



# County of San Diego

**JOHN M. PELLEGRINO**  
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING  
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**ALLEN R. HUNSBERGER**  
ASSISTANT DIRECTOR

February 27, 2023

## **COVID-19 INFORMATION FOR INDIVIDUALS AND ENTITIES THAT CONTRACT WITH COUNTY OF SAN DIEGO (7)**

Dear County Contractors,

We are writing to provide you an update on the effects of the COVID-19 pandemic on County contracts and contracting. The information and direction set forth below is general, and as such, is subject to any specific contractual requirements set forth in each agreement and to any funding source limitations, including State and federal limitations.

Effective February 28, 2023, the County of San Diego and the State of California are ending the COVID-19 state of emergency. This notice rescinds previous COVID-related general guidance issued to contractors by the Department of Purchasing and Contracting, including vaccination and testing requirements, effective February 28, 2023.

County contractors must continue to comply with and remain up-to-date with all applicable federal, State, County, and local laws, rules, and regulations, including public health orders from the State of California and the County of San Diego. In particular, contractors should determine whether State public health orders relating to vaccination and testing requirements for workers in health care facilities, adult and direct care facilities, or correctional facilities apply to their contracted services.

Contractors are advised to regularly review the County's latest COVID-19-related guidance regarding contract and contracting, which the Department of Purchasing and Contracting will continue to post at: [https://www.sandiegocounty.gov/content/sdc/purchasing/COVID-19\\_Updates.html](https://www.sandiegocounty.gov/content/sdc/purchasing/COVID-19_Updates.html). Contractors should also visit the County's website providing resources on COVID-19 for businesses and employers in the workplace at:

[https://www.sandiegocounty.gov/content/sdc/hhsa/programs/phs/community\\_epidemiology/dc/2019-nCoV/CommunitySectors/Chambers\\_of\\_Commerce\\_and\\_Businesses.html](https://www.sandiegocounty.gov/content/sdc/hhsa/programs/phs/community_epidemiology/dc/2019-nCoV/CommunitySectors/Chambers_of_Commerce_and_Businesses.html)

If you have any questions, please contact the COR designated in your contract.

Sincerely,

A handwritten signature in black ink, appearing to read 'A. Hunsberger', with a long, sweeping horizontal line extending to the right.

ALLEN HUNSBERGER, Assistant Director  
Department of Purchasing and Contracting