDSCAPE DOCUMENTATION PACKAGE

<b>*Signer of the Landscape Documentation Package</b>	
Name	Phone No.
Title	Email
License No. or Certification No.	Fax No.
Company	
Address (must include City, State and Zip Code)	
"I certify under penalty of perjury under the laws of California that 1) the landscaping and irrigation project approved by the County of San Diego has been completed, 2) the landscaping and irrigation installation conforms to the criteria and specifications of the approved Landscape Documentation Package and 3) the irrigation system has been certified by an independent irrigation auditor verifying that it operates and performs as designed and approved."	
Signature* ( <i>must be Signer of the Landscape Documentation Package</i> )	Date

## SECTION C. IRRIGATION SCHEDULING

Attach the irrigation schedule for each controller as required by County Code Section 86.726.

## SECTION D. SCHEDULE OF LANDSCAPE AND IRRIGATION MAINTENANCE

Attach the schedule of landscape and irrigation maintenance as required by County Code Section 86.727.

## SECTION E. SOIL MANAGEMENT REPORT

Attach soil analysis report as required by County Code Section 86.708 if not previously submitted with the Landscape Documentation Package.

Attach documentation verifying implementation of recommendations from soil analysis report.

## SECTION F. IRRIGATION AUDIT REPORT

Attach signed and dated report as required by County Code Section 86.725 along with proof of landscape irrigation auditor certification by the preparer of the report.

**PHOTO DOCUMENTATION:** All applicable photos, per the Landscape Certificate of Completion Checklist (PDS-Form 406) shall be provided.

**Acceptance and approval of this Certificate of Completion by the County will serve as the Outdoor Water Use Authorization per Section 86.704 of the County Code.**