25 Most Remarkable Teens in San Diego Nomination Form All youth living in San Diego County ages 13-19 are eligible

Nominating Period: May 10, 2023 through September 15, 2023

Today's youth are tomorrow's civic, political, spiritual, economic leaders, heads of households, drivers of economic growth and community renewal. The 25 Most Remarkable Teens in San Diego Program by the Office of the Primary Public Defender endeavors to increase youth pride, a feeling of connectivity to community, while identifying the untapped potential so they can ultimately make positive and informed life choices.

Presentations to the award recipients will be held in November, 2023 wherein honorees will be recognized by elected officials in the presence of parents, nominators, school administrators, and community leaders.

Possible Categories for nominees:

Please use the suggested categories below to nominate a remarkable student who San Diego County should know about. If there is a category not provided below for a nomination you have, please send it.

- Civic Engagement
- Community Empowerment
- Community Service
- Courage to Overcome Adversity: Physical or mental limitation, Family situation, etc.
- Creativity: Film making, Music, Art, Writing, etc.
- Cultural Representation
- Entrepreneur
- Environmental Activism
- Humanitarian
- Innovation
- Inventor
- Journalism

- Leadership
- LGBTQ+ Activism
- Mental Health Activist
- Most Promising Teen (middle school student)
- Non-Traditional Sports: Skating, Snowboarding, Surfing, etc.
- Perseverance
- Personal Adversity
- Personal Determination
- Public Health
- Public Speaking Resilience
- Social Conscience
- Youth Activism

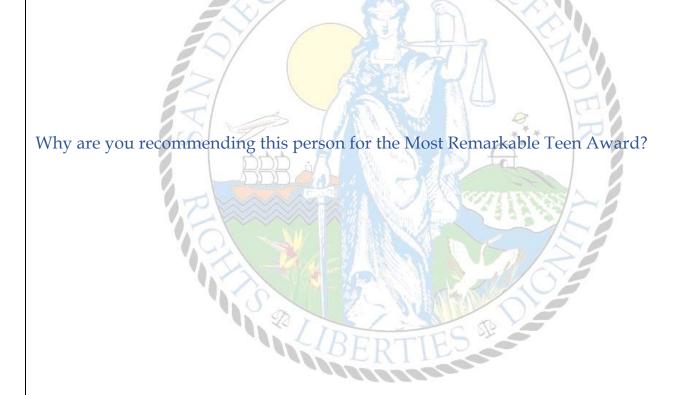
Please save this application to your computer and return completed nomination form to: remarkableteens@sdcounty.ca.gov or mail to Grace Liu, San Diego County Public Defender Office 451 A. Street, 9th Floor, San Diego, CA 92101

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Name of Nominee:	Age: School:
Address of Nominee:	
Phone: Email:	
Nominator's Name:	Contact Number:
Title: Aff	iliation/Organization:
Email:	Phone:
Principal's Name:	OBLIC
Suggestions for future categories: 1	2. 4.
Briefly describe the nominee's contribution	ons and accomplishments:

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What sets them apart?



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