



COUNTY OF SAN DIEGO  
**HHSA**  
HEALTH AND HUMAN SERVICES AGENCY



**Housing Authority of the County of San Diego  
Resident Advisory Board Meeting**

**Wednesday, May 31, 2023, 10:00 a.m. – 11:30 a.m.**

**Housing and Community Development Services**

**Sycamore Conference Room**

**3989 Ruffin RD**

**San Diego, CA 92123**

**Microsoft Teams**

**AGENDA**

- I. **Welcome/Introductions**
- II. **RAB Overview and Call to Order**
- III. **Presentation: Fiscal Year Budget Overview**
- IV. **Informational Updates: New Policy Changes under HOTMA**
- V. **Informational Item Presentation: Public Housing Updates**
- VI. **Public Comment**
- VII. **Meeting Adjournment**

**Brown Act Procedure:** *As required by California Government Code 54950 et seq. (Ralph M. Brown Act), a copy of the packet of information that was mailed to Resident Advisory Board (RAB) members at the point of posting of this agenda has been placed in the lobby window at 3989 Ruffin Road, San Diego, CA 92123, for public inspection, and is available at the site of the meeting for public inspection. Members of the public wanting their own copy of the advance materials may request them under Government Code 6250 et seq. (Public Records Act) and receive them on payment of copying charges of \$0.20/page, and actual mailing charges, if mailing of the material is requested. If you are planning to attend and need special accommodations, you must call Monique Mercier at (858) 694-4861, at least three days in advance of the meeting.*