COMMENTS FORM

PUBLIC HOUSING AGENCY PLAN 2020-2024, ANNUAL PLAN 2020-2021 SECTION 8 ADMINISTRATIVE PLAN PUBLIC HOUSING ADMISSIONS AND CONTINUED OCCUPANCY POLICY PUBLIC COMMENTS DUE BY: <u>APRIL 8, 2020</u>

Name:	Date:
Telephone Number: ()	Agency
Address:	City/Zip Code:

Return to: San Diego County Housing and Community Development Services

Attn.: Anthony McCall Fax: (858) 514-6575 3989 Ruffin Road, San Diego, CA 92123