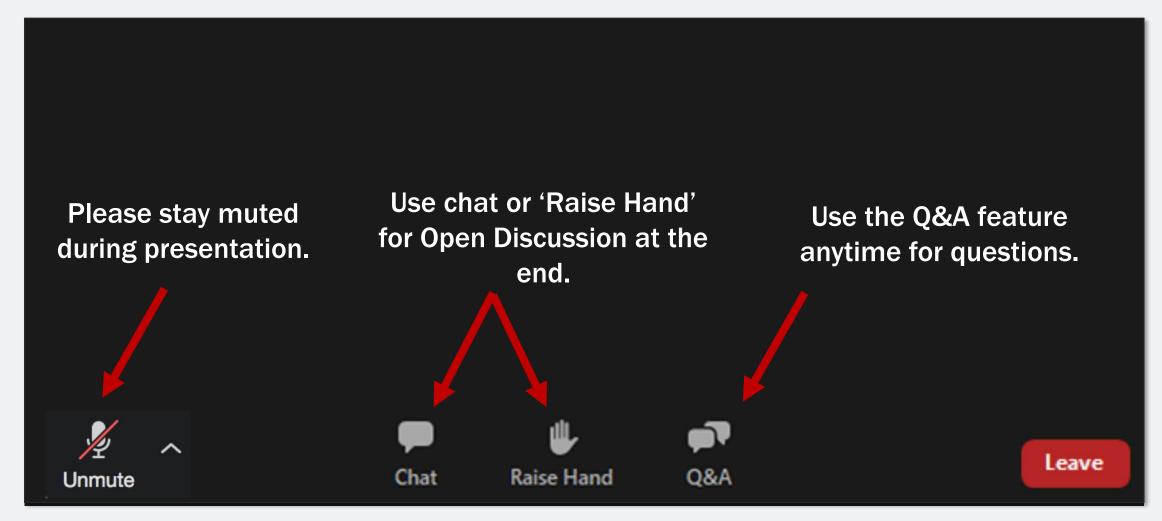


# Building Code Update and Electric Vehicle Charger Program: 2024 Climate Action Plan (CAP) Implementation

Public Meeting July 22, 2025

## Housekeeping Items



<sup>\*</sup>Polls will automatically pop up on Zoom when launched by host.

## Agenda

- 2024 Climate Action Plan
- Upcoming Energy Program
- Upcoming Built Environment & Transportation Program
- Open Discussion





# Who Is Joining Us Today?

Get Ready For Some Polling Questions!

Which industry or sector are you most closely associated with? (Select one)

**Energy** (utilities, renewables, energy efficiency)

Building industry and development (construction, design, permitting)

**Transportation** (electric vehicle owner, transit user)

**Other** (general public)

Do you live in or have a connection to the unincorporated area of San Diego County? (Select ALL that apply)

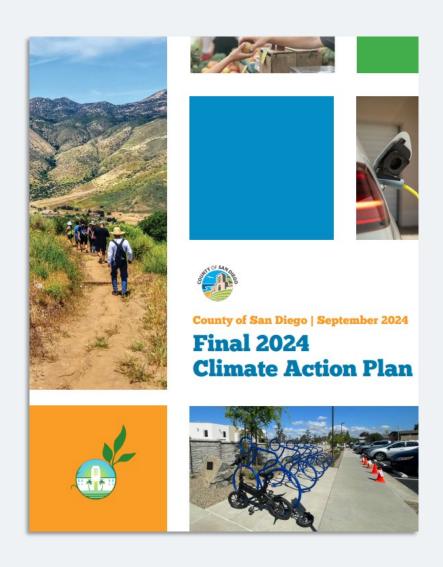
**Yes** – I live in the unincorporated area.

**Yes** – I commute there regularly for work and/or errands.

**Yes** – I own or operate a business in the unincorporated area.

**No** – I do not live in or have a connection to the unincorporated area.

## **2024 Climate Action Plan**



- Adopted in September 2024
- Net Zero Emissions by 2045
- 21 Measures; 70 Actions
  - Reduce greenhouse gases (GHGs)
  - Achieve co-benefits
  - Advance equity-based outcomes
- Ongoing stakeholder engagement











WATER & WASTEWATER



AGRICULTURE & CONSERVATION

## **CAP Programs Under Development**

## **Energy**



 Green Building Incentive Program Update

### **Built Environment & Transportation**



 Public Electric Vehicle Charger Incentive Pilot Program



# **Energy**

Green Building Incentive Program Update

Which of the following best describes your connection to buildings and development? (Select one) Homeowner Renter Business owner or property manager Builder or developer **Other** (please specify)

How familiar are you with the State building code? (Select one) Very familiar Somewhat familiar Not familiar at all

## **Triennial County Building Code Update**



WHAT: The State updates the building code every three years.



**HOW:** The County will adopt the 2025 California Building Standards Code in early **2026.** 



WHY: Enforcement of latest state code is required.



**CONNECTION TO CAP:** Reduces emissions and improves building performance.



**LOOK AHEAD:** Resources and technical support available.

## **Green Building Incentive Program Update**



WHAT: County's incentive program for sustainable building practices.



