



**Housing Authority of the County of San Diego  
Resident Advisory Board Meeting**  
Tuesday, February 18, 2020, 10:00 a.m. – 11:30 a.m.  
3989 Ruffin Road, San Diego, CA 92123 (Sycamore Room)

**AGENDA**

- I. **Welcome**
- II. **Presentation: Agency Plan Update and Comment Solicitation**
  - i. **Agency Plan**
  - ii. **Admissions and Continues Occupancy Polices (ACOP)**
  - iii. **Administrative Plan**
- III. **Capital Fund**
- IV. **Information Item: Board Structure and Opportunities to Serve**
- V. **Information Item: New State Laws**
- VI. **Public Comment**
- VII. **Meeting Adjournment**

**Brown Act Procedure:** *As required by California Government Code 54950 et seq. (Ralph M. Brown Act), a copy of the packet of information that was mailed to Resident Advisory Board (RAB) members at the point of posting of this agenda has been placed at the reception desk at 3989 Ruffin Road, San Diego, CA 92123, for public inspection, and is available at the site of the meeting for public inspection. Members of the public wanting their own copy of the advance materials may request them under Government Code 6250 et seq. (Public Records Act) and receive them on payment of copying charges of \$0.20/page, and actual mailing charges, if mailing of the material is requested. If you are planning to attend and need special accommodations, you must call Anthony McCall at (858) 694-4828, at least three days in advance of the meeting.*