

COMMENTS FORM

PUBLIC HOUSING AUTHORITY ANNUAL PLAN 2019-2020

SECTION 8 ADMINISTRATIVE PLAN

PUBLIC HOUSING ADMISSIONS AND CONTINUED OCCUPANCY POLICY

PUBLIC COMMENTS DUE BY: MARCH 27, 2019

[illegible]

Name: _____ Date: _____

Telephone Number: () _____ Agency _____

Address: _____ City/Zip Code: _____

Return to: San Diego County Housing and Community Development Services

Attn. : Anthony McCall Fax: (858) 514-6575

3989 Ruffin Road, San Diego, CA 92123