**HOW:** Expands incentive options for green building practices.



WHY: Lowers upfront and long-term costs.



**CONNECTION TO CAP:** Promotes low-emission, high-efficiency buildings.



LOOK AHEAD: Save money and boost building performance in 2026.

# Timeline - Building Code & GBIP

**SUMMER 2025 FALL 2025 EARLY 2026** Phase I: Phase II: Phase III: Scoping Refinement Adoption Virtual Public **Board Hearing I** Virtual Public **Board Hearing II** Workshop II Workshop I



State building code becomes effective January 1, 2026.



# **Built Environment & Transportation**

Public Electric Vehicle Charger Incentive Pilot Program

## Public Electric Vehicle Charger Incentive Pilot Program



Public electric vehicle (EV) charging stations on private property



Two-year pilot program



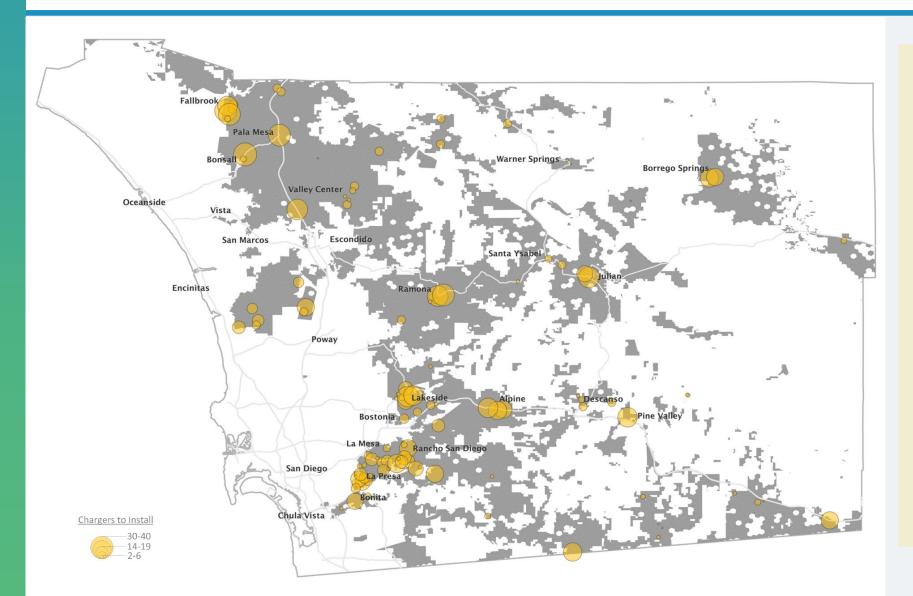
Reimbursement-based



**Equity-focused** 



## **EV Charging – Potential Priority Locations**



#### **Factors Considered**



**Existing EV chargers** 



Accessible commercial areas



**East-west corridors** 



Workforce centers



Multi-unit dwellings



Additional equity considerations

Which of the following factors should be prioritized when deciding where to place public EV chargers? (Select ALL that apply)

Popular commercial destinations

Areas with limited at-home charging options (multi-unit housing)

Locations near essential services (grocery stores, clinics, schools)

Areas with more low-income households

East-west rural travel corridors

Areas with high air pollution exposure

Workforce centers

Proximity to tribal communities

Are there other equity-related factors or community characteristics we should consider when selecting charger locations?

Share your thoughts

## **Program Guidance**

## Integrating Equity into the Program



**Program Structure** 



- First come, first serve
- Project readiness tiers
- Top scores
- Lottery
- Other



**Incentive Type** 



- Larger incentives
- Reserved funding
- Preferential points
- Other



Outreach



Program promotion



Other



Other recommendations

Which property types should the program prioritize for EV charger incentives? (Select ALL that apply)

Retail/commercial parking lots

Multi-family housing complexes

Community centers, health clinics, and schools

Industrial/business parks

**Other** (please specify)

Given limited program funding, larger incentive amounts per project will reduce the total number of chargers the program can support.

How should the County strike the right balance? (Select one)

Provide larger incentives to fewer participants to ensure full project cost coverage

Provide moderate incentives to more participants to maximize charger installations

Offer a tiered approach based on project type or community need

Not sure

Other (please specify)

# **Timeline – EV Charger Incentive Program**

Summer/Fall 2025

Program Development

- Meet with stakeholders to obtain feedback on program
- Make refinements based on stakeholder comments

**Winter 2025** 

Program Website

Program website and application information available online

Spring 2026

Pilot Program Begins

 Program opens for applications

## **Early CAP Implementation Efforts**









Purchase of
Agricultural
Conservation
Easement (PACE)
Program

**Equity Driven Tree**Planting Program

Compost Voucher Program

Waterscape Rebate Program









## **Open Discussion**

- Use the chat or click 'Raise Hand' in the Zoom meeting controls.
- We will call on participants in the order received.
- Please unmute and share:
  - Your Name
  - Any Relevant Background
  - Your Question/Comment



## **Stay Connected!**

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#### **CAP Projects Website:**

https://bit.ly/CAPPROJECTS

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