

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 4/30/2017)

See Public Reporting Statement and Instructions on back

| Locality Department of Housing and Community Development 3989 Ruffin Road., San Diego CA 92123-1890 Serving as the Housing Authority of the County of San Diego | | Unit Type | | Date (mm/dd/yyyy) | | | | |
|--|-------------------|---------------------------|-----------------|-------------------|-----------------|------------------|-----------------|-----|
| Utility or Service (7/1/2016) | | Monthly Dollar Allowances | | | | | | |
| | | 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| Heating | a. Natural Gas | 3 | 4 | 6 | 7 | 9 | 10 | 12 |
| | b. Bottle Gas | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | c. Oil / Electric | 6 | 8 | 11 | 13 | 17 | 19 | 22 |
| | d. Coal / Other | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Cooking | a. Natural Gas | 2 | 3 | 3 | 4 | 5 | 6 | 7 |
| | b. Bottle Gas | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | c. Oil / Electric | 3 | 5 | 6 | 8 | 10 | 11 | 12 |
| | d. Coal / Other | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Other Electric | | 19 | 26 | 34 | 41 | 53 | 60 | 68 |
| Air Conditioning | | 1 | 1 | 2 | 2 | 2 | 3 | 3 |
| Water Heating | a. Natural Gas | 7 | 9 | 12 | 15 | 19 | 21 | 24 |
| | b. Bottle Gas | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | c. Oil / Electric | 12 | 17 | 22 | 27 | 35 | 40 | 45 |
| | d. Coal / Other | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Water | | 46 | 65 | 83 | 102 | 130 | 148 | 168 |
| Sewer | | 17 | 24 | 31 | 38 | 48 | 55 | 63 |
| Trash Collection | | 24 | 24 | 24 | 24 | 24 | 24 | 24 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Other -- specify | | Flat Rate Water: | 17 all Bedrooms | Flat Rate Sewer: | 20 All Bedrooms | Flat Rate Trash: | 15 All Bedrooms | |

Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | \$ |

Name of Family _____

Address of Unit _____

Number of Bedrooms _____

**Fair Market Rent and
Payment Standard Worksheet**

**U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing**

Department of Housing and Community Development
3989 Ruffin Rd., San Diego CA 92123-1890
Serving as the Housing Authority of the County of San Diego

| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR |
|--|----------|-----------|------|------|------|------|------|
| Payment Standards Effective 12/11/2015; Use for New Contracts and Recerts Bedrooms (0-3) Immediately; Use for Recerts effective date of 12/2016 Bedroom Sizes (4-6) | 934 | 1130 | 1395 | 2016 | 2097 | 2412 | 2725 |
| Payment Standards Effective 10/1/2015; Use only for interims that currently have this payment standard | 926 | 1117 | 1378 | 1992 | 2071 | 2383 | 2693 |
| Payment Standards Effective 7/16/2015; Use for Recerts with Bedrooms sizes 4-6 until recerts with an effective date of 11/2016 are completed; Use for interims that currently have this payment standard | 868 | 1039 | 1293 | 1880 | 2216 | 2549 | 2881 |
| Payment Standards 10/1/2014; Use only for Interims that have this payment standard | 868 | 1007 | 1251 | 1819 | 2216 | 2549 | 2881 |
| Fair Market Rent (12/11/2015) | 1040 | 1153 | 1499 | 2167 | 2329 | 2679 | 3027 |
| Fair Market Rent (10/1/2015) | 1028 | 1139 | 1481 | 2141 | 2301 | 2647 | 2992 |
| Mobile Home Owners 12/11/2015 | PS \$842 | FMR \$859 | | | | | |
| Mobile Home Owners 10/1/2014 | PS \$756 | FMR \$839 | | | | | |